

The Sunday of the Resurrection: Easter Day



ST. GEORGE'S CHURCH

30 North Ferry St.

In the historic stockade district

Schenectady, NY

Founded 1735

We are glad you have chosen to worship with us on this holy morning!

The sounds and noises of children are welcome in St. George's Church. Restrooms are located next door in the Parish Hall., one of the Greeters will be happy to direct you.

If you have any needs or requests, please ask one of our Greeters at the door for assistance.

We pray that you will have a safe, worshipful, and joyful experience.



Today is Easter Day, the feast of Christ's resurrection.

We rejoice and celebrate that death has been defeated and no tomb can hold us forever; not the tomb of despair, nor discouragement, nor lack of faith nor depression. We learn from Peter who, believing in Jesus, and despite having denied him, knew to run toward the empty tomb.

We now live as a people already resurrected; new men and women who know how to find, amid the darkness of the world and of our own hearts, the light that never sets, the light that vanquishes every darkness: Jesus Christ.

"We are an Easter people and 'Alleluia' is our song," preached St. Augustine of Hippo in the uncertain times in which he lived. He added, *"Let us sing here and now in this life, even though we are oppressed by various worries, so that we may sing it one day in the world to come, when we are set free from all anxiety."*

We are an Easter people and Alleluia is our song!

YOUR PRAYERS ARE ASKED FOR:

The Sick and those in need: Jamie, Pat, Gabriella Rose, Katie, Chase, Pedro, Isabella, Dan Bornt, Dinorah Jimenez, Nancy, Karen Perretta, Sharon A. Wemtle, Lorna, Richard, Abigail, Suzanne, Ann, Josh, Den, Sherrie, Ann-Marie, Lynn Paska, Larry, Robbie, Aubrey, Tamara, Mtr. Lisa Schoonmaker, Fred, Anna, James, Suzie, Dennis, Warren Crow, Ruth, Simon, Shannon, Robert, Diane, Chelsea, Casey, and Lisa.

The prayer list will be reset every 3 months. Did we miss an important date for our birthday and faithful departed intentions? If you would like a name included on the prayer list or on the annual rota of intentions, send an email to rector@stgeorgesschenectady.org

The Departed: Katherine Webber (5), Jennifer Wells, Lester V. Admas (9), Shirley T. Ballou, Melvin L. Leppert (10)

Birthdays: Louisa Carr (8), Liam Weakley (9)

Baptismal Anniversaries: William Gross (11)

Wedding Anniversaries:

Ministers of Today's Liturgies

Celebrant & Preacher:	The Reverend Thomas J. Pettigrew, <i>Rector of St. George's Church</i>
Deacon of the Mass:	The Reverend Abigail Bee, <i>Parish Deacon</i>
Sub-Deacon:	Mr. David Kennison
Master of Ceremonies:	Dr. Kevin Decker
Organist:	Dr. Brian J. Taylor
Cantor:	Louisa Carr
Thurifers:	Paul Smigelski, David Kennison
Crucifers:	JJ Moran, Daniel Meiss
Boat Boy	James Smigelski, Aiden Bassant
Acolytes:	Anne Kennison, Eric Bassant
Greeter:	Jon Pearson & Rich Unger
Lector:	Jon Pearson
Counters:	Jon Pearson & Jeff Wengrovius
Altar Guild:	Anne Kennison
Sacristan:	David & Anne Kennison

GLORIA IN EXCELSIS,*Sung by the Choir**(people stand)*

Glory be to God on high,
 and on earth peace, good will towards men.
 We praise thee, we bless thee,
 we worship thee,
 we glorify thee,
 we give thanks to thee for thy great glory,
 O Lord God, heavenly King, God the Father Almighty.
 O Lord, the only-begotten Son, Jesus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sins of the world,
 have mercy upon us.

Thou that takest away the sins of the world,
 receive our prayer.
 Thou that sittest at the right hand of God the Father,
 have mercy upon us.
 For thou only art holy;
 thou only art the Lord;
 thou only, O Christ,
 with the Holy Ghost,
 art most high in the glory of God the Father.
 Amen.

THE SALUTATION AND COLLECT OF THE DAY*Celebrant* The Lord be with you.*People* And with thy spirit.*Celebrant* Let us pray.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcame death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. **Amen.**

THE READING

Acts 10:34-43

A Reading from the Acts of the Apostles

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord*People* Thanks be to God**THE GRADUAL***Sung by the choir**Anon. (17th century)*

This is the day which the Lord hath made; we will be joyful and glad in it. O give thanks to the Lord for he is gracious; and his mercy endureth forever.

