

ST. GEORGE'S EPISCOPAL CHURCH

in the heart of the Historic Stockade District

THE THIRD SUNDAY OF EASTER

EASTER III-A - 19 APRIL 2026 SOLEMN HIGH MASS - RITE I, 10AM

The Reverend Thomas J. Pettigrew, *Rector*
The Reverend Abigail Bee, *Deacon*
Dr. Brian J. Taylor, AAGO, *Director of Music*

MASS SETTING

The Fifth Communion Service

Leo Sowerby (1895-1968)

OPENING VOLUNTARY

Air, from Suite D Major (BWV 1068)

Johann Sebastian Bach (1685-1750)

THE VIDI AQUAM

Sung by the Choir

Please stand as the ministers enter

I saw water flowing from the right side of the temple, Alleluia: It brought God's life, and his salvation, and the people sang in joyful praise; Alleluia, alleluia. *Ps.* O give thanks unto the Lord, for he is gracious: because his mercy endureth forever. Glory be.

V. O Lord show thy mercy upon us Alleluia. **R. And grant us thy salvation Alleluia.**

V. O Lord hear my prayer.

R. And let my cry come unto thee.

V. The Lord be with you.

R. And with thy spirit.

V. Let us pray.

Graciously hear us, O Lord, holy Father almighty, everlasting God: and vouchsafe to send thy Angel from heaven, to guard, cherish, protect, visit and defend all who are assembled in this thy holy temple. Through Jesus Christ our Saviour. **Amen.**

THE OPENING HYMN, HYMN 174

At the Lamb's high feast we sing

Salzburg

THE COLLECT FOR PURITY

(people kneel)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE INTROIT

Sung by the Cantor & Choir

The loving kindness of the Lord filleth the whole world alleluia. By the Word of the Lord the heavens were stablished; alleluia, alleluia. *Ps.* Rejoice in the Lord O ye righteous; for it becometh well the just to be thankful. Glory be.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE ELEISON, SERVICE MUSIC BOOKLET 747

Sung by all

(people kneel)

Lord, have mercy upon us. (3x)

Christ, have mercy upon us. (3x)

Lord, have mercy upon us. (3x)

THE GLORIA IN EXCELSIS, HYMNAL S-204 *Sung by all*

(people stand)

**Glory be to God on high,
and on earth peace, good will towards men.**

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father

Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

**that takest away the sins of the world,
have mercy upon us.**

**Thou that takest away the sins of the world,
receive our prayer.**

**Thou that sittest at the right hand of God the
Father, have mercy upon us.**

For thou only art holy; thou only art the Lord;

thou only, O Christ,

**with the Holy Ghost, art most high in the glory of
God the Father. Amen.**

THE COLLECT OF THE DAY*Easter III**Celebrant* The Lord be with you. *People* **And with thy spirit.** *Celebrant* Let us pray.

O GOD, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSON*Acts 2.14, 36-41*

A READING from the Acts of the Apostles

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

V. The Word of the Lord **R. Thanks be to God****THE GRADUAL***Sung by all**Psalms 116.1-3, 10-17*

1 I love the Lord because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called up-on him.

2 The cords of death entangled me; the grip of the grave took hold of me; *
I came to grief and sorrow.

3 Then I called upon the Name of the Lord: * "O Lord, I pray you save my life."

10 How shall I repay the Lord * for all the good things he has done for me?

11 I will lift up the cup of salvation * and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord * in the presence of all his people.

13 Precious in the sight of the Lord * is the death of his servants.

14 O Lord I am your servant; *

I am your servant and the child of your handmaid; you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving * and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord * in the presence of all his people,

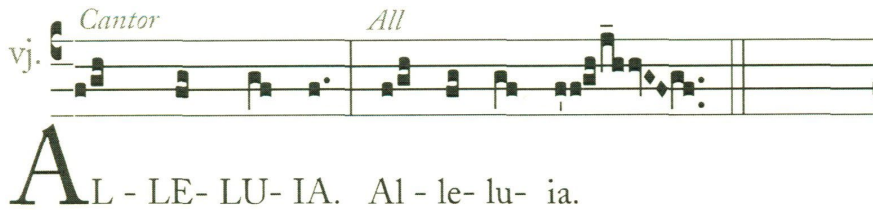
17 In the courts of the Lord's house, * in the midst of you O Jerusalem. Halle-lujah!

