



ST. GEORGE'S EPISCOPAL CHURCH

in the heart of the historic Stockade District

THE FIRST SUNDAY OF ADVENT

ADVENT I-C - 30 NOVEMBER 2024

SUNG MASS - RITE I, 10AM

The Reverend Thomas J. Pettigrew, *Rector*

The Reverend Abigail Bee, *Parish Deacon*

Dr. Brian J. Taylor, AAGO, *Director of Music Ministry*

MASS SETTING	First Communion Service	<i>John Merbecke (1505-1585)</i>
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OPENING VOLUNTARY	Sleepers, wake! (BWV 645)	<i>Johann Sebastian Bach (1685-1750)</i>
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THE PREPARATION OF SACRED MINISTERS IN THE LADY CHAPEL

The Sacred Ministers, Servers & Choir offer Preparatory Prayers prior to the Entrance Procession

THE GREAT LITANY	<i>Sung responsively by all, standing</i>	<i>Prayer Book, page 148</i>
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INTROIT	<i>Sung by the Choir</i>
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Unto thee O Lord I lift up my soul; O my God in thee have I trusted; let me not be confounded: neither let mine enemies triumph over me; for all they that look to thee shall not be ashamed. Ps. Show me thy ways, O Lord: and teach me thy paths. Glory be.

THE TRISAGION, HYMNAL S-102	<i>Sung by all, repeated x3</i>	<i>(people kneel)</i>
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Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us. (x3)

THE COLLECT OF THE DAY	<i>Advent I</i>
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<i>Celebrant</i>	The Lord be with you.
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<i>People</i>	And with thy spirit.
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<i>Celebrant</i>	Let us pray.
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ALMIGHTY GOD, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. **Amen.**

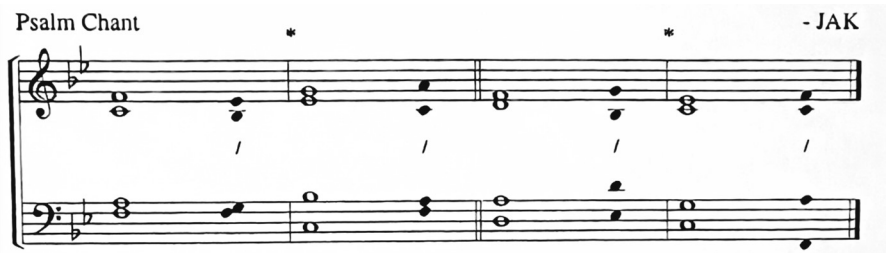
THE OLD TESTAMENT READING	<i>Isaiah 2.1-5</i>
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A READING from the Book of the Prophet Isaiah

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the LORD's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the LORD from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the LORD!

V. The Word of the Lord

R. Thanks be to God



- 1 I was glad when they said to **me**, * "Let us go to the house of the **LORD**."
- 2 Now our feet are **standing** * within your gates O Je-**rusalem**.
- 3 Jerusalem is built as a **city** * that is at unity with it-**self**;
- 4 To which the tribes go up, the tribes of the **LORD**, *
the assembly of Israel, to praise the Name of the **LORD**.
- 5 For there are the thrones of **judgment**, * the thrones of the house of **David**.
- 6 Pray for the peace of Je-**rusalem**: * "May they prosper who **love you**."
- 7 Peace be within your **walls** * and quietness within your towers.
- 8 For my brethren and companions' **sake**, * I pray for your pros-**perity**.
- 9 Because of the house of the LORD our **God**, * I will seek to do you **good**."

THE EPISTLE READING

Romans 13.11-14

A READING from the Letter of Paul to the Romans

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires. .

V. The Word of the Lord

R. Thanks be to God





AL - LE - LU - IA. Al - le - lu - ia.

Alleluia. **Alleluia.** Show us thy mercy O Lord: and grant us thy salvation. **Alleluia.**

THE HOLY GOSPEL

Matthew 24.36-44

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO SAINT MATTHEW

R. Glory be to thee, O Lord.

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour." "

V. The Gospel of the Lord.

R. Praise be to thee, O Christ.

THE SERMON

Deacon Abby

THE NICENE CREED

(people stand)

I BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to Judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father (and the Son); who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead ☩ and the life of the world to come. Amen.

ANNOUNCEMENTS & GREETINGS

THE CONFESSION & ABSOLUTION

Deacon: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this Holy Sacrament to your comfort, and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY GOD, FATHER of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen

THE PEACE

The peace of the Lord be always with you.