THE EPISTLE

1 Corinthians 15:19-26

A Reading from the First Letter of Paul to the Corinthians

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in

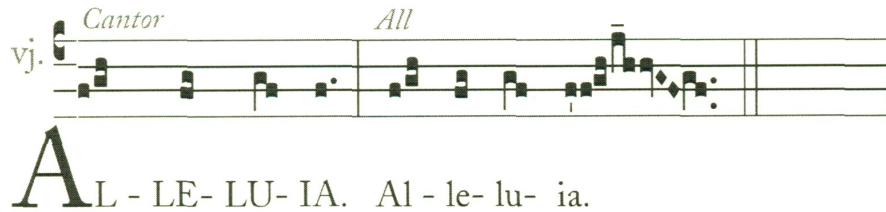
his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Lector The Word of the Lord

People Thanks be to God

THE ALLELUIA VERSE AND SEQUENCE HYMN

(People Stand)



Alleluia. **Alleluia.** Christ our Passover is sacrificed for us.

Without repeating the final alleluia, the Sequence is begun at once by the choir.

- | | |
|---|--|
| 1. Christians, to the Paschal victim
offer your thankful praises! | 5. "The tomb of Christ, who is living,
the glory of Jesus' resurrection; |
| 2. A lamb the sheep redeemeth:
Christ, who only is sinless,
reconcileth sinners to the Father. | 6. bright angels attesting,
the shroud and napkin resting. |
| 3. Death and life have contended
in that combat stupendous:
the Prince of life, who died,
reigns immortal. | 7. Yea, Christ my hope is arisen;
to Galilee he will go before you." |
| 4. Speak, Mary, declaring
what thou sawest, wayfaring: | 8. Christ indeed from death is risen,
our new life obtaining;

have mercy, victor King, ever reigning!
Amen. Alleluia! |

THE HOLY GOSPEL

John 20:1-18

✠ THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO ST. JOHN

R. GLORY BE TO THEE, O LORD.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you

have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

V. THE GOSPEL OF THE LORD.

R. PRAISE BE TO THEE, O CHRIST.

THE SERMON

The Rev'd Thomas J. Pettigrew, Rector

THE NICENE CREED, *sung by All*, HYMNAL S-103

(people stand)

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to Judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father (and the Son); who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead ☩ and the life of the world to come. Amen.

WELCOME & ANNOUNCEMENTS

The Rector

THE PRAYERS OF THE PEOPLE

(people kneel)

THE CONFESSION OF SIN

(people kneel)

Deacon: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this Holy Sacrament to your comfort, and make your humble confession to Almighty God, devoutly kneeling.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

(people stand)

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

THE OFFERTORY SENTENCE

sung by the Choir

The earth trembled and was still; when God arose to judgment. Alleluia.

OFFERTORY ANTHEM

Sing ye to the Lord

Edward Bairstow (1874-1946)

OFFERTORY HYMN 199

Come ye faithful, raise the strain

St. Kevin

THE GREAT THANKSGIVING

(People Stand)

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

- Staff 1:** Celebrant: The Lord be with you. People: And with thy spi - rit.
- Staff 2:** Celebrant: Lift up your hearts. People: We lift them up un - to the Lord.
- Staff 3:** Celebrant: Let us give thanks un - to our Lord God.
- Staff 4:** People: It is meet and right so to do.

SANCTUS & BENEDICTUS QUI VENIT

Sung by the Choir

Holy, holy, holy, Lord God of Hosts:
 Heaven and earth are full of thy Glory.
 Glory be to thee, O Lord Most High.
 Blessed is he that cometh in the name of the Lord.
 Hosanna in the highest.

EUCCHARISTIC PRAYER

(people kneel)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

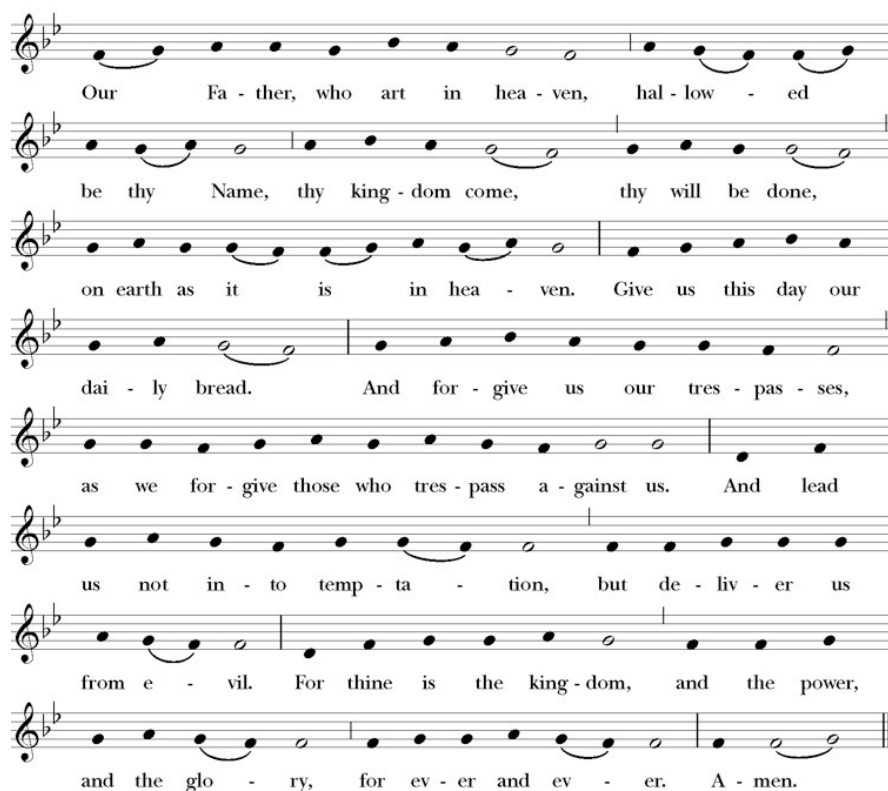
And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

