

# ST. GEORGE'S EPISCOPAL CHURCH

*in the heart of the Historic Stockade District*

## THE FIFTH SUNDAY AFTER PENTECOST

*Proper 10, Year A*

12 July 2026 - Sung Mass - Rite I, 10:00 am

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Mass Setting      Missa de Sancta Maria Magdalena      Healey Willan (1880-1968)

### OPENING VOLUNTARY

THE OPENING HYMN, HYMN 410    Praise, my soul, the King of heaven      *Lauda anima*

THE COLLECT FOR PURITY      *(people kneel)*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE INTROIT      *Sung by the Cantor*

The wind bloweth where it listeth and thou hearest the sound thereof; but canst not tell whence it cometh or whither it goeth: so is everyone that is born of the Spirit. Ps. How dear are thy counsels unto me O God: when I wake up I am present with thee. Glory be.

### THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE ELEISON, HYMNAL S-91      *Sung by all*      *(people kneel)*

Lord, have mercy upon us.  
(3x) Christ, have mercy upon us.  
(3x) Lord, have mercy upon us. (3x)

THE GLORIA IN EXCELSIS, Hymnal S-202      *Sung by all*      *(people stand)*

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father  
Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have  
mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God  
the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost, ✠  
art most high in the glory of God the  
Father. Amen.

**THE COLLECT OF THE DAY**

*Proper 10*

*Celebrant* The Lord be with you.      ***People*** And with thy spirit.      *Celebrant* Let us pray.

O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

**THE LESSON**

*Isaiah 55.10-13*

A READING from the Book of the Prophet Isaiah

As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

V. The Word of the Lord      R. Thanks be to God

**THE GRADUAL**

*Sung by the Cantor*

*Proper text*

How sweet are thy words to my taste: sweeter than honey to my mouth. Thy word is a lantern to my feet: and I light upon my paths.

**THE EPISTLE**

*Romans 8.1-11*

A READING from Paul's Letter to the Romans

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law- indeed it cannot, and those who are in the flesh cannot please God.

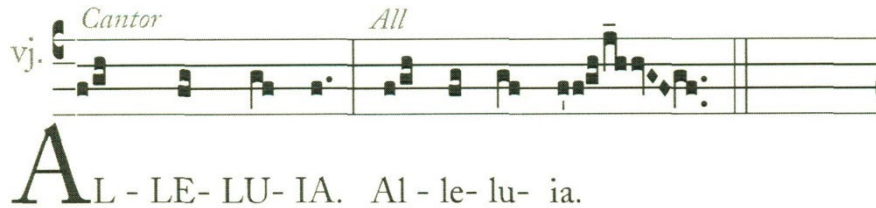
But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies

also through his Spirit that dwells in you.

V. The Word of the Lord      R. Thanks be to God

**THE ALLELUIA VERSE**

*Proper text*



Such as are planted in the house of the Lord: shall flourish in the courts of the house of our God.

**THE HOLY GOSPEL**

*Matthew 13.1-9, 18-23*

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO SAINT MATTHEW

**R. Glory be to thee, O Lord.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

V. The Gospel of the Lord.      R. Praise be to thee, O Christ.

**THE SERMON**

The Reverend Thomas J. Pettigrew, *Rector*

**THE NICENE CREED, *said by all***

*(people stand)*

I BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to Judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father (and the Son); who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead ☩ and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*As Announced*

**THE CONFESSION & ABSOLUTION**

*(people kneel)*

*Deacon:* Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this Holy Sacrament to your comfort, and make your humble confession to Almighty God, devoutly kneeling.

**ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

**THE ABSOLUTION**

*(The Priest, alone, stands to give the absolution)*

**ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ☩ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen***

**THE PEACE**

*(people stand)*

**V.** The peace of the Lord be always with you.

**R.** And with thy spirit.

**THE OFFERTORY SENTENCE**

*Sung by the Cantor*

My soul cleaves to the dust; give me life according to thy word: I will run in the way of thy commandments; when thou hast set my heart at liberty.

