

# ST. GEORGE'S EPISCOPAL CHURCH

*in the heart of the Historic Stockade District*

## THE FIFTH SUNDAY AFTER THE EPIPHANY

EPIPHANY 5A - 8 FEBRUARY 2026  
SOLEMN HIGH MASS - RITE I, 10AM

The Reverend Thomas J. Pettigrew, *Rector*  
The Reverend Abigail Bee, *Parish Deacon*  
Dr. Brian J. Taylor, AAGO, *Director of Music*

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**MASS SETTING** Missa de Sancta Maria Magdalena *Healey Willan (1880-1968)*

**OPENING VOLUNTARY** Liturgical Improvisation no. 1 *George Oldroyd (1886-1951)*

### THE PREPARATION OF SACRED MINISTERS IN THE LADY CHAPEL

*The Sacred Ministers, Servers & Choir offer Preparatory Prayers prior to the Entrance Procession*

**THE OPENING HYMN**, HYMN 427 When morning gilds the skies *Laudes Domini*

### THE COLLECT FOR PURITY

*(people kneel)*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### THE INTROIT

*Sung by the Cantor & Choir*

Take away from me the noise of thy songs: for I will not hear the melody of they viols. Ps. But let judgment run down as waters: and righteousness as a mighty stream. Glory be.

### THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**THE KYRIE ELEISON**, HYMNAL S-91 *Sung by all* *(people kneel)*

Lord, have mercy upon us. (3x)  
Christ, have mercy upon us. (3x)  
Lord, have mercy upon us. (3x)

**THE GLORIA IN EXCELSIS**, HYMNAL S-202 *Sung by all* *(people stand)*

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Al-  
mighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the  
Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
✠ art most high in the glory of God the Father.  
**Amen.**

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### THE COLLECT OF THE DAY

EPIPHANY V

*Celebrant* The Lord be with you. *People* And with thy spirit. *Celebrant* Let us pray.

Set us free, O God, from the bondage of our sins, and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A READING from the Book of the Acts of the Apostles.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD?

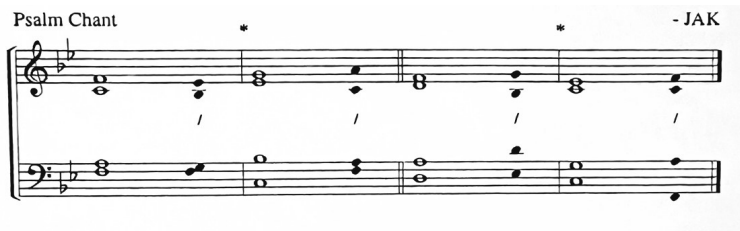
Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

The Word of the Lord **R. Thanks be to God**

## THE GRADUAL

*Sung by all*

*Psalm 112*



1 Hallelujah!

Happy are they who fear the **Lord** \*  
and have great delight in his com-**mandments**!

2 Their descendants will be mighty in the **land**; \*  
the generation of the upright will be **blessed**.

3 Wealth and riches will be in their **house**, \*  
and their righteousness will last for **ever**.

4 Light shines in the darkness for the **upright**; \*  
the righteous are merciful and full of com-**passion**.

5 It is good for them to be generous in **lending** \*  
and to manage their affairs with **justice**.

6 For they will never be **shaken**; \*  
the righteous will be kept in everlasting re-**membrance**.

7 They will not be afraid of any evil **rumors**; \*  
their heart is right;  
they put their trust in the **Lord**.

8 Their heart is established and will not **shrink**, \*  
until they see their desire upon their **enemies**.

9 They have given freely to the **poor**, \*  
and their righteousness stands fast for ever;  
they will hold up their head with **honor**.

## THE EPISTLE

1 Corinthians 2:1-12

A READING from the first letter of Paul to the Corinthians.

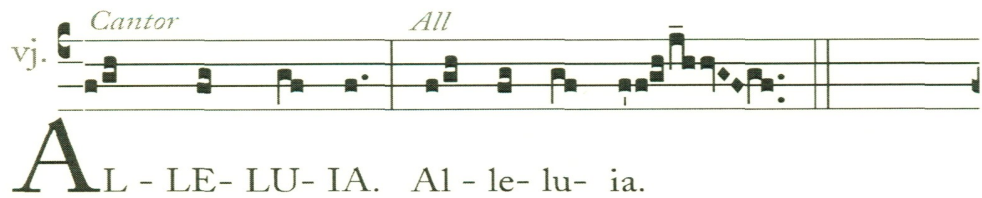
When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of

glory. But, as it is written, “What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him” these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

The Word of the Lord. **R. Thanks be to God**

**THE ALLELUIA**



Alleluia. **Alleluia.** Light shines in the darkness for the upright: the righteous are merciful and full of compassion.  
**Alleluia.**

**THE HOLY GOSPEL**

*Matthew 5:13-20*

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO SAINT MATTHEW

**R. Glory be to thee, O Lord.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

V. The Gospel of the Lord.

**R. Praise be to thee, O Christ.**

**THE SERMON**

The Rev. Abigail Bee

**THE NICENE CREED**

*(people stand)*

I BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to Judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father (and the Son); who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead ☩ and the life of the world to come. Amen.

