

ST. GEORGE'S EPISCOPAL CHURCH

in the heart of the Historic Stockade District

THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY

TRINITY SUNDAY C - 15 JUNE 2025

SUNG MASS - RITE I, 10AM

The Reverend Thomas J. Pettigrew, *Rector*
Dr. Brian J. Taylor, AAGO, *Director of Music*

MASS SETTING

Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

OPENING VOLUNTARY

Prelude to a Te Deum

Marc Antoine Charpentier (1634-1704)

THE PREPARATION OF SACRED MINISTERS IN THE LADY CHAPEL

The Sacred Ministers, Servers & Choir offer Preparatory Prayers prior to the Entrance Procession

THE OPENING HYMN, HYMN 368 Holy Father, great Creator

Regent Square

THE COLLECT FOR PURITY

(people kneel)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE INTROIT

Sung by the Cantor & Choir

Blessed be the Holy Trinity and undivided Unity: we will praise and glorify him; because he hath showed his mercy upon us. Ps. Let us bless the Father and the Son: with the Holy Spirit. Glory be.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE ELEISON, HYMNAL S-91

Sung by all

(people kneel)

Lord, have mercy upon us. (3x)

Christ, have mercy upon us. (3x)

Lord, have mercy upon us. (3x)

THE GLORIA IN EXCELSIS, HYMNAL S-202

Sung by all

(people stand)

**Glory be to God on high,
and on earth peace, good will towards men.**

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Al-
mighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

**Thou that takest away the sins of the world,
receive our prayer.**

**Thou that sittest at the right hand of God the
Father,**

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

✠ art most high in the glory of God the Father.

Amen.

Celebrant The Lord be with you. *People* **And with thy spirit.** *Celebrant* Let us pray.

ALMIGHTY AND EVERLASTING GOD, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. **Amen.**

THE LESSON

Proverbs 8.1-4, 22-31

A READING from the Book of Proverbs

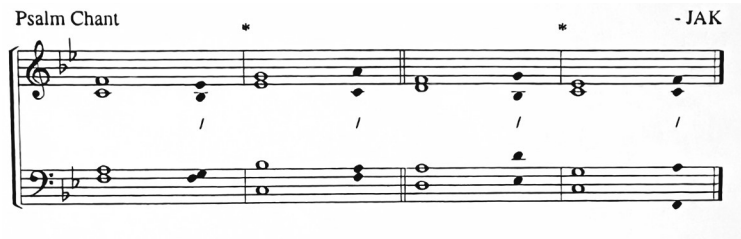
Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The LORD created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth-- when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

V. The Word of the Lord **R. Thanks be to God**

THE GRADUAL

Sung by all

Psalm 6



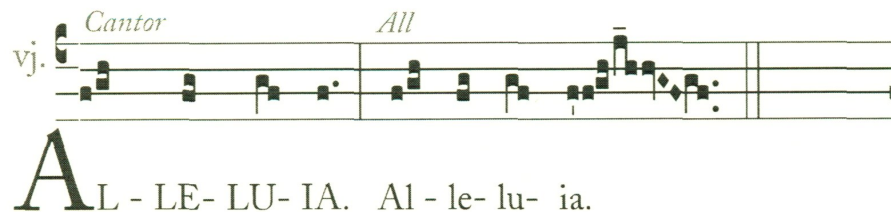
- 1 O LORD our **Governor**, * how exalted is your Name in all the **world!**
- 2 Out of the mouths of infants and **children** * your majesty is praised above the **heavens.**
- 3 You have set up a stronghold against your **adversaries**, * to quell the enemy and the a-**venger.**
- 4 When I consider your heavens, the work of your **fingers**, * the moon and the stars you have set in their **courses,**
- 5 What is man that you should be mindful of **him?** * the son of man that you should seek him **out?**
- 6 You have made him but little lower than the **angels;** * you adorn him with glory and **honor;**
- 7 You give him mastery over the works of your **hands;** * you put all things under his **feet:**
- 8 All sheep and **oxen,** * even the wild beasts of the **field,**
- 9 The birds of the air, the fish of the **sea,** * and whatsoever walks in the paths of the **sea.**
- 10 O LORD our **Governor**, * how exalted is your Name in all the **world!**

