

ST. GEORGE'S EPISCOPAL CHURCH

in the heart of the Historic Stockade District

THE FEAST OF THE MOST HOLY TRINITY

31 MAY 2026 - SOLEMN HIGH MASS - RITE I, 10AM

The Reverend Thomas J. Pettigrew, *Rector*
The Reverend Abigail Bee, *Deacon*
Dr. Brian J. Taylor, AAGO, *Director of Music*

MASS SETTING

Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

OPENING VOLUNTARY

THE OPENING HYMN, HYMN 368 Holy Father, great Creator

Regent Square

THE COLLECT FOR PURITY

(people kneel)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE INTROIT

Sung by the Cantor & Choir

Blessed be the Holy Trinity and the undivided Unity. We will praise and glorify him, because he hath showed his mercy upon us. Let us bless the Father and the Son and the Holy Spirit. Glory be.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE ELEISON, HYMNAL S-91

Sung by all

(people kneel)

Lord, have mercy upon us. (3x) Christ, have mercy upon us. (3x) Lord, have mercy upon us. (3x)

THE GLORIA IN EXCELSIS, HYMNAL S-202

Sung by all

(people stand)

**Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee, we worship
thee,
we glorify thee,
we give thanks to thee for thy great
glory, O Lord God, heavenly King, God the
Father Almighty.
O Lord, the only-begotten Son, Jesus
Christ; O Lord God, Lamb of God, Son of
the Father,**

**that takest away the sins of the world, have
mercy upon us.
Thou that takest away the sins of the world, receive
our prayer.
Thou that sittest at the right hand of God the
Father, have mercy upon us.
For thou only art holy; thou only art the Lord; thou
only, O Christ,
with the Holy Ghost, art most high in the glory of
God the Father. Amen**

THE COLLECT OF THE DAY

Trinity

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. **Amen.**

A READING from the Book of Genesis

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

V. The Word of the Lord

R. Thanks be to God

THE GRADUAL: Psalm 8

sung by all

(people sit)

1 O Lord our **Governor**, *
how exalted is your Name in all the **world!**

2 Out of the mouths of infants and **children** *
your majesty is praised above the **heavens.**

3 You have set up a stronghold against your **adversaries**, *
to quell the enemy and the **avenger.**

4 When I consider your heavens, the work of your **fingers**, *
the moon and the stars you have set in their **courses**,

5 What is man that you should be mindful **of him?** *
the son of man that you should seek him **out?**

6 You have made him but little lower than the **angels**; *
you adorn him with glory and **honor**;

7 You give him mastery over the works of your **hands**; *
you put all things under his **feet**:

8 All sheep and **oxen**, *
even the wild beasts of the **field**,

9 The birds of the air, the fish of the **sea**, *
and whatsoever walks in the paths of the **sea**.

10 O Lord our **Governor**, *
how exalted is your Name in all the **world!**

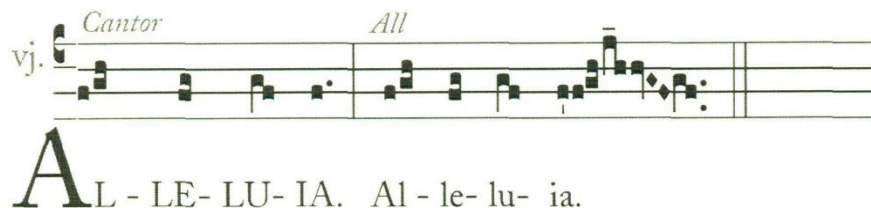
THE EPISTLE

II Corinthians 13.11-13

A READING from the Second Letter of Paul to the Corinthians

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

V. The Word of the Lord **R. Thanks be to God**



Alleluia. **Alleluia.** Blessed art thou O Lord God of our Fathers: and worthy to be praised forevermore. **Alleluia.**

THE HOLY GOSPEL

Matthew 28.16-20

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO SAINT MATTHEW

R. Glory be to thee, O Lord.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

V. The Gospel of the Lord. **R. Praise be to thee, O Christ.**

THE SERMON

Dr. Taylor

THE CREED OF SAINT ATHANASIUS

Sung by the Cantor

ANNOUNCEMENTS & GREETINGS

(People sit)

THE PRAYERS OF THE PEOPLE, as announced

(People kneel)

THE CONFESSION & ABSOLUTION

(people kneel)

Deacon: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this Holy Sacrament to your comfort, and make your humble

confession to Almighty God, devoutly kneeling.

ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

(The Priest, alone, stands to give the absolution)

ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen**

THE PEACE

(people stand)

V. The Peace of the Lord be always with you.

R. And with thy spirit.

THE OFFERTORY SENTENCE

Sung by the Cantor & Choir

Blessed be God the Father and the only begotten Son of God, and blessed be the Holy Spirit: for the mercy he hath done unto us.