**THE OFFERTORY, ANTHEM**

God be in my head

*Philip Wilby (b. 1949)*

**THE OFFERTORY, HYMN 414**

God, my King, thy might confessing

*Stuttgart*

**THE GREAT THANKSGIVING**

*Rite I, Eucharistic Prayer I*

The musical notation consists of four lines of music on a single staff, with lyrics written below. The first line is for the Celebrant and the second for the People. The third line is for the Celebrant and the fourth for the People. The lyrics are: "The Lord be with you. And with thy spi - rit. Lift up your hearts. We lift them up un - to the Lord. Let us give thanks un - to our Lord God. It is meet and right so to do."

*The Celebrant sings the Proper Preface*

**THE SANCTUS & BENEDICTUS, HYMNAL S-114**

*Sung by all*

*(people kneel)*

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High.**

**✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

**THE EUCHARISTIC PRAYER**

*(people kneel)*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation

of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our

Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy ✠ grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**THE LORD'S PRAYER**

*sung by all*

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* *Therefore let us keep the feast. Alleluia.*

THE AGNUS DEI, HYMNAL S-158

*Sung by All*

*(people kneel)*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

*Said by All*

*(people kneel)*

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO HOLY COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF COMMUNION

*All baptized Christians may receive communion. If you wish to not receive, you are invited to come forward and cross your arms, indicating that you wish to receive a blessing. Gluten-free hosts are available.*

THE COMMUNION SENTENCE

*Sung by the Cantor*

*Proper text*

Therefore with joy shall ye draw water out of the wells of salvation: and in that day shall ye say, "Cry out and shout; great is thy Holy One of Israel in the midst of thee."

THE COMMUNION HYMN, HYMN 440

Blessed Jesus, at thy word

*Liebster Jesu*

THE POST COMMUNION PRAYER

*Said by All*

*(people kneel)*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

**THE BLESSING**

*(people kneel)*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be upon you and remain with you for ever. **Amen.**

**THE DISMISSAL**

*(people stand)*

*Deacon:* Go in peace to love and serve the Lord.  
*People:* Thanks be to God.

**THE RETIRING PROCESSION, HYMN 625**

Ye holy angels bright

*Darwall's 148<sup>th</sup>*

**CLOSING VOLUNTARY**

**Ministers of Today's Liturgy**

Celebrant & Preacher:	The Reverend Thomas J. Pettigrew, <i>Rector</i>
Deacon:	The Reverend Abigail Bee
Organist:	Dr. Brian J. Taylor
Cantor:	Dr. Louisa Carr
Master of Ceremonies:	Dr. Kevin Decker
Thurifer:	Paul Smigelski
Boat Boy:	James Smigelski
Crucifer:	JJ Moran
Acolytes:	Eric Bassant & Anne Kennison
Greeters:	Jim Wingate & Ann Duff
Lector:	Suzi Unger
Altar Guild:	Natash Bassant & Carol Gaige
Sacristans:	David & Anne Kennison
Counters:	Paul Smigelski & Gloria Kishton



**ST. GEORGE'S CHURCH**

30 N. Ferry Street

Schenectady, NY 12305

[www.stgeorgesschenectady.com](http://www.stgeorgesschenectady.com)

ph. 518-374-3163 + [office@stgeorgesschenectady.org](mailto:office@stgeorgesschenectady.org)

Office Hours: Tuesday - Friday 10 a.m. - 2 p.m.

**Parish Staff**

The Reverend Thomas J. Pettigrew, M.Div., *Rector*  
 The Reverend Abigail Bee, *Parish Deacon*  
 Dr. Brian J. Taylor, AAGO, *Director of Music*  
 Mrs. Carol Gaige, *Parish Secretary & Vestry Clerk*  
 Mr. Jonathan Ewbank, *Financial Secretary*  
 Mr. David Kennison & Mr. Paul Smigelski, *Wardens*