St. George's Episcopal Church

A Colonial Anglican Parish of the Episcopal Church
Located in the heart of the Stockade.

The Feast Of Christ The King

THE LAST SUNDAY AFTER PENTECOST - *Proper 29A*
22 November 2026 - Solemn Mass - Rite I, 10:00 am

Mass Setting Missa De Sancta Maria Magdalena *Healey Willan (1880-1967)*

OPENING VOLUNTARY HYMN Prelude on *Rhosymedre* *Ralph Vaughan Williams (1872-1958)*

THE OPENING HYMN, HYMNAL 494 Crown him with many crowns *Coronation*

THE COLLECT FOR PURITY *(people kneel)*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee and worthily magnify thy holy Name; through Christ our Lord. **Amen**.

THE INTROIT *Sung by the Cantor*

Worthy is the Lamb that was slain; to receive power and riches and strength, and honor: to him be glory and dominion for ever and ever. Ps. Give the King thy judgments O God: and thy righteousness unto the King's Son. Glory be.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE ELEISON, HYMNAL S-91 ***Sung by all***

Lord, have mercy upon us. (3x)
Christ, have mercy upon us. (3x)
Lord, have mercy upon us. (3x)

THE GLORIA IN EXCELSIS, Hymnal S-202 ***Sung by all*** ***(people stand***

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,✠
art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY *Christ the King Sunday*

Celebrant The Lord be with you. ***People*** **And with thy spirit.** *Celebrant* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSON *Ezekiel 34:11-16, 20-24*

A READING from the Book of the Prophet Ezekiel

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

V. The Word of the Lord **R. Thanks be to God**

THE GRADUAL *Proper Text*

Thou crownedst him with glory and honor: and didst set him over the works of thy hands. Thou hast put all things in subjection under his feet: I will declare thy name unto thy brethren; in the midst of the church will I sing praises unto thee.

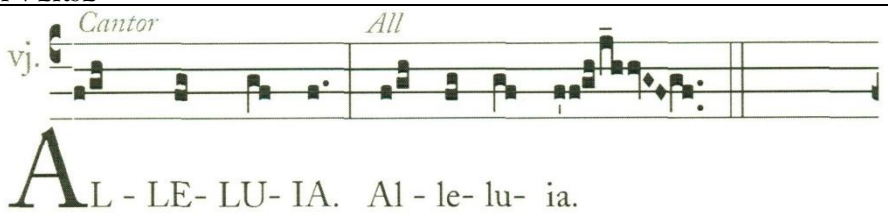
THE EPISTLE *Ephesians 1:15-23*

A READING from the letter of Saint Paul to the Ephesians

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

V. The Word of the Lord **R. Thanks be to God**

THE ALLELUIA VERSE *Proper text*



Alleluia. **Alleluia**. His dominion is an everlasting dominion; which shall not pass away: and his kingdom is that which shall not be destroyed. **Alleluia**

THE HOLY GOSPEL *Matthew 25:31-46*

A READING FROM THE HOLY GOSPEL ACCORDING TO SAINT MATTHEW

R. Glory be to thee, O Lord.

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

V. The Gospel of the Lord. **R. Praise be to thee, O Christ.**

THE SERMON The Reverend Thomas J. Pettigrew, *Rector*

THE NICENE CREED, *said by all* *(people stand)*

I BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to Judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father (and the Son); who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *As Announced*

THE CONFESSION & ABSOLUTION *(people kneel)*

Deacon: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this Holy Sacrament to your comfort, and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION *(The Priest, alone, stands to give the absolution)*

ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen***

THE PEACE *(people stand)*

V. The peace of the Lord be always with you. ***R.*** **And with thy spirit**.

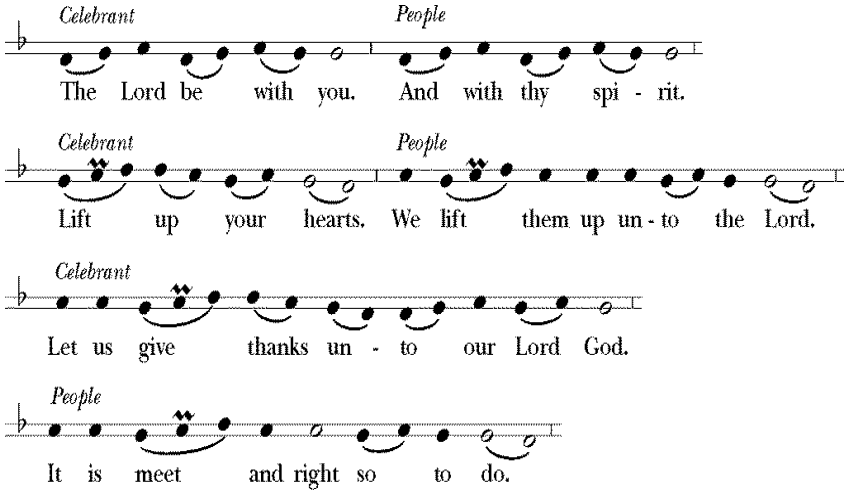
THE OFFERTORY SENTENCE *Sung by the Cantor*

I have found David my servant; with my holy oil have I anointed him: my hand shall hold him fast; and my arm shall strengthen him.

