

# ST. GEORGE'S EPISCOPAL CHURCH

*in the heart of the Historic Stockade District*

## THE SEVENTH SUNDAY OF EASTER

EASTER VII-C - 1 JUNE 2025

SUNG MASS - RITE I, 10AM

The Reverend Thomas J. Pettigrew, *Rector*  
Dr. Brian J. Taylor, AAGO, *Director of Music*

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<b>MASS SETTING</b>	Missa de Sancta Maria Magdalena	<i>Healey Willan (1880-1968)</i>
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<b>OPENING VOLUNTARY</b>	<i>Sarabande, fr. Violin Concerto no. 6</i>	<i>Johann Sebastian Bach (1685-1750)</i>
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### THE PREPARATION OF SACRED MINISTERS IN THE LADY CHAPEL

*The Sacred Ministers, Servers & Choir offer Preparatory Prayers prior to the Entrance Procession*

<b>THE OPENING HYMN</b> , HYMN 450	All hail the power of Jesus' Name!	<i>Coronation</i>
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<b>THE COLLECT FOR PURITY</b>	<i>(people kneel)</i>
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Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

<b>THE INTROIT</b>	<i>Sung by the Cantor &amp; Choir</i>
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Out of Zion hath God appeared alleluia: in perfect beauty alleluia alleluia. Ps. Our God shall come and not keep silence, and the heavens shall declare his righteousness alleluia. Glory be.

### THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

<b>THE KYRIE ELEISON</b> , HYMNAL S-91	<i>Sung by all</i>	<i>(people kneel)</i>
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Lord, have mercy upon us. (3x)  
Christ, have mercy upon us. (3x)  
Lord, have mercy upon us. (3x)

<b>THE GLORIA IN EXCELSIS</b> , HYMNAL S-202	<i>Sung by all</i>	<i>(people stand)</i>
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Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
✠ art most high in the glory of God the Father.  
Amen.

*Celebrant* The Lord be with you. *People* **And with thy spirit.** *Celebrant* Let us pray.

**O** GOD, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. **Amen.**

## THE LESSON

Acts 16.16-34

## A READING from the Acts of the Apostles

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God..

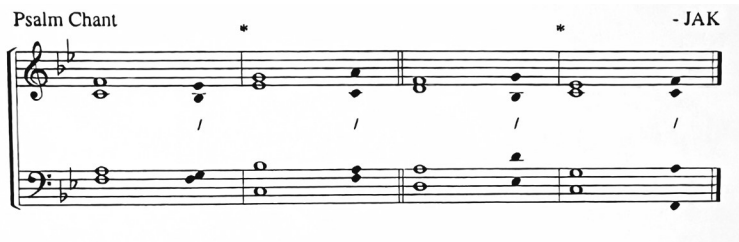
V. The Word of the Lord

R. Thanks be to God

## THE GRADUAL

Sung by all

Psalm 6



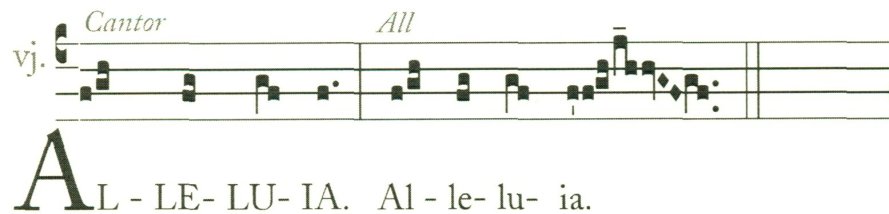
- 1 The LORD is King; let the earth re-**joice**; \* let the multitude of the isles be **glad**.
- 2 Clouds and darkness are round a-**bout him**, \* righteousness and justice are the foundations of his **throne**.
- 3 A fire goes be-**fore him** \* and burns up his enemies on every **side**.
- 4 His lightnings light up the **world**; \* the earth sees it and is a-**fraid**.
- 5 The mountains melt like wax at the presence of the **LORD**, \* at the presence of the Lord of the whole **earth**.
- 6 The heavens declare his **righteousness**, \* and all the peoples see his **glory**.
- 7 Confounded be all who worship carved images and delight in false **gods**! \* Bow down before him, all you **gods**.
- 8 Zion hears and is glad, and the cities of Judah re-**joice**, \* because of your judgments, O **LORD**.
- 9 For you are the LORD, most high over all the **earth**; \* you are exalted far above all **gods**.
- 10 The LORD loves those who hate **evil**; \*  
he preserves the lives of his saints and delivers them from the hand of the **wicked**.
- 11 Light has sprung up for the **righteous**, \*  
and joyful gladness for those who are true-**hearted**.
- 12 Rejoice in the LORD, you **righteous**, \* and give thanks to his holy **Name**.