**ANNOUNCEMENTS & GREETINGS**

**THE PRAYERS OF THE PEOPLE**

*See Insert*

## THE CONFESSION & ABSOLUTION

*Deacon:* Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this Holy Sacrament to your comfort, and make your humble confession to Almighty God, devoutly kneeling.

**A**LMIGHTY GOD, FATHER of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

## THE ABSOLUTION

**A**LMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen**

## THE PEACE

The peace of the Lord be always with you.

**R. And with thy spirit.**

*(people stand)*

## THE OFFERTORY SENTENCE

*Sung by the Cantor & Choir*

*(people sit)*

The law of thy mouth is dearer to me than thousands in gold and silver: Thy hands have made me and fashioned mine; give me understanding that I may learn thy commandments.

## OFFERTORY ANTHEM

From the rising of the sun

*Frederick A. Gore Ouseley (1825-1899)*

## THE OFFERTORY, HYMN 419

Lord of all being, throned afar

*(people stand)*

*Mendon*

## THE GREAT THANKSGIVING

The musical notation for the Great Thanksgiving consists of four staves. The first staff is for the Celebrant, with the lyrics "The Lord be with you. And with thy spi - rit." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them up un - to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks un - to our Lord God." The fourth staff is for the People, with the lyrics "It is meet and right so to do." The notation includes various musical symbols such as clefs, notes, rests, and accidentals.

*The Celebrant sings the Proper Preface*

## THE SANCTUS & BENEDICTUS QUI VENIT, HYMNAL S-114

*Sung by All*

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy Glory.**

**Glory be to thee, O Lord Most High.**

**✠ Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

## THE EUCHARISTIC PRAYER

*(people kneel)*

**A**LL GLORY BE TO THEE, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy ✠ grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

## THE LORD'S PRAYER

*Sung by All*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE FRACTION

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

## THE AGNUS DEI, HYMNAL S-158

*Sung by All*

*(people kneel)*

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**  
**O Lamb of God, that takest away the sins of the world, have mercy upon us.**  
**O Lamb of God, that takest away the sins of the world, grant us thy peace.**

## THE PRAYER OF HUMBLE ACCESS

*Said by All*

*(people kneel)*

**WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

## THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE ADMINISTRATION OF COMMUNION

*All baptized Christians may receive communion. If you wish to not receive, you are invited to come forward and cross your arms, indicating that you wish to receive a blessing. Gluten-free hosts are available.*

## THE COMMUNION SENTENCE

*Sung by the Cantor & Choir*

Blessed are the pure in heart; for they shall see God: blessed are the peacemakers; for they shall be called the children of God.

## THE COMMUNION, HYMN 505

O spirit of life

O heiliger Geist

## THE POST COMMUNION PRAYER

*Said by All*

*(people kneel)*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## THE BLESSING

*people kneel)*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ☩ the Father, the Son, and the Holy Ghost, be upon you and remain with you for ever. **Amen.**

## THE DISMISSAL

*Deacon:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

## THE RETIRING PROCESSION HYMN 381

Thy strong word did cleave the darkness

*Ton-y-botel*

## CLOSING VOLUNTARY:

Voluntary in A

*William Selby (1738-1798)*

## MINISTERS OF TODAY'S LITURGY

Celebrant:	The Reverend Abigail Bee
Deacon & Preacher:	The Reverend Abigail Bee
Subdeacon:	Kevin Decker
Master of Ceremonies:	Chris Henry
Organist:	Dr. Brian J. Taylor
Cantor:	Jeff Wengrovius
Thurifer:	Paul Smigelski
Boat Boy:	James Smigelsi
Crucifer:	David Kennison
Acolytes:	Eric Bassant, Daniel Miess
Greeters:	Gloria Kishton, Meg Falco
Lector:	Mike Todt
Counters:	Jeff Wengrovius, Kevin Decker
Altar Guild:	Carol Gaige, Anne Kennison
Sacristans:	David & Anne Kennison

### YOUR PRAYERS ARE ASKED FOR:

**The Sick and those in need:** Jamie, Pat, Gabriella Rose, Katie, Chase, Pedro, Isabella, Dan Bornt, Dinorah Jimenez, Lula Fite, Nancy, Karen Perretta, Sharon A. Wemtle, Lorna, Mike T., Richard, Abigail, Suzanne, Ann, Josh, Den, Sherrie, Ann-Marie, Lynn Paska, Larry, Robbie, Aubrey, Tamara, Mtr. Lisa Schoonmaker, Anne, Fred, Anna, James, Suzie, Dennis, Warren Crow, Ruth, Simon, Shannon, Robert, Diane, Chelsea, and Casey.

