

ST. GEORGE'S EPISCOPAL CHURCH

in the heart of the Historic Stockade District

THE EIGHTEENTH SUNDAY AFTER PENTECOST

PROPER 23C - 12 OCTOBER 2025

SUNG MASS - RITE I, 10AM

The Reverend Thomas J. Pettigrew, *Rector*
The Reverend Abigail Bee, *Parish Deacon*
Dr. Brian J. Taylor, AAGO, *Director of Music*

MASS SETTING

Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

OPENING VOLUNTARY

Chorale Prelude on *Lobe den Herren*

Johann Gottfried Walther (1684-1748)

THE PREPARATION OF SACRED MINISTERS IN THE LADY CHAPEL

The Sacred Ministers, Servers & Choir offer Preparatory Prayers prior to the Entrance Procession

THE OPENING HYMN, HYMN 1

Father, we praise thee

Christe sanctorum

THE COLLECT FOR PURITY

(people kneel)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE INTROIT

Sung by the Cantor & Choir

O praise the Lord for he is gracious: sing praises unto his Name for it is lovely. Ps. Who only doeth great wonders: for his mercy endureth for ever. Glory be

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE ELEISON, HYMNAL S-91

Sung by all

(people kneel)

Lord, have mercy upon us. (3x)

Christ, have mercy upon us. (3x)

Lord, have mercy upon us. (3x)

THE GLORIA IN EXCELSIS, HYMNAL S-202

Sung by all

(people stand)

**Glory be to God on high,
and on earth peace, good will towards men.**

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

**O Lord God, heavenly King, God the Father Al-
mighty.**

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

**Thou that takest away the sins of the world,
receive our prayer.**

**Thou that sittest at the right hand of God the
Father,**

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

✠ art most high in the glory of God the Father.

Amen.

Celebrant The Lord be with you. *People* **And with thy spirit.** *Celebrant* Let us pray.

LORD, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSON

2 Kings 5.1-3, 7-15

A READING from the Second Book of Kings

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

V. The Word of the Lord R. Thanks be to God

Psalm Chant * * - JAK

THE GRADUAL

Sung by all

Psalm 111

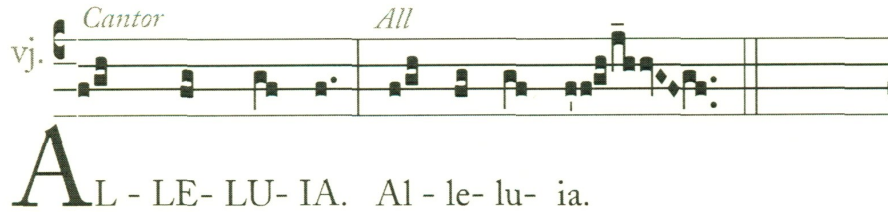
- 1 Hallelujah! I will give thanks to the LORD with my whole **heart**, *
in the assembly of the upright, in the congre-**gation**.
- 2 Great are the deeds of the **LORD**! * they are studied by all who delight in **them**.
- 3 His work is full of majesty and **splendor**, * and his righteousness endures for **ever**.
- 4 He makes his marvelous works to be re-**membered**; * the LORD is gracious and full of com-**passion**.
- 5 He gives food to those who **fear him**; * he is ever mindful of his **covenant**.
- 6 He has shown his people the power of his **works** * in giving them the lands of the **nations**.
- 7 The works of his hands are faithfulness and **justice**; * all his commandments are **sure**.
- 8 They stand fast for ever and **ever**, * because they are done in truth and **equity**.
- 9 He sent redemption to his people; he commanded his covenant for **ever**; *
holy and awesome is his **Name**.
- 10 The fear of the LORD is the beginning of **wisdom**; *
those who act accordingly have a good understanding; his praise endures for **ever**.

A READING from the Second Letter of Paul to Timothy

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful-- for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

V. The Word of the Lord

R. Thanks be to God



Alleluia. **Alleluia.** He health those that are broken in heart: and giveth medicine to heal their sickness. **Alleluia.**

THE HOLY GOSPEL

Luke 17.11-19

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO SAINT LUKE

R. Glory be to thee, O Lord.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

V. The Gospel of the Lord.

R. Praise be to thee, O Christ.

THE SERMON

The Rector

THE NICENE CREED

(people stand)

I BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to Judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father (and the Son); who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead ☩ and the life of the world to come. Amen.