R. And with thy spirit.

(people stand)

THE OFFERTORY SENTENCE

Sung by the Cantor & Choir

Unto thee O Lord I lift up my soul; O my God in thee have I trusted; let me not be confounded: neither let mine enemies triumph over me; for all they that look to thee shall not be made ashamed.

THE OFFERTORY, HYMN 57

Lo! He comes, with clouds descending

Helmsley

THE GREAT THANKSGIVING

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant, with the lyrics "The Lord be with you. And with thy spi - rit." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them up un - to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks un - to our Lord God." The fourth staff is for the People, with the lyrics "It is meet and right so to do."

The Celebrant sings the Proper Preface of Advent

THE SANCTUS & BENEDICTUS QUI VENIT, HYMNAL S-117 (MCGREGOR)

Sung by All

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

THE EUCHARISTIC PRAYER

(people kneel)

ALL GLORY BE TO THEE, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy ✠ grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O

THE LORD'S PRAYER

Sung by All

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

THE AGNUS DEI, HYMNAL S-157 (MERBECKE)

Sung by All

(people kneel)

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

Said by All

(people kneel)

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF COMMUNION

All baptized Christians may receive communion. If you wish to not receive, you are invited to come forward and cross your arms, indicating that you wish to receive a blessing. Gluten-free hosts are available.

THE COMMUNION SENTENCE

Choir

Sung by the Cantor &

The Lord shall show loving kindness: and our land shall give her increase.

COMMUNION ANTHEM

"Sleepers, wake!"

Hans Sachs (1494-1576), Harm. J. S. Bach

COMMUNION HYMN, HYMN 66

Come, thou long-expected Jesus

Stuttgart

THE POST COMMUNION PRAYER

Said by All

(people kneel)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

(people kneel)

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be upon you and remain with you for ever. **Amen.**

THE DISMISSAL

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

THE RETIRING PROCESSION, HYMN 616

Hail to the Lord's Anointed

Es flog ein kleins Waldvoegelein

CLOSING VOLUNTARY: Chorale Prelude on "Helmsley"

Alan Ridout (1934-1996)

MINISTERS OF TODAY'S LITURGY

Celebrant:	The Reverend Thomas J. Pettigrew, Rector
Deacon & Preacher:	The Reverend Abigail Bee
Subdeacon:	Kevin Decker
Master of Ceremonies:	David G. Kennison
Organist:	Dr. Brian J. Taylor
Cantor:	Louisa Carr
Thurifer:	Chris Henry
Boat Boy:	James Smigelski
Crucifer:	Eric Bassant
Acolytes:	Daniel Miess, J. J. Moran
Greeters:	Gloria Kishton, Kim Polner
Lector:	Joan Pearson
Counters:	Paul Smigelski & Kevin Decker
Altar Guild:	Sandra Hughes
Sacristans:	David & Anne Kennison



YOUR PRAYERS ARE ASKED FOR:

The Sick and those in need: Jamie, Pat, Gabriella Rose, Katie, Chase, Pedro, Isabella, Dan Bornt, Dinorah Jimenez, Lula Fite, Nancy, Karen Perretta, K. C. Hersey, Sharon A. Wemtle, Lorna, Mike T., Richard, Abigail, Suzanne, Ann, Josh, Vernon-Frederic Decker, Den, Sherrie, Ann-Marie, Lynn Paska, Larry, Robbie, Aubrey, Tamara, Sean, Mtr. Lisa Schoonmaker, Anne, Fred, James, Suzie.

The prayer list will be reset every 3 months. Did we miss an important date for our birthday and faithful departed intentions? If you would like a name included on the prayer list or on the annual rota of intentions, send an email to rector@stgeorgesschenectady.org

The Departed: Carol Rose, Harold Burt Patterson (1), Marjorie Broome (5)

Birthdays: None

Baptismal Anniversaries: None

Wedding Anniversaries: None

SERVICES THIS WEEK

Sunday, November 30 — 10:00 a.m. — The Great Litany & Sung Mass — The First Sunday of Advent

Tuesday, December 2 — 8:30 a.m. — Morning Prayer — Channing More Williams

Lectionary Study Group follows in Cranmer House at 9:00 a.m.

Wednesday, December 3 — 9:00 a.m. — Low Mass — Francis Xavier

Thursday, December 4 — 6:00 p.m. The Holy Eucharist, Rite I, with Healing — John of Damascus

Friday, December 5 — 12:00 p.m. — Low Mass — Clement of Alexandria

Sunday, December 7 — 10:00 a.m. — Sung Mass — The Second Sunday of Advent

WELCOME VISITORS! We'd like to extend a warm welcome to our visitors today. Whether you live in our area and decided to worship with us today or if you are visiting from out of town, we offer you a warm Georgian welcome! There are visitor cards in most of the pews and we ask that you fill one out and give it to the Greeters at the door or simply drop it in the offering plate. We'd love to see you again. Our website, www.stgeorgesschenectady.org.

