

**Parish Life and Beyond**

**LEMONADE HOUR SIGN-UP** — The Hospitality Committee is looking for people to sign up to bring cookies and make lemonade and iced tea for our Lemonade Hour after Mass. If you have any questions speak to Carol Gaige or Sandee Hughes.

**BOOK CLUB MEETING** — The All on the Same Page book club next meets on July 20th during coffee hour to discuss the Japanese bestseller “We’ll Prescribe You a Cat” by Syou Ishida. Lea Crow picked the book. Please see her or Meg Hughes to learn more.

**Looking Ahead**

**ASSUMPTION DAY** — The feast of St. Mary the Virgin, also known as Assumption Day, is August 15th which falls on a Friday this year. The Bishop King Society will offer a Mass for this feast here at St. George’s Church. Our Rector will be the celebrant and our choir will briefly come out of their summer vacation to sing this special Mass which begins at 7:00 p.m.

**Parish Outreach**

**LITTLE RED WAGON SUNDAY** — The next collection of food for the Sycamore Collaborative food pantry will be next Sunday, July 13th. You may bring your contributions of non-perishable food to the back of the church any time between now and then.

**SYCAMORE (FORMERLY SICM) SUMMER LUNCH PROGRAM**— St Georges is again supporting the Summer lunch program. Volunteers are needed to help serve lunch to children who are out of school for the summer. We are committed to August 11-15 at the Schenectady’s Central Park. A sign up sheet is available in the back of the church. Volunteers will need to complete paperwork and view a training video. Please speak to our outreach coordinator Paul Smigelski for more information!

**PRAYER LIST** — If you have a name that you would like added to the prayer list please email the church office at [office@StGeorgesSchenectady.org](mailto:office@StGeorgesSchenectady.org) and we will insure that this person will be remembered in the prayers.

**PARISH MINISTRY SCHEDULES POSTED ONLINE** — The most schedule of greeter, lectors, counters, and altar guild is published online. If you are interested in serving as a lector, greeter, counter, or acolyte, please speak to Fr. Pettigrew or email him at [rector@StGeorgesSchenectady.org](mailto:rector@StGeorgesSchenectady.org) for more information.

THE BOOK OF

*COMMON PRAYER,*

And Adminiftration of the

S A C R A M E N T S,

AND OTHER

Rites and Ceremonies of the Church,

ACCORDING TO THE USE OF

The Protestant Episcopal Church

IN THE

UNITED STATES OF AMERICA:

Together with the

P S A L T E R,

Or

PSALMS OF DAVID

MINISTERS OF TODAY’S LITURGY	
Minister & Preacher:	The Reverend Thomas J. Pettigrew, Rector
Clerk:	David G. Kennison
Organist:	Dr. Brian J. Taylor
Soloist:	Jon Ewbank
Servers:	Anne Kennison
Ushers/Greeters:	Carol Gaige & Meg Hughes
Lector:	Meredith Ewbank
Counters:	Paul Smigelski & Kim Polner
Altar Guild:	Anne Kennison
Sacristans:	David & Anne Kennison

**YOUR PRAYERS ARE ASKED FOR:**

**The Sick and those in need:** Gabriella Rose, Katie, Chase, Pedro, Isabella, Dan Bornt, Dinorah Jimenez, Lula Fite, Nancy, Karen Perretta, K. C. Hersey, Sharon A. Wemtle, Loma, Mike T., Richard, Abigail, Suzanne, Ann

*The prayer list will be reset every 3 months. Did we miss an important date for our birthday and faithful departed intentions? If you would like a name included on the prayer list or on the annual rota of intentions, send an email to [rector@stgeorgesschenectady.org](mailto:rector@stgeorgesschenectady.org)*

- The Departed:** Homer Kerr (6), Gloria Deutl (8) Shirley Fahey (9)  
**Birthdays:** Fr. Michael Webber (6), Meg Hughes (9) Thomas Madelone (12)  
**Baptismal Anniversaries:** None  
**Wedding Anniversaries:** Richard & Karen Forshaw (10) James & Gerri Moore (11)

**SERVICES THIS WEEK**

**Sunday, July 6** — 10:00 a.m. — Holy Communion - Independence Day  
*(According to the First American Book of Common Prayer )*

**Friday, July 11**— 12:00 p.m.— Low Mass — St. Benedict of Nursia

**Sunday, July 13**— 10:00 a.m.— Sung Mass — Pentecost 5

**WELCOME VISITORS!** We’d like to extend a warm welcome to our visitors today. Whether you live in our area and decided to worship with us today or if you are visiting from out of town, we offer you a warm Georgian welcome! There are visitor cards in most of the pews and we ask that you fill one out and give it to the Greeters at the door or simply drop it in the offering plate. We’d love to see you again. Our website, [www.stgeorgesschenectady.com](http://www.stgeorgesschenectady.com).