A READING from the Revelation to John

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

V. The Word of the Lord

**R. Thanks be to God**



**A**lleluia. **Alleluia.** The darkness is past: and the true light now shineth. **Alleluia.**

He that loveth his brother abideth in the light: and there is none occasion of stumbling in him. **Alleluia.**

**THE HOLY GOSPEL**

*John 17.20-26*

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO SAINT JOHN

**R. Glory be to thee, O Lord.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

V. The Gospel of the Lord.

**R. Praise be to thee, O Christ.**

**THE SERMON**

The Rector

**THE NICENE CREED**

*(people stand)*

**I** BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to Judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father (and the Son); who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead ✠ and the life of the world to come. Amen.

**ANNOUNCEMENTS & GREETINGS**

**THE PRAYERS OF THE PEOPLE**

*As Announced*

## THE CONFESSION & ABSOLUTION

*Celebrant:* Ye do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this Holy Sacrament to your comfort, and make your humble confession to Almighty God, devoutly kneeling.

**A**LMIGHTY GOD, FATHER of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

## THE ABSOLUTION

**A**LMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen**

## THE PEACE

*(people stand)*

The peace of the Lord be always with you.

**R. And with thy spirit.**

## THE OFFERTORY SENTENCE

*Sung by the Cantor & Choir*

For this is the love of God; that we keep his commandments: and his commandments are not grievous Alleluia.

## THE OFFERTORY, HYMN 483

The head that once was crowned with thorns

*St. Magnus*

## THE GREAT THANKSGIVING

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, with the lyrics 'The Lord be with you. And with thy spi - rit.' The second staff is for the Celebrant and the People, with the lyrics 'Lift up your hearts. We lift them up un - to the Lord.' The third staff is for the Celebrant, with the lyrics 'Let us give thanks un - to our Lord God.' The fourth staff is for the People, with the lyrics 'It is meet and right so to do.'

*The Celebrant sings the Proper Preface*

## THE SANCTUS & BENEDICTUS QUI VENIT, HYMNAL S-114

*Sung by All*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.**

**✠ Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

## THE EUCHARISTIC PRAYER

(people kneel)

**A**LL GLORY BE TO THEE, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy ✠ grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

## THE LORD'S PRAYER

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE FRACTION

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

## THE AGNUS DEI, HYMNAL S-158

*Sung by All*

*(people kneel)*

**O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

## THE PRAYER OF HUMBLE ACCESS

*Said by All*

*(people kneel)*

**WE DO NOT PRESUME** to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE ADMINISTRATION OF COMMUNION

*All baptized Christians may receive communion. If you wish to not receive, you are invited to come forward and cross your arms, indicating that you wish to receive a blessing. Gluten-free hosts are available.*

## THE COMMUNION SENTENCE

*Sung by the Cantor & Choir*

I am the root and the offspring of David; the bright and morning star: Let him that is thirsty come; and let him take the water of life freely, alleluia, alleluia.

## COMMUNION ANTHEM

King of glory, King of peace

*T. Frederick H. Candlyn (1892-1964)*

## THE POST COMMUNION PRAYER

*Said by All*

*(people kneel)*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## THE BLESSING

*(people kneel)*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be upon you and remain with you for ever. **Amen.**

## THE DISMISSAL

*Celebrant:* Go in peace to love and serve the Lord Alleluia Alleluia.

*People:* **Thanks be to God. Alleluia Alleluia.**

## THE RETIRING PROCESSION HYMN 494

Crown him with many crowns

*Diademata*

## CLOSING VOLUNTARY: Carillon

*Louis Vierne (1870-1937)*

*The flowers on the altar are given in memory of Loretta Beth Bruno by her niece, Kim Polner.*

### MINISTERS OF TODAY'S LITURGY

Celebrant & Preacher:	The Reverend Thomas J. Pettigrew, Rector
Master of Ceremonies:	David Kennison
Organists:	Dr. Brian J. Taylor, Joan Pearson
Cantor:	Tarik Wareh
Thurifer:	Chris Henry
Crucifer:	Daniel Miess
Acolytes:	Anne Kennison, Eric Bassant
Greeters:	Robert Lemmerman, Barb Wengrovius
Lector:	Robert Lemmerman
Counters:	Jeff Wengrovius, Kevin Decker
Altar Guild:	Lea Crow
Sacristans:	David & Anne Kennison

### YOUR PRAYERS ARE ASKED FOR:

**The Sick and those in need:** Gabriella Rose, Katie, Fr. Michael Webber, Bishop Michael Curry, Father Charles King, Jane Ruzicka Pennacchia, Marianne Perez, John, Tai, Ruth S., Rachel, Doug, Ruth A., Francis C., Suzy, Richard, Abby, Stephanie Barr, Hooter Zimmerman, Eric, Pam, Sally, Linda S., Sondra Lee, Robert, Linda, Michael, Jim, Crystal, Salli V., Mary Catherine, Susan, Kathleen Rose, Gwen, Alex, Alan, Doug, Ruth Nevells, Pedro, Isabella, Sarah Bringham, Lilly Griffiths, Josh, Pastor Kent, Rick S., Bruce Whitcavitch, Autumn Tambasco, Wendy, Den, Sherri, Matt Zippler, Olivia McCloskey, Dan Bornt, Dinorah Jimenez, Vianna Fite, Nancy, Karen Perretta, K. C. Hersey, Sharon A. Wemtle, Loma