ANNOUNCEMENTS & GREETINGS

THE PRAYERS OF THE PEOPLE *Prayer for the Whole State of Christ's Church, The Book of Common Prayer, page 328*

THE CONFESSION & ABSOLUTION

Celebrant: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this Holy Sacrament to your comfort, and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY GOD, FATHER of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen**

THE PEACE

(people stand)

The peace of the Lord be always with you.

R. And with thy spirit.

THE OFFERTORY SENTENCE

Sung by the Cantor & Choir

Give thanks unto the Lord; call upon his name: make known his deeds among the people.

OFFERTORY ANTHEM

Love divine, all loves excelling

David Willcocks (1919-2015)

THE OFFERTORY, HYMN 390

Praise to the Lord, the Almighty

Lobe den Herren

THE GREAT THANKSGIVING

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, with the lyrics 'The Lord be with you. And with thy spi - rit.' The second staff is for the Celebrant and the People, with the lyrics 'Lift up your hearts. We lift them up un - to the Lord.' The third staff is for the Celebrant, with the lyrics 'Let us give thanks un - to our Lord God.' The fourth staff is for the People, with the lyrics 'It is meet and right so to do.'

The Celebrant sings the Proper Preface

THE SANCTUS & BENEDICTUS QUI VENIT, HYMNAL S-114

Sung by All

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.**

**✠ Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

THE EUCHARISTIC PRAYER

(people kneel)

ALL GLORY BE TO THEE, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy ✠ grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Sung by All

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

THE AGNUS DEI, HYMNAL S-158

Sung by All

(people kneel)

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

Said by All

(people kneel)

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF COMMUNION

All baptized Christians may receive communion. If you wish to not receive, you are invited to come forward and cross your arms, indicating that you wish to receive a blessing. Gluten-free hosts are available.

THE COMMUNION SENTENCE

Sung by the Cantor & Choir

Thou shalt show me the path of life: in thy presence there is fulness of joy.

THE COMMUNION, HYMN 483

The head that once was crowned with thorns

St. Magnus

THE POST COMMUNION PRAYER

Said by All

(people kneel)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

(people kneel)

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be upon you and remain with you for ever. **Amen.**

THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord.
People: **Thanks be to God.**

THE RETIRING PROCESSION HYMN 410

Praise, my soul, the king of heaven

Lauda anima

CLOSING VOLUNTARY:

Processional (*Lobe den Herren*)

Martin Shaw (1875-1958)

MINISTERS OF TODAY'S LITURGY

Celebrant & Preacher:	The Reverend Thomas J. Pettigrew, Rector
Master of Ceremonies:	Kevin Decker
Organist:	Dr. Brian J. Taylor
Cantor:	Tarik Wareh
Thurifer:	Paul Smigelski
Boat Boy:	James Smigelski
Crucifer:	David Kennison
Acolytes:	J. J. Moran, Eric Bassant
Greeters:	Jean Greenspan, Meg Hughes
Lector:	Wendy Madelone, Christopher Henry
Counters:	Jonathan Pearson, Jerry Trant
Altar Guild:	Lea Crow
Sacristans:	David & Anne Kennison

YOUR PRAYERS ARE ASKED FOR:

The Sick and those in need: Gabriella Rose, Katie, Chase, Pedro, Isabella, Dan Bornt, Dinorah Jimenez, Lula Fite, Nancy, Karen Perretta, K. C. Hersey, Sharon A. Wemtle, Lorna, Mike T., Richard, Abigail, Suzanne, Ann, Josh, Vernon-Frederic Decker, Den, Sherrie, Ann-Marie, Lynn Paska, Larry, Robbie, Aubrey, Tamara, Sean, Mtr. Lisa Schoonmaker, Sutton Polk, Nicholas Polk

The prayer list will be reset every 3 months. Did we miss an important date for our birthday and faithful departed intentions? If you would like a name included on the prayer list or on the annual rota of intentions, send an email to rector@stgeorgesschenectady.org

The Departed: Virginia Ruth King (12), Patricia A. Petel (16), Harold Danning (17), Dorothy Bain (18), Kelsey Polk (this past week)

Birthdays: Lynn Paska (12), Scott Hartz, Stephanie Barr (14), Rosemarie Jaquith (16)

Baptismal Anniversaries: Ada Graham, Sally Graham, Colton Raeder (16)

Wedding Anniversaries:

SERVICES THIS WEEK

Sunday, October 12 — 9:00 a.m. — Church School for grades 1st-6th — Acolyte Vesting Room

10:00 a.m. — Sung Mass – Pentecost 18 — High Altar

Coffee Hour follows in Cranmer House.

Tuesday, October 14 — 8:30 a.m. — Morning Prayer — Samuel Joseph Schereschewsky — Lady Chapel

Lectionary Study Group follows in Cranmer House at 9:00 a.m.