**THE REST ROOM** is available in Cranmer House. A key is necessary to get in. Please ask a Greeter who will happily assist you.

**SUMMER LEMONADE HOUR** Please join us for lemonade and cookies outside in front of the church door after Mass. Coffee also is available in the Great Hall.

*¶ When all have communicated, the Minister shall return to the Lord’s Table and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair linen cloth.*

*¶ Then shall the Minister say the Lord’s Prayer, the People repeating after him every Petition.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*¶ After shall be said as followeth.*

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

*¶ Then shall be said or sung, all standing Gloria in excelsis; or some proper Hymn from the Selection.*

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in glory of God the Father. Amen.

*¶ Then the Priest (the bishop if he be present) shall let them depart with this blessing.*

THE peace of God, which passeth all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

The ORDER for the  
Administration of the LORD’s SUPPER,  
Or, HOLY COMMUNION

*¶ If among those who come to be partakers of the Holy Communion, the Minister shall know any to be an open and notorious evil liver, or to have done any wrong to his neighbours by word or deed, so that the Congregation be hereby offended; he shall advertise him, that he presume not to come to the Lord’s Table, until he have openly declared himself to have truly repented and amended his former evil life, that the Congregation may thereby be satisfied; and that he hath recompensed the parties to whom he hath done wrong; or at least declare himself to be in full purpose so to do, as soon as he conveniently may.*

*¶ The same order shall the Minister use with those, betwixt whom be perceiveth malice and hatred to reign; not suffering them to be partakers of the Lord’s Table, until he know them to be reconciled. And if one of the parties, so at variance, be content to forgive from the bottom of his heart all that the other hath trespassed against him, and to make amends for that wherein he himself hath offended; and the other party will not be persuaded to a godly unity, but remain still in his forwardness and malice; the Minister in that case ought to admit the penitent person to the Holy Communion, and not him that is obstinate. Provided, that every Minister so repelling any, as is herein specified, shall be obliged to give an account of the same to the Ordinary, as soon as conveniently may be.*

*¶ The Table, at the Communion-time having a fair white linen cloth upon it, shall stand in the body of the Church, or in the Chancel. And the Minister, standing at the North side of the Table, or where Morning and Evening Prayer are appointed to be said, shall say the Lord’s Prayer and the Collect following, the People kneeling; but the Lord’s Prayer may be omitted, if Morning Prayer hath been said immediately before.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Collect.*

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit that we may perfectly love thee, and worthily magnify thy holy Name, through Christ our Lord. *Amen.*

*¶ Then shall the Minister, turning to the People, rehearse distinctly the TEN COMMANDMENTS, and the People, still kneeling, shall, after every Commandment, ask God mercy for their transgressions for the time past, and grace to keep the law for the time to come as followeth.*

*Minister.*

GOD spake these words and said; I am the Lord thy God Thou shalt have none other gods but me.

*People.* Lord have mercy upon us and incline our hearts to keep this law.

*Minister.* Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them nor worship them: for I the Lord thy God am a jealous God and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me; and show mercy unto thousands in them that love me and keep my commandments.

*People.* Lord have mercy upon us, and incline our hearts to keep this law.

*Minister.* Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his Name in vain.

*People.* Lord have mercy upon us, and incline our hearts to keep this law

*Minister.* Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven, and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

*People.* Lord, have mercy upon us, and incline our hearts to keep this law.

*Minister.* Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

*People.* Lord, have mercy upon us, and incline our hearts to keep this law.

*Minister.* Thou shalt do no murder.

*People.* Lord, have mercy upon us, and incline our hearts to keep this law.

*Minister.* Thou shalt not commit adultery.

*People.* Lord, have mercy upon us, and incline our hearts to keep this law.

*Minister.* Thou shalt not steal.

*People.* Lord, have mercy upon us, and incline our hearts to keep this law.

*Minister.* Thou shalt not bear false witness against thy neighbour.

*People.* Lord, have mercy upon us, and incline our hearts to keep this law.

