



ST. GEORGE'S EPISCOPAL CHURCH

in the heart of the Historic Stockade District

THE FIFTH SUNDAY AFTER PENTECOST

Proper 8, Year A

28 June 2026 - Sung Mass - Rite I, 10:00 am

Mass Setting Missa de Sancta Maria Magdalena Healey Willan (1880-1968)

OPENING VOLUNTARY

THE OPENING HYMN, HYMN 518 Christ is made the sure foundation *Westminster Abbey*

THE COLLECT FOR PURITY *(people kneel)*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE INTROIT *Sung by the Cantor*

Consider O Lord and hear me when I cry unto thee: be thou my succor; O cast me not away, neither forsake me utterly O God of my salvation. Ps. The Lord is my light and my salvation: Whom then shall I fear? Glory be.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE ELEISON, HYMNAL S-91 *Sung by all* *(people kneel)*

Lord, have mercy upon us.
(3x) Christ, have mercy upon us.
(3x) Lord, have mercy upon us. (3x)

THE GLORIA IN EXCELSIS, Hymnal S-202 *Sung by all* *(people stand)*

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father
Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have
mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God
the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost, ✠
art most high in the glory of God the
Father. Amen.

Celebrant The Lord be with you. *People* **And with thy spirit.** *Celebrant* Let us pray.
 O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSON

Jeremiah 28.5-9

A READING from the Book of the Prophet Jeremiah

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

V. The Word of the Lord R. Thanks be to God

THE GRADUAL

Sung by the Cantor

Proper text

In that day shall this song be sung in Judah: thou wilt keep him in perfect peace; whose mind is stayed on thee. Trust ye in the Lord forever: for in the Lord is everlasting strength.

THE EPISTLE

Romans 6.12-23

A READING from Paul's Letter to the Romans

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

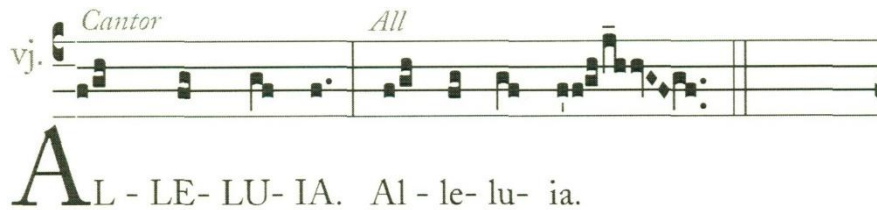
What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

V. The Word of the Lord R. Thanks be to God

THE ALLELUIA VERSE

Proper text



Alleluia. **Alleluia.** Sing praises to God sing praises: Sing praises to our King sing praises. **Alleluia.**

THE HOLY GOSPEL

Matthew 10.40-42

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO SAINT MATTHEW

R. Glory be to thee, O Lord.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple~ truly I tell you, none of these will lose their reward."

V. The Gospel of the Lord. R. Praise be to thee, O Christ.

THE SERMON

The Reverend Thomas J. Pettigrew, Rector

THE NICENE CREED, said by all

(people stand)

I BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to Judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father (and the Son); who with the Father and the Son together is worshiped and

glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead ☩ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

As Announced

THE CONFESSION & ABSOLUTION

(people kneel)

Deacon: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this Holy Sacrament to your comfort, and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

(The Priest, alone, stands to give the absolution)

ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ☩ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

THE PEACE

(people stand)

V. The peace of the Lord be always with you.

R. And with thy spirit.

THE OFFERTORY SENTENCE

Sung by the Cantor

After he had offered one sacrifice for sins forever: he sat down on the right hand of God.

THE OFFERTORY, ANTHEM Then shall the righteous shine, from Elijah Felix Mendelssohn (1809-1847)

THE OFFERTORY, HYMN 609 Where cross the crowded ways of life Gardiner

wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy ✠ grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

sung by all

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

THE AGNUS DEI, HYMNAL S-158

Sung by All

(people kneel)

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

Said by All

(people kneel)

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF COMMUNION

All baptized Christians may receive communion. If you wish to not receive, you are invited to come forward and cross your arms, indicating that you wish to receive a blessing. Gluten-free hosts are available.

THE COMMUNION SENTENCE

Sung by the Cantor

Proper text

He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

THE COMMUNION HYMN, HYMN 656

Blest are the pure in heart

Franconia

THE POST COMMUNION PRAYER

Said by All

(people kneel)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

(people kneel)

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be upon you and remain with you for ever. Amen.

THE DISMISSAL

(people stand)

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

THE RETIRING PROCESSION, HYMN 525 The Church's one foundation

Aurelia

CLOSING VOLUNTARY

Ministers of Today's Liturgy

Celebrant & Preacher:	The Reverend Thomas J. Pettigrew, <i>Rector</i>
Deacon:	The Reverend Abigail Bee
Master of Ceremonies:	David Kennison
Organist:	Dr. Brian J. Taylor
Cantor & Soloist:	Jon Ewbank
Thurifer:	Christopher Henry
Boat Boy:	Aiden Bassant
Crucifer:	Daniel Miess
Acolytes:	Eric Bassant & Anne Kennison
Greeters:	Gloria Kishton & Meg Falco
Lector:	Bob Lemmerman
Counters:	Mike Todt & Kim Polner
Altar Guild:	Barb Wengrovius & Carol Gaige
Sacristans:	David & Anne Kennison



ST. GEORGE'S CHURCH

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Summer Office Hours: Wednesday - Friday 10 a.m. - 2 p.m.

Parish Staff

The Reverend Thomas J. Pettigrew, M.Div., *Rector*

The Reverend Abigail Bee, *Parish Deacon*

Dr. Brian J. Taylor, AAGO, *Director of Music*

Mrs. Carol Gaige, *Parish Secretary & Vestry Clerk*

Mr. Jonathan Ewbank, *Financial Secretary*

Mr. David Kennison & Mr. Paul Smigelski, *Wardens*