THE OFFERTORY ANTHEM

'Twas in the year that King Uzziah died

Charles Wood (1866-1926)

THE OFFERTORY, HYMN 370 I bind unto myself today

St. Patrick's Breastplate

THE GREAT THANKSGIVING

Rite I, Eucharistic Prayer I

The musical notation is arranged in four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes.

Staff 1: *Celebrant* (The Lord be with you. *People* (And with thy spi - rit.

Staff 2: *Celebrant* (Lift up your hearts. *People* (We lift them up un - to the Lord.

Staff 3: *Celebrant* (Let us give thanks un - to our Lord God.

Staff 4: *People* (It is meet and right so to do.

THE SANCTUS & BENEDICTUS QUI VENIT, HYMNAL S-114

Sung by All

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

THE EUCHARISTIC PRAYER

(people kneel)

ALL GLORY BE TO THEE, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

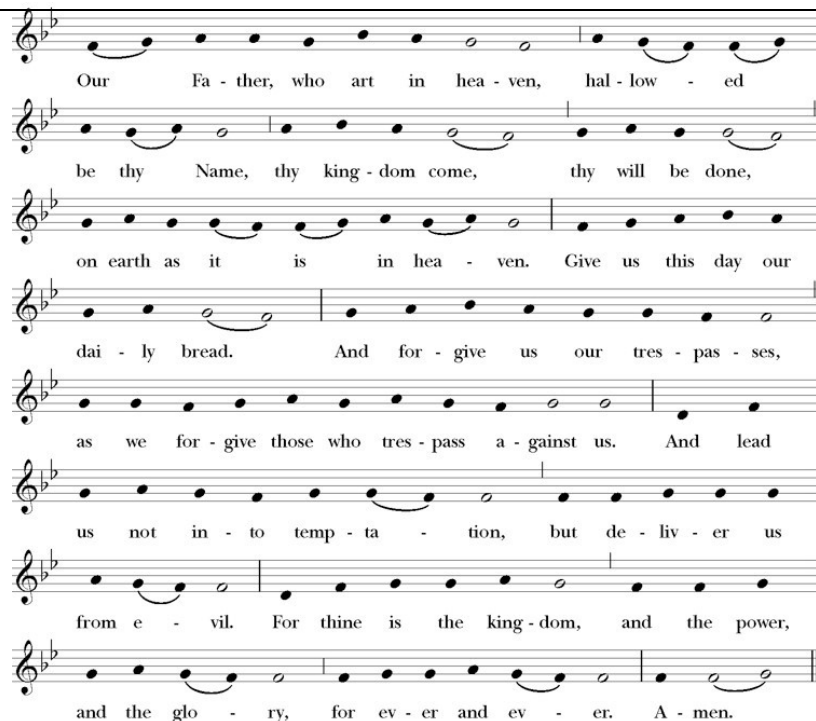
And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy ✠ grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

sung by all



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

THE AGNUS DEI, HYMNAL S-158 *Sung by All* *(people kneel)*
O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS *Said by All* *(people kneel)*

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF COMMUNION

All baptized Christians may receive communion.
If you wish to not receive, you are invited to come forward and cross your arms, indicating that you wish to receive a blessing.
Gluten-free hosts are available.

THE COMMUNION SENTENCE *Sung by the Cantor & Choir*

Let us bless the God of heaven; and in the sight of all living will we give thanks unto him: because he hath done unto us after his loving kindness.

COMMUNION HYMN, HYMNAL 371 Thou, whose almighty word *Moscow*

THE POST COMMUNION PRAYER *Said by All* *(people kneel)*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING *(people kneel)*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be upon you and remain with you for ever. **Amen.**

THE DISMISSAL *(people stand)*

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

THE RETIRING PROCESSION, HYMN 362 Holy, holy, holy! Lord God Almighty! *Nicaea*

CLOSING VOLUNTARY:

MINISTERS OF TODAY'S LITURGY

Celebrant:	The Reverend Thomas J. Pettigrew, Rector
Deacon:	The Reverend Abigail Bee
Subdeacon:	Dr. Kevin Decker
Master of Ceremonies:	David Kennison
Organist & Preacher:	Dr. Brian Taylor, AAGO
Cantor:	Tarik Wareh
Thurifer:	Christopher Henry
Boat Boy:	Aiden Bassant
Crucifer:	Anne Kennison
Acolytes:	JJ Moran & Daniel Miess
Greeters:	Gloria Kishton & Kim Polner
Lector:	Meredith Ewbank
Counters:	Paul Smigelski & Kevin Decker
Altar Guild:	Lea Crow & Anne Kennison
Sacristans:	David & Anne Kennison

YOUR PRAYERS ARE ASKED FOR:

The Sick and those in need: Jamie, Pat, Gabriella Rose, Katie, Chase, Pedro, Isabella, Dan Bornt, Dinorah Jimenez, Nancy, Karen Perretta, Sharon A. Wemtle, Lorna, Richard, Abigail, Suzanne, Ann, Josh, Den, Sherrie, Ann-Marie, Lynn Paska, Larry, Robbie, Aubrey, Tamara, Mtr. Lisa Schoonmaker, Fred, Anna, James, Suzie, Dennis, Warren Crow, Ruth, Simon, Shannon, Robert, Diane, Chelsea, Casey, Jo-Anne, Jeff, Lisa, Patti N, Patricia, Ken Bee, Martha, Linda, Nicole, and Kathleen.