*Minister.* Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

*People.* Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

*¶ Then the Minister may say,*

Hear also what our Lord Jesus Christ saith. THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Let us pray.

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

*¶ Then shall be said the Collect of the day.*

O Eternal God, through whose mighty power our fathers won their liberties of old; Grant, we beseech thee, that we and all the people of this land may have grace to maintain these liberties in righteousness and peace; through Jesus Christ our Lord. *Amen.*

*And immediately after the Collect the Minister shall read the Epistle, saying,*

The portion of Scripture appointed for the Epistle is written in the *Tenth* Chapter of the *Book of Deuteronomy* beginning at the *Seventeenth* Verse.

THE Lord your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward: he doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment. Love ye therefore the stranger: for ye were strangers in the land of Egypt. Thou shalt fear the Lord thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name. He is thy

*¶ Then the Priest standing before the Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the People, and take the cup into his hands, he shall say the Prayer of Consecration, as followeth.*

ALL glory be to Thee Almighty God, our heavenly Father, for that Thou, of Thy tender mercy, didst give Thine only Son Jesus Christ to suffer death upon the Cross for our redemption; Who made there (by his one oblation of Himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in His holy Gospel command us to continue, a perpetual memory of that His precious death and sacrifice, until His coming again: For in the night in which He was betrayed, (a) He took Bread, and when He had given thanks (b) He brake it, and gave it to His disciples, saying, Take, eat, (c) this is my Body, which is given for you; do this in remembrance of Me. Likewise after supper, (d) He took the Cup; and when He had given thanks, He gave it to them, saying, Drink ye all of this; for (e) this is my Blood of the New Testament which is shed for you and for many, for the remission of sins; do this as oft as ye shall drink it, in remembrance of me.

THEREFORE, O Lord and heavenly Father according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same. And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And

we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in them, and they in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

*¶ Here shall be sung a Hymn, or part of a Hymn, from the Selection for the Feasts and Fasts, &c.*

*¶ Then shall the Priest first receive the Communion in both kinds himself and proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner (if any be present) and, after that, to the People also in order, into their hands all devoutly kneeling. And when he delivereth the Bread he shall say,*

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

*¶ And the Minister who delivereth the Cup shall say,*  
THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.



*¶ Then shall the Priest say to those who come to receive the Holy Communion,*

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

*¶ Then shall this general Confession be made, by the Priest and all those who are minded to receive the Holy Communion, humbly kneeling.*

ALMIGHTY God Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*¶ Then shall the Priest (the Bishop, if he be present) stand up, and turning to the People, say,*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*¶ Then shall the Priest say,*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him. COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 *Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. 1 *St. John ii. 1, 2.*

*¶ After which the Priest shall proceed, saying, Lift up your hearts.*

*Answer.* We lift them up unto the Lord.

*Priest.* Let us give thanks unto our Lord God.

*Answer.* It is meet and right so to do.

*¶ Then shall follow the Proper Preface, according to the time, if there be any specially appointed; or else immediately shall be said or sung by the Priest and People,*

THEREFORE with Angels and Archangels, and with all the company of heaven we laud and magnify Thy glorious Name evermore praising thee and saying, Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of Thy glory: Glory be to Thee, O Lord Most High. Amen.

WE do not presume to come to this Thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy Table. But Thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of Thy dear Son Jesus Christ, and to drink His blood, that our sinful bodies may be made clean by His body, and our souls washed through His most precious blood, and that we may evermore dwell in Him, and He in us. *Amen.*

praise, and he is thy God, that hath done for thee these great and terrible things, which thine eyes have seen.

*And the Epistle ended, he shall say,* Here endeth the Epistle.

*Then shall he\* read the Gospel (the People all standing up) saying* The Holy Gospel is written in the *Fifth* Chapter of *The Gospel According to Saint Matthew*, beginning at the *Forty-third* Verse.

*¶ Here the People shall say,*

Glory be to thee, O Lord.

JESUS said, Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; that ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them which love you, what reward have ye? do not even the publicans the same? And if ye salute your brethren only, what do ye more than others? do not even the publicans so? Be ye therefore perfect, even as your Father which is in heaven is perfect.

*¶ Then shall be read the Apostles', or Nicene Creed; unless one of them hath been read immediately before in the Morning Service.*

I believe in one God,

the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,

the Only Begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,

being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the  
Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the  
Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the living and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, the  
Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is  
worshipped  
and glorified;  
who spoke by the Prophets.