Wednesday, October 15 — 9:00 a.m. — Low Mass — Translation of Our Lady of Walsingham — Lady Chapel

Thursday, October 16 — 6:00 p.m. — The Holy Eucharist, w/ Healing — Litmer, Ridley & Cranmer — Lady Chapel

Friday, October 17 — NO NOON MASS THIS DAY

Sunday, October 19 — 9:00 a.m. — Church School for grades 1st-6th — Acolyte Vesting Room

10:00 a.m. Solemn High Mass — Pentecost 19 — High Altar

WELCOME VISITORS! We'd like to extend a warm welcome to our visitors today. Whether you live in our area and decided to worship with us today or if you are visiting from out of town, we offer you a warm Georgian welcome! There are visitor cards in most of the pews and we ask that you fill one out and give it to the Greeters at the door or simply drop it in the offering plate. We'd love to see you again. Our website, www.stgeorgesschenectady.com.

THE REST ROOM is available in Cranmer House. A key is necessary to get in. Please ask a Greeter who will happily assist you.

COFFEE HOUR Please join us for coffee hour after Mass in Cranmer House. Snacks, along with hot and cold drinks are available during this time of fellowship.

ALBANY BLOOMS — We continue this week with our second Albany Blooms class on spirituality, this week a practicum on *Lectio Divina* which was introduced this past week. The class will meet this Wednesday, October 15th. At 6:00 p.m. in Cranmer House. On October 29th Jonathan Kimmel of the Cathedral of All Saints returns to talk about Theological Reading as a spiritual discipline.

CONFIRMATION CLASS — The Right Reverend Jeremiah Williamson, Tenth Bishop of Albany, will make his triennial visitation to St. George's Church on Sunday, December 14th, the Third Sunday of Advent. During his visit Bishop Williamson will be the celebrant of the Holy Eucharist and preacher. He will also administer the Sacrament of Confirmation, and receive into the Episcopal Church any one who has been confirmed in another church with Apostolic Succession (Roman Catholic, Orthodox, etc.). If you are 12 years of age or older, and have not been confirmed, or have been confirmed in another denomination, you should be confirmed when Bishop Williamson comes. Anyone who wishes to be confirmed (Adult or youth) will need to attend Confirmation Classes which will be held on Sundays, following Mass during coffee hour. The Dates of the Confirmation Classes will be: October 19 & 26, November 2, 16, & 23, and December 7. **If you are unsure if you need to be Confirmed or received, please speak to a member of the clergy.**

COMPLINE — Compline will be chanted by the St. Cecilia Choir on Tuesday, October 21st, at 7:30 p.m. Compline is the last office of prayer during the day. The choir will chant it in a similar fashion as monks, nuns and others have done for centuries. It is a lovely ending to the day as we offer our last word to God.

Looking Ahead

BOOK CLUB — England, WWII. The men are called to fight, but life goes on at home, so the women keep calm and carry on! The book is *The Chilbury Ladies' Choir* by Jennifer Ryan, and discussion takes place November 16 during coffee hour. If you like a mystery, blended with historical fiction, wrapped in drama, and leavened with a touch of romance and even a bit of humor, you won't want to miss it.

ALL SOULS REQUIEM MASS — On Tuesday, November 4th. We will have our annual Requiem Mass at 7:00 p.m. If you have names of departed loved ones for whom you would like prayers offered, please submit those names by email to the office at secretary@stgeorgesschenectady.org

CHORAL EVENSONG FOR THANKSGIVING will be offered by the St. Cecilia Choir on Sunday, November 16th, at 5:00 p.m. Mr. Mike Sacoccio, Executive Director of the Schenectady City Mission, will be our guest speaker at this service.

Around the Diocese

CATHEDRAL BIBLE SYMPOSIUM — On Saturday, November 1st, the Cathedral of All Saints, Albany, will be offering its annual Bible Symposium. The guest speaker this year is Dr. Khaled Emmanuel Anatolios of Notre Dame University. Topic: The Nicene Creed turns 1700. Flyers are at the back of the church with more information or visit the cathedral web site at cathedralofallsaints.org.

ONLINE GIVING — If you would prefer to make a donation or your regular offering electronically, please use the QR code provided. You will also find a link to PayPal on our parish website, www.StGeorgesSchenectady.com. St. George's is currently considering other means for online and electronic giving. We would like to hear your feedback about having this as an additional option for giving to St. George's Church. Please send your thoughts to Rector@StGeorgesSchenectady.org