THE EPISTLE*1 Peter 1.17-23*

A READING from the First Letter of Peter

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

V. The Word of the Lord **R. Thanks be to God**



Alleluia. **Alleluia.** The disciples knew the Lord Jesus, in the breaking of the bread. **Alleluia.** Christ being raised from the dead dieth no more: death hath no more dominion over him. **Alleluia.**

THE HOLY GOSPEL

Luke 24.13-35

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO SAINT LUKE

R. Glory be to thee, O Lord.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

V. The Gospel of the Lord. **R. Praise be to thee, O Christ.**

THE SERMON

The Rector

THE NICENE CREED, said by all

(people stand)

I BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to Judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father (and the Son); who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead ✠ and the life of the world to come. Amen.

ANNOUNCEMENTS & GREETINGS

THE PRAYERS OF THE PEOPLE

Form IV, The Book of Common Prayer, page 388

THE CONFESSION & ABSOLUTION

(people kneel)

Deacon: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this Holy Sacrament to your comfort, and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

(The Priest, alone, stands to give the absolution)

ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen**

THE PEACE

(people stand)

V. The peace of the Lord be always with you. **R. And with thy spirit.**

THE OFFERTORY SENTENCE

Sung by the Cantor & Choir

O be joyful in God all ye lands; sing praises unto the honor of his Name: O come hither and hearken all ye that fear God; and I will tell you what he hath done for my soul; Alleluia.

OFFERTORY ANTHEM

Most glorious Lord of life

William H. Harris (1883-1973)

THE OFFERTORY, HYMN 187

Through the Red Sea brought at last

Straf mich nicht

THE GREAT THANKSGIVING

Rite I, Eucharistic Prayer I

The musical notation consists of four lines of music on a single staff with a key signature of one flat (B-flat). The first line is for the Celebrant and the second line is for the People. The lyrics are: "The Lord be with you. And with thy spi - rit." The third line is for the Celebrant and the fourth line is for the People. The lyrics are: "Lift up your hearts. We lift them up un - to the Lord. Let us give thanks un - to our Lord God. It is meet and right so to do."

The Celebrant sings the Proper Preface

THE SANCTUS & BENEDICTUS QUI VENIT, SERVICE MUSIC BOOKLET 799

Sung by All

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

THE EUCHARISTIC PRAYER

(people kneel)

ALL GLORY BE TO THEE, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy ✠ grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

sung by all

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

THE AGNUS DEI, SERVICE MUSIC BOOKLET 749 *Sung by All* *(people kneel)*
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS *Said by All* *(people kneel)*

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF COMMUNION

All baptized Christians may receive communion.
If you wish to not receive, you are invited to come forward and cross your arms, indicating that you wish to receive a blessing.
Gluten-free hosts are available.

THE COMMUNION SENTENCE *Sung by the Cantor & Choir*

And whatsoever ye do in word or deed; do all in the name of the Lord Jesus: giving thanks to God and the Father by him.

THE COMMUNION HYMN, HYMN 306 Come, risen Lord, and deign to be our guest *Sursum corda*

THE POST COMMUNION PRAYER *Said by All* *(people kneel)*
Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING *(people kneel)*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be upon you and remain with you for ever. **Amen.**

THE DISMISSAL *(people stand)*

Deacon: Go in peace to love and serve the Lord. Alleluia, Alleluia.
People: **Thanks be to God. Alleluia, Alleluia.**

THE RETIRING PROCESSION, HYMN 212 Awake, arise, lift up your voice *Richmond*

CLOSING VOLUNTARY: Heroic Music *Georg Philipp Telemann (1681-1767)*

MINISTERS OF TODAY'S LITURGY

Celebrant & Preacher:	The Reverend Thomas J. Pettigrew, Rector
Deacon:	The Reverend Abigail Bee
Subdeacon:	Mr. Christopher Henry
Master of Ceremonies:	Dr. Kevin Decker
Organist:	Dr. Brian J. Taylor
Cantor:	Joan Pearson
Thurifer:	David Kennison
Boat Boy:	Aiden Bassant
Crucifer:	Eric Bassant
Acolytes:	Paul Smigelski & Anne Kennison
Greeters:	Jean Greenspan & Meg Hughes
Lector:	Daniel Miess
Counters:	Jon Ewbank & Gloria Kishton
Altar Guild:	Barb Wengrovius & Carol Gaige
Sacristans:	David & Anne Kennison

YOUR PRAYERS ARE ASKED FOR:

The Sick and those in need: Jamie, Pat, Gabriella Rose, Katie, Chase, Pedro, Isabella, Dan Bornt, Dinorah Jimenez, Nancy, Karen Perretta, Sharon A. Wemtle, Lorna, Richard, Abigail, Suzanne, Ann, Josh, Den, Sherrie, Ann-Marie, Lynn Paska, Larry, Robbie, Aubrey, Tamara, Mtr. Lisa Schoonmaker, Fred, Anna, James, Suzie, Dennis, Warren Crow, Ruth, Simon, Shannon, Robert, Diane, Chelsea, Casey, and Lisa.