A READING from the Letter of Paul to the Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

V. The Word of the Lord

R. Thanks be to God



Alleluia. **Alleluia.** Blessed art thou O Lord God of our fathers: and worthy to be praised for evermore. **Alleluia.**

THE HOLY GOSPEL

John 16.12-15

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO SAINT JOHN

R. Glory be to thee, O Lord.

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

V. The Gospel of the Lord.

R. Praise be to thee, O Christ.

THE SERMON

THE ATHANASIAN CREED (TRINITARIAN SECTION) *Sung by a cantor*

The Rector
(people stand)

WHOSOEVER WILL BE SAVED, before all things it is necessary that he hold the Catholic Faith. And the Catholic Faith is this: That we worship one God in Trinity, and Trinity in Unity, neither confounding the Persons, nor dividing the Substance. For there is one Person of the Father, another of the Son, and another of the Holy Ghost. But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one, the Glory equal, the Majesty co-eternal. Such as the Father is, such is the Son, and such is the Holy Ghost. The Father uncreate, the Son uncreate, and the Holy Ghost uncreate. The Father incomprehensible, the Son incomprehensible, and the Holy Ghost incomprehensible. The Father eternal, the Son eternal, and the Holy Ghost eternal. And yet they are not three eternal, but one eternal. As also there are not three incomprehensibles, nor three uncreated, but one uncreated, and one incomprehensible. So likewise the Father is Almighty, the Son Almighty, and the Holy Ghost Almighty. And yet they are not three Almighties, but one Almighty. So the Father is God, the Son is God, and the Holy Ghost is God. And yet they are not three Gods, but one God. So likewise the Father is Lord, the Son Lord, and the Holy Ghost Lord. And yet not three Lords, but one Lord. For like as we are compelled by the Christian verity to acknowledge every Person by himself to be both God and Lord, So are we forbidden by the Catholic Religion, to say, There be three Gods or three Lords. The Father is made of none, neither created, nor begotten. The Son is of the Father alone, not made, nor created, but begotten. The Holy Ghost is of the Father and of the Son, neither made, nor created, nor begotten, but proceeding. So there is one Father, not three Fathers; one Son, not three Sons; one Holy Ghost, not three Holy Ghosts. And in this Trinity none is afore, or after other; none is greater, or less than another; But the whole three Persons are co-eternal together and co-equal. So that in all things, as is aforesaid, the Unity in Trinity and the Trinity in Unity is to be worshiped. He therefore that will be saved must thus think of the Trinity. This is the Catholic faith.

ANNOUNCEMENTS & GREETINGS

THE CONFESSION & ABSOLUTION

Celebrant: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this Holy Sacrament to your comfort, and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY GOD, FATHER of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen**

THE PEACE

(people stand)

The peace of the Lord be always with you.

R. **And with thy spirit.**

THE OFFERTORY SENTENCE

Sung by the Cantor & Choir

Blessed be God the Father and the only begotten Son of God; and blessed be the Holy Spirit: for the mercy he hath done unto us.

THE OFFERTORY, HYMN 370

I bind unto myself today

St. Patrick's Breastplate

THE GREAT THANKSGIVING

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with 'Celebrant' and 'People' labels above the staves.

Staff 1: Celebrant: The Lord be with you. People: And with thy spi - rit.

Staff 2: Celebrant: Lift up your hearts. People: We lift them up un - to the Lord.

Staff 3: Celebrant: Let us give thanks un - to our Lord God.

Staff 4: People: It is meet and right so to do.