(sung by all)



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia

AGNUS DEI

Sung by the Choir

(people kneel)

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS, *Said by all*

(people kneel)

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION

The gifts of God for the people of God: take them in remembrance that Christ died for you and be thankful.

THE ADMINISTRATION OF COMMUNION

All baptized Christians may receive communion, regardless of age or denomination.

COMMUNION SENTENCE

Sung by the Cantor

Christ our Passover is sacrificed for us, alleluia. Therefore let us keep the feast with the unleavened bread of sincerity and truth, Alleluia, Alleluia, Alleluia.

COMMUNION ANTHEM

Alleluia, Christus surrexit

Felice Anerio (1560-1614)

COMMUNION HYMN 193

That Easter day with joy was bright

Puer nobis

POST COMMUNION PRAYER

Said by all

(people kneel)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE SOLEMN BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

RECESSIONAL HYMN 208

The strife is o'er, the battle done

Victory

CLOSING VOLUNTARY

Toccata, fr. Organ Symphony no.5 (Opus 42, No. 5)

Charles-Marie Widor (1844-1937)

*The Flowers which adorn the Church this Eastertide are given to the Glory of God
and in Memory of:*

<i>Lester V. Adams, Jr.</i>	<i>Katherine Kishton</i>
<i>Jocelyne R. Adams</i>	<i>Mildred Lemmerman</i>
<i>Paul R. Adams</i>	<i>Harold Lemmerman</i>
<i>Vernon M. Adams</i>	<i>Duane Lemmerman</i>
<i>Galen Gaige</i>	<i>Marilyn Lemmerman</i>
<i>Gertrude Hoffman</i>	<i>Gwen Moore</i>
<i>John Hoffman</i>	<i>Richard Alda</i>
<i>Hazel Foley</i>	<i>Suresh Sudat</i>
<i>Bob Foley</i>	<i>Kailey Singh</i>
<i>Joseph Quigley</i>	<i>Thomas T. Parke, priest</i>
<i>Douglas Kimball</i>	<i>Paul F. Evans, priest</i>
<i>William Buckley</i>	<i>William A. Pettigrew, Jr.</i>
<i>Mary Buckley</i>	<i>Katherine Pettigrew</i>
<i>Dick Unger</i>	<i>William J. Pettigrew</i>
<i>Marilyn Unger</i>	<i>Richard J. Pettigrew</i>
<i>Lloyd Wingate</i>	<i>Barbara Pettigrew</i>
<i>Ruth Wingate</i>	<i>John Clements</i>
<i>Ken Anderson</i>	<i>Thomas Hannon</i>
<i>Jane Anderson</i>	<i>Barbara Hannon</i>
<i>Nina McKnight</i>	<i>Eileen Hannon</i>
<i>Ken Kirk</i>	<i>Andrew Scala</i>
<i>Frank Anderone</i>	<i>Mark W. Bee</i>
<i>Mary Kishton</i>	<i>Tammy McCormack</i>
<i>Mark Kishton</i>	<i>Jessie McCormack</i>
<i>James S. Henry</i>	
<i>Claire Bowman Henry</i>	
<i>Susan Henry Delp</i>	
<i>William J. Preusser</i>	
<i>Lena Leonardo Preusser</i>	
<i>Mildred M. Leonardo</i>	
<i>Celeste Lynn Shear</i>	



EASTER DAY, *April 5th*

8:30 a.m. Morning Prayer

10:00 a.m. Solemn High Mass of the Resurrection

Coffee Hour follows in the Great Hall.

5:30 p.m. Evening Prayer

EASTER TUESDAY & EASTER WEDNESDAY, *April 7th & 8th*

8:30 a.m. Morning Prayer & Low Mass

5:30 p.m. Evening Prayer

EASTER THURSDAY, *April 9th*

8:30 a.m. Morning Prayer

5:30 p.m. Evening Prayer

6:00 p.m. The Holy Eucharist, Rite I with Healing

EASTER FRIDAY, *April 10th*

8:30 a.m. Morning Prayer

12:00 p.m. Low Mass

5:30 p.m. Evening Prayer

LOW SUNDAY, *April 12th*

8:30 a.m. Morning Prayer

10:00 a.m. Solemn High Mass

5:30 p.m. Evening Prayer