The prayer list will be reset every 3 months. Did we miss an important date for our birthday and faithful departed intentions? If you would like a name included on the prayer list or on the annual rota of intentions, send an email to rector@stgeorgesschenectady.org

The Departed: John S. Guthrie, R. Gregory Kennison, Elizabeth Perkins, Kathleen Ives Walker, Wanda Roberts, Janet Oliver, Betty Jean Drummond

Birthdays: Isabell Whitehead (22)

Baptismal Anniversaries: Starrla Lares (20)

SERVICES THIS WEEK

Sunday, April 19 — 8:30 a.m. — Morning Prayer — Lady Chapel

9:00 a.m. — Sunday School for 1st-6th grade students — Acolyte Vesting Room

9:15 a.m. — The Rosary — Lady Chapel

10:00 a.m. — Solemn High Mass - Easter 3 — High Altar

Coffee Hour follows in the Great Hall

5:30 p.m. — Evening Prayer — Lady Chapel

Tuesday, April 21 — 8:30 a.m. — Morning Prayer & Low Mass — Anselm of Canterbury — Lady Chapel

Lectionary Bible Study follows in Cranmer House

5:30 p.m. — Evening Prayer — Lady Chapel

7:30 p.m. — Compline — High Altar

Wednesday, April 22 — 8:30 a.m. — Morning Prayer & Low Mass — Lady Chapel

5:30 p.m. — Evening Prayer—Lady Chapel

Thursday, April 23 — 8:30 a.m. — Morning Prayer — Lady Chapel

5:30 p.m. — Evening Prayer — Lady Chapel

6:00 p.m. — The Holy Eucharist, Rite I with Healing — St. George the Martyr — Lady Chapel

Friday, April 24 — 8:30 a.m. — Morning Prayer — Lady Chapel

12:00 p.m. — Low Mass — Lady Chapel

5:30 p.m. — Evening Prayer — Lady Chapel

Sunday, April 26 — 8:30 a.m. Morning Prayer — Lady Chapel

10:00 a.m. — Sung Mass — Easter 4 — High Altar

5:30 p.m. — Evening Prayer

WELCOME VISITORS!

We'd like to extend a warm welcome to our visitors today. Whether you live in our area and decided to worship with us today or if you are visiting from out of town, we offer you a warm Georgian welcome! There are visitor cards in most of the pews and we ask that you fill one out and give it to the Greeters at the door or simply drop it in the offering plate. We'd love to see you again. Our website, www.stgeorgeschenectady.com.

COFFEE HOUR follows in the Great Hall. Snacks, along with hot and cold drinks, will be offered as we enjoy this time of fellowship.

Parish Life and Beyond

COMPLINE will be chanted by the choir this Tuesday, April 21st, at 7:30 p.m. All are invited to join in this meditative service of prayer for the end of the day.

Parish Outreach

“LITTLE RED WAGON SUNDAY” — The next collection of food for the Sycamore Collaborative Food Pantry will be May 10th.

LOAVES AND FISHES — The next opportunity to serve lunch to the community at St. Francis Mission will be Saturday, May 30th.

YWCA WOMEN’S SHELTER — The next collection of items for the YWCA Women’s Shelter will be June 14th.

Looking Ahead

ST. GEORGE’S SUNDAY — Mark your calendars for May 3rd when we will celebrate our patronal feast day with a festive Mass and procession through the Stockade. A sign up sheet to bring food items will be forthcoming.

ASCENSION DAY is Thursday, May 14th, the 40th day after Easter. St. George’s will offer a Solemn High Mass on this night at 7:00 p.m.

BOOK CLUB — The All on the Same Page Book Club will be reading The Correspondent by Virginia Evans. This book has surprised critics and delighted readers since it came out about one year ago. Its themes of aging, hope, anxiety and forgiveness have resonated particularly well with a mature audience. We will discuss the book after Mass on May 17th.

PRAYER LIST — If you have a name that you would like added to the prayer list please email the church office at office@StGeorgesSchenectady.org and we will insure that this person will be remembered in the prayers.

PARISH MINISTRY SCHEDULES POSTED ONLINE — The most recent schedule of greeters, lectors, counters, and altar guild is published online. If you are interested in serving as a lector, greeter, counter, or acolyte, please speak to Fr. Pettigrew or email him at rector@StGeorgesSchenectady.org for more information.

SHAPE NOTE SINGING: All are welcome to experience the joy of singing together the beautiful a cappella harmonies and stirring songs of the Sacred Harp, a tune book and hymnal published in Georgia in 1844 and used in community singing throughout the world. We sing in the Great Hall on Saturday afternoons from 1-3:30pm. For schedule updates or more information, please contact Tarik Wareh or visit www.albanysacredharp.org