The Celebrant sings the Proper Preface

THE SANCTUS & BENEDICTUS QUI VENIT, HYMNAL S-114

Sung by All

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

THE EUCHARISTIC PRAYER

(people kneel)

ALL GLORY BE TO THEE, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy ✠ grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Sung by All

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

THE AGNUS DEI, HYMNAL S-158

Sung by All

(people kneel)

**O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

THE PRAYER OF HUMBLE ACCESS

Said by All

(people kneel)

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF COMMUNION

All baptized Christians may receive communion. If you wish to not receive, you are invited to come forward and cross your arms, indicating that you wish to receive a blessing. Gluten-free hosts are available.

THE COMMUNION SENTENCE

Sung by the Cantor & Choir

Let us bless the God of heaven; and in the sight of all living will we give thanks unto him: because he hath done unto us after his loving kindness.

COMMUNION ANTHEM

'Twas in the year that King Uzziah Died

Charles Wood (1866-1926)

THE POST COMMUNION PRAYER

Said by All

(people kneel)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

SOLEMN TE DEUM INSERT

Sung by all

(people stand)

THE BLESSING

(people kneel)

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be upon you and remain with you for ever. **Amen.**

THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord Alleluia Alleluia.

People: **Thanks be to God. Alleluia Alleluia.**

THE RETIRING PROCESSION HYMN 362

Holy, holy, holy! Lord God Almighty!

Nicaea

CLOSING VOLUNTARY:

St. Patrick's Breastplate, *fr. Organ Sonata No. 4 Charles Villiers Stanford (1852-1924)*

MINISTERS OF TODAY'S LITURGY

Celebrant & Preacher:	The Reverend Thomas J. Pettigrew, Rector
Master of Ceremonies:	Chris Henry
Organists:	Dr. Brian J. Taylor
Cantor:	Joan Pearson
Thurifer:	Kevin Decker
Boat Boy:	Aidan Bassant
Crucifer:	David Kennison
Acolytes:	Anne Kennison, Eric Bassant
Greeters:	Carol Gaige, Meg Hughes
Lector:	Joan Pearson
Counters:	Jonathan Pearson, Robert Paska
Altar Guild:	Carol Gaige
Sacristans:	David & Anne Kennison

YOUR PRAYERS ARE ASKED FOR:

The Sick and those in need: Gabriella Rose, Katie, Father Charles King, Marianne Perez, John, Tai, Ruth S., Rachel, Doug, Ruth A., Francis C., Suzy, Richard, Abby, Stephanie Barr, Hooter Zimmerman, Eric, Pam, Sally, Linda S., Sondra Lee, Robert, Linda, Michael, Jim, Salli V., Mary Catherine, Susan, Kathleen Rose, Gwen, Alex, Alan, Doug, Ruth Nevells, Pedro, Isabella, Sarah Bringham, Lilly Griffiths, Josh, Rick S., Bruce Whitcavitch, Wendy, Den, Sherri, Matt Zippler, Dan Bornt, Dinorah Jimenez, Lula Fite, Nancy, Karen Perretta, K. C. Hersey, Sharon A. Wemtle, Loma, Mike T.

The prayer list will be reset every 3 months. Did we miss an important date for our birthday and faithful departed intentions? If you would like a name included on the prayer list or on the annual rota of intentions, send an email to rector@stgeorgesschenectady.org

The Departed: Harold Nix (17), John Bain (18)

Birthdays: Daniel Machold (17), Cora Wareh (20)

Baptismal Anniversaries: Gaetano Gioeli (15)

Wedding Anniversaries:

SERVICES THIS WEEK

Sunday, June 15 — 9:15 a.m. The Rosary — Lady Chapel

10:00 a.m. — Sung Mass and Solemn Te Deum — Trinity Sunday — High Altar

Ice cream social follows on the forecourt in front of the West Doors

Sunday, June 22 — 10:00 a.m. — Solemn High Mass, Benediction and Procession of the Blessed Sacrament — Corpus Christi Sunday — High Altar

WELCOME VISITORS! We'd like to extend a warm welcome to our visitors today. Whether you live in our area and decided to worship with us today or if you are visiting from out of town, we offer you a warm Georgian welcome! There are visitor cards in most of the pews and we ask that you fill one out and give it to the Greeters at the door or simply drop it in the offering plate. We'd love to see you again. Our website, www.stgeorgesschenectady.com.