*The prayer list will be reset every 3 months. Did we miss an important date for our birthday and faithful departed intentions? If you would like a name included on the prayer list or on the annual rota of intentions, send an email to [rector@stgeorgesschenectady.org](mailto:rector@stgeorgesschenectady.org)*

**The Departed:** Margaret Gruener (8), Evelyn Gibbons (10), Phyllis Weinberg (10))

**Birthdays:** Kevin Decker (10), Suzanne Unger (14)

**Baptismal Anniversaries:** Paige Alread (9), Dillon Friello (10)

**Wedding Anniversaries:**

## SERVICES THIS WEEK

**Sunday, February 8** — 10:00 a.m. — Solemn High Mass – Epiphany 5 — High Altar

*Coffee hour follows in the Great Hall*

**Tuesday, February 10** — 8:30 a.m. — Morning Prayer — Lady Chapel

*Bible Study follows in Cranmer House*

**Wednesday, February 11** — 9:00 a.m. — Low Mass — Lady Chapel

**Thursday, February 12** — 6:00 p.m. — The Holy Eucharist, Rite I with Healing — Lady Chapel

**Friday, February 13** — 12:00 p.m. — Low Mass — Lady Chapel

**Sunday, February 15** — 9:15 a.m. — The Rosary — Lady Chapel

10:00 a.m. — Solemn High Mass — Last Epiphany — High Altar

11:30 a.m. — Pancake Breakfast following the Mass — Great Hall

11:30 a.m. — Presentation by the Electric City Grocery Store — Great Hall

**WELCOME VISITORS!** We'd like to extend a warm welcome to our visitors today. Whether you live in our area and decided to worship with us today or if you are visiting from out of town, we offer you a warm Georgian welcome! There are visitor cards in most of the pews and we ask that you fill one out and give it to the Greeters at the door or simply drop it in the offering plate. We'd love to see you again. Our website, [www.stgeorgesschenectady.com](http://www.stgeorgesschenectady.com).

## **Parish Life and Beyond**

**THE ROSARY**— The Society of Mary will pray the Rosary next Sunday at 9:15 a.m. just before Mass in the Lady Chapel. All are invited to join in this devotion in honor of the Blessed Virgin Mary.

**PANCAKE BREAKFAST**— Our pre-Lenten Pancake breakfast will be next Sunday after Mass. Bob and Meg Falco will prepare a delicious repast of pancakes and sausage. In order to offset the cost of the breakfast we are asking people to contribute ingredients for the breakfast. A sign-up list is in the back of the church for what you would like to bring.

**ELECTRIC CITY GROCERY STORE**— During next Sunday's breakfast, at 11:30 a.m. representatives from the Electric City Grocery Store, a new non-profit co-op store that will be opening in the Wedgewood Building, will be here to discuss this new venture.

**ASH WEDNESDAY** is Wednesday, February 18th. We will have Masses at 9:00 a.m. and 7:00 p.m.

**LENTEN SERVICES**— During Lent we will be offering a full round of worship daily with Morning Prayer, Mass and Evening Prayer each day during the season. We will also be offering Soup and Stations on Friday during Lent. See the enclosed insert for a complete list of Lenten activities for this year.

**ALL ON THE SAME PAGE BOOK CLUB** — All are invited to read *The Snow Child* by Eowyn Ivey. This memorable Pulitzer-nominated novel will give you chills and keep you guessing. A middle-aged couple, barely surviving a frigid Alaskan winter, catch glimpses of a child roaming alone in the forest. Are they losing their minds or witnessing a miracle: Both things may be true! Read it to find out and join in the book club discussion after Mass on March 15th.

**LENTEN EVENSONG** — The St. Cecilia Choir will offer Choral Evensong for Lent on Sunday, March 15th. The music will include the *Evening Service in A minor* by John Blow and the anthem, *Set me as a seal* by local musician and friend of St. George's Church, Mr. Aidan Daft. (Time and location of this service will be announced as we get closer to the date and will depend on the status of the painting project.)

**PRAYER LIST** — If you have a name that you would like added to the prayer list please email the church office at [office@StGeorgesSchenectady.org](mailto:office@StGeorgesSchenectady.org) and we will insure that this person will be remembered in the prayers.

**PARISH MINISTRY SCHEDULES POSTED ONLINE** — The most recent schedule of greeters, lectors, counters, and altar guild is published online. If you are interested in serving as a lector, greeter, counter, or acolyte, please speak to Fr. Pettigrew or email him at [rector@StGeorgesSchenectady.org](mailto:rector@StGeorgesSchenectady.org) for more information.

**SHAPE NOTE SINGING:** All are welcome to experience the joy of singing together the beautiful a cappella harmonies and stirring songs of the Sacred Harp, a tune book and hymnal published in Georgia in 1844 and used in community singing throughout the world. We sing in the Great Hall on Saturday afternoons from 1-3:30pm. For schedule updates or more information, please contact Tarik Wareh or visit [www.albanysacredharp.org](http://www.albanysacredharp.org)

**ONLINE GIVING** — If you would prefer to make a donation or your regular offering electronically, please use the QR code provided. You will also find a link to PayPal on our parish website, [www.StGeorgesSchenectady.com](http://www.StGeorgesSchenectady.com). St. George's is currently considering other means for online and electronic giving. We would like to hear your feedback about having this as an additional option for giving to St. George's Church. Please send your thoughts to [Rector@StGeorgesSchenectady.org](mailto:Rector@StGeorgesSchenectady.org)