The prayer list will be reset every 3 months. Did we miss an important date for our birthday and faithful departed intentions? If you would like a name included on the prayer list or on the annual rota of intentions, send an email to rector@stgeorgesschenectady.org

Burials: Robert Sandak, Adele Rose (1), Nina Lefebure, Martin, Albertson, Virginia Broomhall (3), Mary Evelyn Mercer (4), Beatrix Krooman (5), Maude Winters (6)

Birthdays: Deborah Sewdat (1), Sam Wengrovius (3)

Baptisms: Sophia Douglas, Kyleigh Raeder, Anna Thiessen, Sarah Gundstrom (6)

Weddings:

SERVICES THIS WEEK

Sunday, May 31 TRINITY SUNDAY

8:30 a.m. — Morning Prayer — Lady Chapel
10:00 a.m. — Solemn High Mass — High Altar
Coffee Hour follows in the Great Hall
5:30 p.m. — Evening Prayer — Lady Chapel

Tuesday, June 2 8:30 a.m. — Morning Prayer & Low Mass
5:30 p.m. — Evening Prayer — Lady Chapel

Wednesday, June 3 8:30 a.m. — Morning Prayer & Low Mass — Lady Chapel
5:30 p.m. — Evening Prayer—Lady Chapel

Thursday, June 4 8:30 a.m. — Morning Prayer – Lady Chapel
5:30 p.m. — Evening Prayer — Lady Chapel
6:00 p.m. – Low Mass — Lady Chapel

Friday, June 5 8:30 a.m. — Morning Prayer — Lady Chapel
12:00 p.m. — Low Mass — Lady Chapel

6:00 P.M. – EVENSONG FOR CORPUS CHRISTI

SATURDAY, JUNE 6 – 11:00 A.M. - SOLEMN PONTIFICAL MASS FOR CORPUS CHRISTI

PARISH NOTICES

WELCOME VISITORS! We'd like to extend a warm welcome to our visitors today. Whether you live in our area and decided to worship with us today or if you are visiting from out of town, we offer you a warm Georgian welcome! There are visitor cards in most of the pews and we ask that you fill one out and give it to the Greeters at the door or simply drop it in the offering plate. We'd love to see you again. Our Sunday Mass is at 10am. Details are on our website, www.stgeorgesschenectady.org.

THANK YOU ST. CECILIA'S CHOIR! Today is the final Sunday Service of the season for our choir. Their final musical offerings will take place at Evensong this Friday and Mass on Saturday. Thank you for your hard work and dedication throughout this past year. The Rector prays you'll have a blessed summer of refreshment! See you back in the loft in September!

Parish Life and Beyond

CORPUS CHRISTI WEEKEND - St. George's will host The Confraternity of the Blessed Sacrament, a devotional society of the Episcopal Church dedicated to increasing reverence for the Holy Communion, **the weekend of June 5th & 6th**. The weekend begins with a Choral Evensong on Friday evening at 6:00 p.m. featuring choral music all by local composers including our own Dr. Taylor. A reception will follow at the Rectory. On Saturday morning at 11:00 a.m. the Confraternity will offer a Solemn High Pontifical Mass with The Right Rev'd Daniel Martins, Bishop of Springfield retired, celebrating and preaching. This Mass will conclude with a Procession and Benediction of the Blessed Sacrament. A light luncheon will follow.

Parish Outreach

DOUBLE INGATHERING ON JUNE 14TH. YWCA and Sycamore Collaborative Food Pantry ("Little Red Wagon Sunday")

Looking Ahead

CLOTHE US IN YOUR SPIRIT REVIVAL SERVICE!

The Episcopal Diocese of Albany is sponsoring a revival service featuring The Most Reverend Michael Curry, former Presiding Bishop of the Episcopal Church on Thursday, June 18th at 7:00 p.m. at Christ the King Center. This free event is open to all! Go to www.albanyepiscopaldiocese.org/revival for more information and to purchase pre-service dinner tickets.

The Maryland State Boychoir will be singing a concert here at St. George's Church on Wednesday, July 8th, at 7:30 p.m. The concert is free, although a freewill offering will be received to help defray the cost of the choir's tour. Join us that night for a special summer treat.

PRAYER LIST — If you have a name that you would like added to the prayer list please email the church office at office@StGeorgesSchenectady.org and we will insure that this person will be remembered in the prayers.

PARISH MINISTRY SCHEDULES POSTED ONLINE — The most recent schedule of greeters, lectors, counters, and altar guild is published online. If you are interested in serving as a lector, greeter, counter, or acolyte, please speak to Fr. Pettigrew or email him at rector@StGeorgesSchenectady.org for more information.