THE REST ROOM is available in Cranmer House. A key is necessary to get in. Please ask a Greeter who will happily assist you.

ICE CREAM SOCIAL — in honor of Fathers Day we are offering an ice cream social outside the West Doors after Mass today. We hope all will stay and enjoy some ice cream and fellowship with one another. During the summer months we will be enjoying refreshments outside after Mass.

Parish Life and Beyond

WEEKDAY SERVICES are suspended this week. Beginning the week of June 22nd we will offer one weekday Mass during the summer on Fridays at noon. The first summer Friday Mass will be on June 27th.

THE RECTOR AND THE ORGANIST will be out of the office Thursday and Friday of this week in order to attend the Meeting of the Confraternity of the Blessed Sacrament at St. Paul's Episcopal Church in Washington, D. C. The meeting will include a Mass for Corpus Christi. Carol Gage will be in the church office on these days.

OTHER SUNDAYS IN JUNE — Every Sunday in June has a special theme this year. June 22nd is Corpus Christi. We end our Mass on this day with Benediction of the Blessed Sacrament and a Procession outdoors. June 29th is the Feast of Sts. Peter and Paul, the Apostles to the Jews and Gentiles. No one will want to miss Sunday Mass in June!

INDEPENDENCE DAY RECTORY COOKOUT — On Friday, June 27th, The Rector will be hosting a cookout for the entire parish at the Rectory beginning at 5:00 p.m. Please bring drinks, a side dish if you wish, and a lawn chair. After eating all will be able to watch the Jumping Jacks fireworks from the back lawn of the Rectory.

INDEPENDENCE DAY CELEBRATION On Sunday, July 6th, in honor of Independence Day, our Rector will celebrate Mass as it would have been celebrated at St. George's 249 years ago. He will stand at the side of the altar to consecrate the elements in what is known as a north side celebration. He will also be dressed as an 18th century priest would have been dressed at the time. Music will be reminiscent of the era.

BOOK CLUB MEETING — The All on the Same Page book club next meets on July 20th during coffee hour to discuss the Japanese bestseller "We'll Prescribe You a Cat" by Syou Ishida. Lea Crow picked the book. Please see her or Meg Hughes to learn more.

Looking Ahead

ASSUMPTION DAY — The feast of St. Mary the Virgin, also known as Assumption Day, is August 15th which falls on a Friday this year. The Bishop King Society will offer a Mass for this feast here at St. George's Church. Our Rector will be the celebrant and our choir will briefly come out of their summer vacation to sing this special Mass which begins at 7:00 p.m.

Special Event

SONGS OF THE SCREEN — Join the Albany Gay Men's Chorus as they take you on a journey through the fusion of film, TV, video games and music through popular choral ensembles that will make us laugh, smile and think about the world we see around us. Performances are Saturday, June 21st, at St. Paul's Episcopal Church in Albany beginning at 7:00 p.m. and Sunday, June 22nd, at the Unitarian Universalist Society of Schenectady beginning at 3:00 p.m.

PRAYER LIST — If you have a name that you would like added to the prayer list please email the church office at office@StGeorgesSchenectady.org and we will insure that this person will be remembered in the prayers.

PARISH MINISTRY SCHEDULES POSTED ONLINE — The most recent schedule of greeters, lectors, counters, and altar guild is published online. If you are interested in serving as a lector, greeter, counter, or acolyte, please speak to Fr. Pettigrew or email him at rector@StGeorgesSchenectady.org for more information.