OFFERTORY ANTHEM King of glory, King of peace *T. Frederick H. Candlyn (1892-1964)*

THE OFFERTORY HYMN, HYMNAL 460 Alleluia! Sing to Jesus! *Hyfrydol*

THE GREAT THANKSGIVING *Rite I, Eucharistic Prayer I*



The Celebrant sings the Proper Preface

THE SANCTUS & BENEDICTUS, HYMNAL S-114 *Sung by all* *(people kneel)*

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High.
✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

THE EUCHARISTIC PRAYER *(people kneel)*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation
of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.
For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠
Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠
Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath

commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

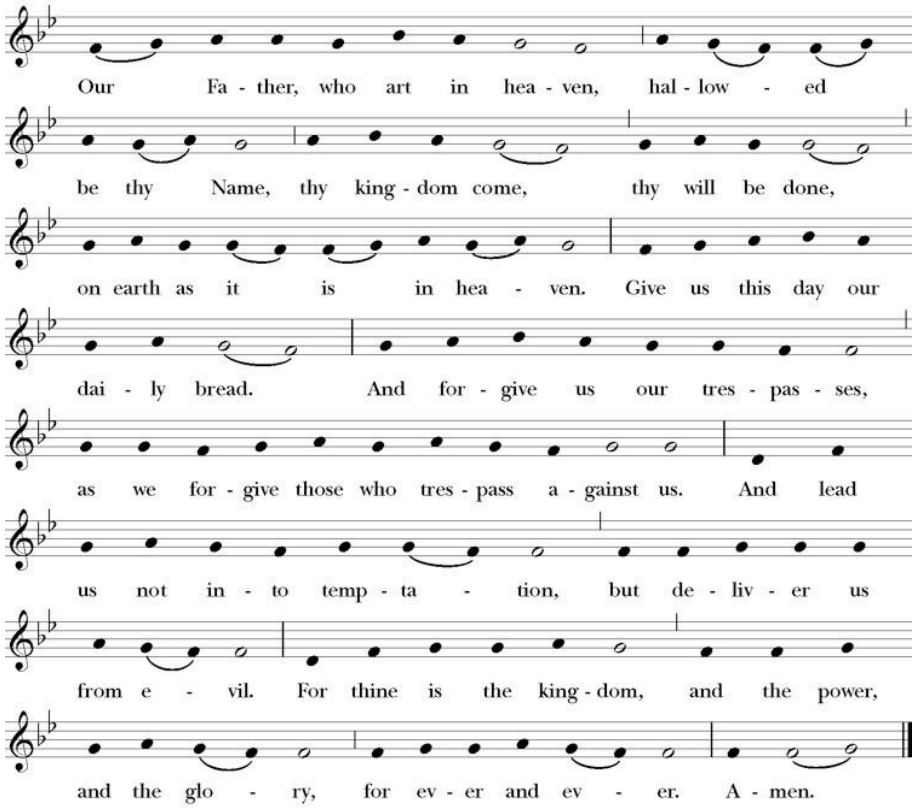
And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy ✠ grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN**.

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER *sung by all*



THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People ***Therefore let us keep the feast. Alleluia.***

THE AGNUS DEI, HYMNAL S-158 *Sung by All* *(people kneel)*

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS *Said by All* *(people kneel)*

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF COMMUNION

All baptized Christians may receive communion. If you wish to not receive, you are invited to come forward and cross your arms, indicating that you wish to receive a blessing. Gluten-free hosts are available.

THE COMMUNION SENTENCE *Sung by the Cantor* *Proper text*

The Lord remaineth a King forever: the Lord shall give his people the blessing of peace.

THE COMMUNION HYMN, HYMNAL 483 The Head that once was crowned with thorns *St. Magnus*

THE POST COMMUNION PRAYER *Said by All* *(people kneel)*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING *(people kneel)*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be upon you and remain with you for ever. **Amen.**

THE DISMISSAL *(people stand)*

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

THE RETIRING PROCESSION, HYMNAL 473 Lift high the cross *Crucifer*

CLOSING VOLUNTARY HYMN Prelude on *Hyfrydol* *Ralph Vaughan Williams (1872-1958)*

The Ministers of Today's Liturgy

Celebrant & Preacher:	The Reverend Thomas J. Pettigrew, *Rector*
Deacon:	The Reverend Abigail Bee
Subdeacon:	Chris Henry
Master of Ceremonies:	Paul Smigelski & David Kennison
Organist:	Dr. Brian J. Taylor
Cantor:	Joan Pearson
Thurifer:	Eric Bassant
Boat Boy:	Aiden Bassant
Crucifer:	Kevin Decker
Acolytes:	JJ Moran & Anne Kennison
Greeters:	Wendy Madelone & Meg Hughes
Lector:	Meredith Ewbank
Counters:	Jon Ewbank & Kim Polner
Altar Guild:	Carol Gaige & Anne Kennison
Sacristans:	David & Anne Kennison
Live Stream Technician:	Daniel Sewdat

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Parish Staff

The Reverend Thomas J. Pettigrew, M.Div., *Rector*
The Reverend Abigail Bee, *Parish Deacon*
The Reverend Canon John Perris, *Priest Associate*
Dr. Brian J. Taylor, AAGO, *Director of Music*
Mrs. Carol Gaige, *Parish Secretary & Vestry Clerk*
Mr. Jonathan Ewbank, *Financial Secretary*
Miss. Cheryl Bortell, *Parish Administrator*
Mr. David Kennison & Mr. Paul Smigelski, *Wardens*