*The prayer list will be reset every 3 months. Did we miss an important date for our birthday and faithful departed intentions? If you would like a name included on the prayer list or on the annual rota of intentions, send an email to [rector@stgeorgesschenectady.org](mailto:rector@stgeorgesschenectady.org)*

**The Departed:** Maude Winters (6)

**Birthdays:** Deborah Sewdat (1), Sam Wengrovius (3)

**Baptismal Anniversaries:** Sophia Douglas, Kyleigh Raeder, Anna Thiessen, Sarah Gundstrom (6)

**Wedding Anniversaries:** Tarik & Pattie Wareh (7)

### SERVICES THIS WEEK

**Sunday, June 1** — 9:00 a.m. — Sunday School for children in 1st-6th grades — Vesting Room  
10:00 a.m. — Sung Mass – Easter 7, The Sunday after the Ascension — High Altar  
Coffee Hour follows in Cranmer House

**Sunday, June 8** — 10:00 a.m. — Solemn High Mass — Pentecost Day — High Altar

**WELCOME VISITORS!** We'd like to extend a warm welcome to our visitors today. Whether you live in our area and decided to worship with us today or if you are visiting from out of town, we offer you a warm Georgian welcome! There are visitor cards in most of the pews and we ask that you fill one out and give it to the Greeters at the door or simply drop it in the offering plate. We'd love to see you again. Our website, [www.stgeorgesschenectady.com](http://www.stgeorgesschenectady.com).

**THE REST ROOM** is available in Cranmer House. A key is necessary to get in. Please ask a Greeter who will happily assist you.

**COFFEE HOUR** will be in Cranmer House today after Mass. Hot and cold beverages, along with snacks will be available as we enjoy fellowship with one another.

## **Parish Life and Beyond**

**SUNDAY SCHOOL** for children in 1st through 6th grades meets today in the Vesting Room behind the All Souls Chapel. The class will continue working on “A Eucharistic Manual” in order to learn more about the worship of St. George’s Church and the wider Episcopal Church. This is the last class until the fall.

**WEEKDAY SERVICES** are suspended for the next three weeks. Beginning the week of June 22nd we will offer one weekday Mass during the summer on Fridays at noon. The first summer Friday Mass will be on June 27th.

**PENTECOST DAY**, the Festival of the Holy Spirit and third highest feast day of the Christian year is next Sunday, June 8th. We will have a Solemn High Mass for this day with enhanced music. The liturgical color of the day is red, so we encourage everyone to wear red on this day.

**INGATHERING SUNDAY** is also next Sunday. We will be having our monthly “Little Red Wagon Sunday” in which we collect non-perishable food for the Sycamore Collaborative Food Pantry. We will also have our quarterly ingathering of items for the YWCA Women’s Shelter. The shelter needs hygiene and sanitary products as well as **new** children’s underwear in any size. Please bring your contributions to the back of the church any time between now and then.

**OTHER SUNDAYS IN JUNE** — Every Sunday in June has a special theme this year. June 15th is Trinity Sunday when we contemplate the Triune God, Father, Son and Holy Spirit. June 22nd is Corpus Christi. We end our Mass on this day with Benediction of the Blessed Sacrament and a Procession of the Sacrament around the neighborhood. June 29th is the Feast of Sts. Peter and Paul, the Apostles to the Jews and Gentiles. No one will want to miss Sunday Mass in June!

## **Around the Diocese**

**THE VIGIL OF PENTECOST** will be celebrated at the Cathedral of All Saints in Albany on Saturday, June 7th. Our Bishop, The Rt. Rev’d Jeremiah Williamson will be the Celebrant and our Rector, The Rev’d Thomas Pettigrew will be giving the sermon. Our own Brian Taylor will be the organist for this Mass. The Vigil Mass begins at 7:00 p.m.

## **Looking Ahead**

**STOCKADE SIDEWALK SALE THIS SATURDAY** — It is now time to bring your collected treasures for this Saturday’s Sidewalk Sale to the church. We will be receiving contributions Tuesday through Friday of this week between 10:00 a.m. and 1:00 p.m. You may bring them to the church office where they will be stored until Saturday. You may call ahead to make sure someone is present when you come. 518.374.3163.

**PRAYER LIST** — If you have a name that you would like added to the prayer list please email the church office at [office@StGeorgesSchenectady.org](mailto:office@StGeorgesSchenectady.org) and we will insure that this person will be remembered in the prayers.

**PARISH MINISTRY SCHEDULES POSTED ONLINE** — The most recent schedule of greeters, lectors, counters, and altar guild is published online. If you are interested in serving as a lector, greeter, counter, or acolyte, please speak to Fr. Pettigrew or email him at [rector@StGeorgesSchenectady.org](mailto:rector@StGeorgesSchenectady.org) for more information.