COFFEE HOUR Please join us for coffee hour after Mass in the Great Hall. Snacks, along with hot and cold drinks are available during this time of fellowship.

Parish Life and Beyond

CHRISTMAS FLOWERS AND GREENS MEMORIALS/THANKSGIVINGS — Each year we decorate the church with poinsettias and Christmas greenery for the Christmas season. You are invited to make a contribution in memory or thanksgiving of someone to offset the costs of these decorations. Please send your memorial/thanksgiving names to the church office at secretary@stgeorgesschenectady.org and then either place a check in the collection plate or send a check to the church. Memorials and Thanksgivings will be listed in the bulletins for Christmas Eve and Christmas Day. Please send your names and make your contributions by Thursday, December 19th.

BISHOP'S VISITATION — The Rt. Rev'd Jeremiah Williamson, Bishop of the Diocese of Albany, will make his formal visitation to St. George's Church on Sunday, December 14th at 10:00 a.m.. He will preach, confirm and receive new members, and celebrate the Mass on this day. Following the Mass the Society of Mary will offer a luncheon for all in the Great Hall.

Parish Outreach

SALVATION ARMY BELL RINGING — As is our annual custom St. George's Church will take its turn ringing the bell at the collection cauldron at Market 32 on Eastern Avenue and McClellan Street on Saturday, December 13th from 9:00 a.m. to 5:00 p.m. A sign-up Genius will be sent around to members who wish to help with this collection, or you may sign up using the sheet at the back of the church.. For more information speak with Jon Pearson.

YWCA INGATHERING — The next quarterly ingathering for the YWCA Women's Shelter will be Sunday, December 14th. The shelter is in need of hygiene and sanitary products as well as NEW children's underwear in any size. Contributions may be left at the back of the church.

"LITTLE RED WAGON" SUNDAY — The next monthly ingathering of food for the Sycamore Collaborative Food Pantry will also be Sunday, December 14th. Non-perishable food may be brought to the back of the church any time between now and then.

Around the Diocese

HANDEL'S MESSIAH — Next Sunday, December 7th, the famous oratorio Messiah, composed by George Frederic Handel, will be performed at St. Peter's Episcopal Church, Albany, by their parish choir accompanied by orchestra. Our own Brian Taylor will be the organist for this performance.

BLUE CHRISTMAS SERVICE — For some, the holiday time is not a happy or joyful time but one which brings back difficult memories such as the loss of a loved one or traumatic incident. St. Stephen's Episcopal Church, Schenectady will be offering a "Blue Christmas Service" on Wednesday, December 17th, at 7:30 p.m. for those who would like to mark the holiday in a different way, addressing the pain that may be highlighted during this time. All are welcome to attend this service.

Looking Ahead

CHRISTMAS SERVICES — As you begin to make your plans for celebrating the Nativity of Our Lord Jesus Christ, here are the principal liturgies for Christmastide.

Wednesday, December 24th — Family Christmas Service: Low Mass with carols — 4:00 p.m. High Altar

Wednesday, December 24th — Solemn Mass for Christmas Eve — 10:00 p.m. High Altar

Carol Concert precedes the Mass at 9:30 p.m.

Thursday, December 25th — Sung Mass for Christmas Day — 11:00 a.m. High Altar

Sunday, January 4th — A Feast of Lights for the Eve of the Epiphany — 5:00 p.m. High Altar

PRAYER LIST — If you have a name that you would like added to the prayer list please email the church office at office@StGeorgesSchenectady.org and we will insure that this person will be remembered in the prayers.

PARISH MINISTRY SCHEDULES POSTED ONLINE — The most recent schedule of greeters, lectors, counters, and altar guild is published online. If you are interested in serving as a lector, greeter, counter, or acolyte, please speak to Fr. Pettigrew or email him at rector@StGeorgesSchenectady.org for more information.

SHAPE NOTE SINGING: All are welcome to experience the joy of singing together the beautiful a cappella harmonies and stirring songs of the Sacred Harp, a tune book and hymnal published in Georgia in 1844 and used in community singing throughout the world. We sing in the Great Hall on Saturday afternoons from 1-3:30pm. For schedule updates or more information, please contact Tarik Wareh or visit www.albanysacredharp.org