And I believe one holy Catholic and Apostolic  
Church;

I acknowledge one Baptism for the remission of  
sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

*¶ Then the Minister shall declare into the People what Holy-days, or Fasting days, are in the week following to be observed and (if occasion be) shall Notice be given of the Communion, and of the Banns of Matrimony, and other matters to be published.*

*¶ Then shall follow the sermon. After which the Minister, when there is a Communion, shall return to the Lord's Table, and begin the Offertory, saying one or more of these Sentences following, as he thinketh most convenient.*

LET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St. Matt.* v. 16.

Lay not up for yourselves treasures upon earth; where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither moth nor rust corrupt and where thieves do not break through nor steal. *St. Matt.* vi. 19, 20.

Whatsoever ye would that men should do to you, even so do to them: for this is the Law and the Prophets. *St. Matt.* vii. 12.

Not every one that saith unto me, Lord, Lord, shall enter into the Kingdom of heaven; but he that doeth the will of my Father which is in heaven. *St. Matt.* vii. 21.

Zaccheus stood forth, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor; and if I have done any wrong to any man, I restore fourfold. *St. Luke* xix. 8.

Who goeth a warfare at any time of his own cost? Who planteth a vineyard, and eateth not of the fruit thereof? Or who feedeth a flock, and eateth not of the milk of the flock? 1 *Cor.* ix. 7.

If we have sown unto you spiritual things, is it a great matter if we shall reap your worldly things? 1 *Cor.* ix. 11.

Do ye not know, that they who minister about holy things live of the sacrifice; and they who wait at the altar are partakers with the altar? Even so hath the Lord also ordained, that they who preach the Gospel should live of the Gospel. 1 *Cor.* ix. 13, 14.

He that soweth little shall reap little; and he that soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart, not grudgingly, or of necessity; for God loveth a cheerful giver. 2 *Cor.* ix. 6, 7.

Let him that is taught in the Word minister unto him that teacheth, in all good things. Be not deceived, God is not mocked: for whatsoever a man

soweth that shall he reap. *Gal.* vi. 6, 7

While we have time, let us do good unto all men; and especially unto them that are of the household of faith. *Gal.* vi. 10.

Godliness is great riches, if a man be content with that he hath: for we brought nothing into this world, neither may we carry any thing out. 1 *Tim.* vi. 6, 7.

Charge them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life. 1 *Tim.* vi. 17, 18, 19.

God is not unrighteous, that he will forget your works and labour that proceedeth of love which love ye have showed for his Name's sake, who have ministered unto the saints, and yet do minister. *Heb.* vi 10.

To do good and to distribute forget not; for with such sacrifices God is well pleased *Heb.* xiii. 16.

Whoso hath this world's good and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? 1 *St. John* iii. 17.

Give alms of thy goods, and never turn thy face from any poor man; and then the face of the Lord not be turned away from thee. *Tobit* iv. 7.

Be merciful after thy power. If thou hast much, give plenteously; if thou hast little, do thy diligence gladly to give of that little: for so gatherest thou thyself a good reward in the day of necessity. *Tobit* iv. 8,9.

He that hath pity upon the poor lendeth unto the Lord; and look, what he layeth out, it shall be paid him again. *Prov.* xix. 17.

Blessed be the man that provideth for the sick and needy: the Lord shall deliver him in the time of trouble. *Psalms* xli. 1.

*¶ Whilst these Sentences are in reading, the Deacons, Church-wardens, or other fit persons appointed for that purpose shall receive the Alms for the Poor, and other Devotions of the People, in a decent Basin to be provided by the Parish for that purpose, and reverently bring it to the Priest, who shall humbly present and place it upon the Holy Table.*

*¶ And the Priest shall then place upon the Table so much Bread and Wine as he shall think sufficient. After which done, he shall say,*

Let us pray for the whole state of Christ's Church militant.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men.; We humbly beseech thee most mercifully [*\*to accept our alms and oblations, and*] to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all

thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

*¶ At the time of the Celebration of the Communion, the Priest shall say the Exhortation.*

DEARLY beloved in the Lord, ye who mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; so is the danger great, if we receive the same unworthily. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent ye truly for your sins past; have a lively and steadfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries. And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life. And to the end that we should always remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained for us; he hath instituted and ordained holy mysteries as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To Him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. *Amen.*