

# ST. GEORGE'S EPISCOPAL CHURCH

*in the heart of the Historic Stockade District*

## THE FIFTH SUNDAY AFTER THE EPIPHANY

EPIPHANY 5C - 9 FEBRUARY 2025

SUNG MASS - RITE I, 10AM

The Reverend Thomas J. Pettigrew, *Rector*  
Dr. Brian J. Taylor, AAGO, *Director of Music*

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### MASS SETTING

Missa de Sancta Maria Magdalena

*Healey Willan (1880-1968)*

### OPENING VOLUNTARY:

Voluntary for Trumpet and Flute

*John Stanley (1712-1786)*

### THE PREPARATION OF SACRED MINISTERS IN THE LADY CHAPEL

*The Sacred Ministers, Servers & Choir offer Preparatory Prayers prior to the Entrance Procession*

### THE ENTRANCE HYMN, HYMN 362

Holy, holy, holy! Lord God Almighty!

*Nicaea*

### THE COLLECT FOR PURITY

*(people kneel)*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### THE INTROIT

*Sung by Cantor & Choir*

And as he sat at meat with them he took bread, and blessed and brake it, and gave it to them: And their eyes were opened and they knew him. Ps. O praise the Lord from the heavens: Young men and maidens, old men and children praise the Name of the Lord. Glory be.

### THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

### THE KYRIE ELEISON, HYMNAL S-91

*Sung by all*

*(people kneel)*

**Lord, have mercy upon us. (3x)**

**Christ, have mercy upon us. (3x)**

**Lord, have mercy upon us. (3x)**

### THE GLORIA IN EXCELSIS, HYMNAL S-202

*Sung by all*

*(people stand)*

**Glory be to God on high,  
and on earth peace, good will towards men.**

**We praise thee, we bless thee,**

**we worship thee,**

**we glorify thee,**

**we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**that takest away the sins of the world,**

**have mercy upon us.**

**Thou that takest away the sins of the world,  
receive our prayer.**

**Thou that sittest at the right hand of God the  
Father,**

**have mercy upon us.**

**For thou only art holy;**

**thou only art the Lord;**

**thou only, O Christ,**

**with the Holy Ghost,**

**✠ art most high in the glory of God the Father.**

**Amen.**

*Celebrant* The Lord be with you.**People** **And with thy spirit.***Celebrant* Let us pray.

**S**ET US FREE, O GOD, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**THE LESSON***Isaiah 6.1-8*

A READING from the Book of Isaiah

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

V. The Word of the Lord. **R. Thanks be to God.****THE GRADUAL***Sung by the Choir and Congregation**Psalm 138*

I will | give thanks unto thee O Lord with | my whole heart: Ev- | en before the gods will I sing | praise unto thee.

I will | worship toward thy holy temple and praise thy Name, because of thy loving-kind- | ness and truth:

For | thou hast magnified thy Name and thy | word above all things.

When I | called upon thee thou | heardest me: And | enduedst my | soul with much strength.

All the | kings of the earth shall praise | thee O Lord: For | they have heard the | words of thy mouth.

Yea they | shall sing of the ways | of the Lord: That | great is the | glory of the Lord.

For though | the Lord be high, yet hath he respect unto | the lowly:

As | for the proud he beholdeth | them afar off.

Though I | walk in the midst of trouble, yet shalt thou | refresh me:

Thou | shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right | hand shall save me.

The Lord | shall make good his loving-kind- | ness toward me:

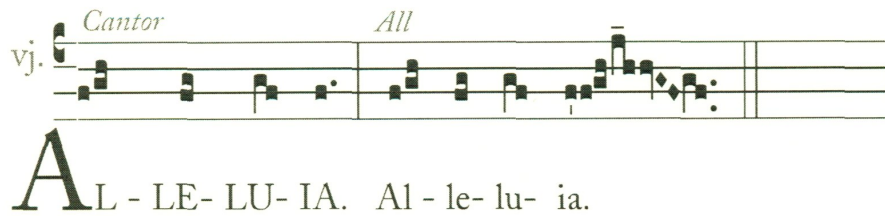
Yea | thy mercy endureth for ever; despise not then the works | of thine own hands.

**THE EPISTLE***1 Corinthians 15.1-11*

A READING from the First Letter of Paul to the Corinthians

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

V. The Word of the Lord. **R. Thanks be to God.**



**A**LLELUIA. **ALLELUIA.** Gather before me my loyal followers: those who have made a covenant with me. **ALLELUIA.**

**THE HOLY GOSPEL**

*Luke 5.1-11*

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO SAINT LUKE

**R. Glory be to thee, O Lord.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

V. The Gospel of the Lord.

**R. Praise be to thee, O Christ.**

**THE SERMON**

The Rector

**THE NICENE CREED**

*(people stand)*

**I** BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to Judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father (and the Son); who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead ☩ and the life of the world to come. Amen.

**ANNOUNCEMENTS & GREETINGS**

**THE PRAYERS OF THE PEOPLE**

*(As announced)*



## THE EUCHARISTIC PRAYER

(people kneel)

**A**LL GLORY BE TO THEE, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy ✠ grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

## THE LORD'S PRAYER

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE FRACTION

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

## THE AGNUS DEI, HYMNAL S-158

*Sung by all*

*(people kneel)*

**O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

## THE PRAYER OF HUMBLE ACCESS

*Said by All*

*(people kneel)*

**WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

## THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE ADMINISTRATION OF COMMUNION

*All baptized Christians may receive communion. If you wish to not receive, you are invited to come forward and cross your arms, indicating that you wish to receive a blessing. Gluten-free hosts are available.*

## THE COMMUNION SENTENCE

*Sung by Cantor & Choir*

Princely state hath been thine from the day of thy birth: in the beauty of holiness have I begotten thee; like dew from the womb of the morning.

## THE COMMUNION ANTHEM

*With a voice of singing*

*Martin Shaw (1875-1958)*

## THE POST COMMUNION PRAYER

*Said by All*

*(people kneel)*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## THE BLESSING

*(people kneel)*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be upon you and remain with you for ever. **Amen.**

## THE DISMISSAL

*Celebrant:* Go in peace to love and serve the Lord.  
*People:* **Thanks be to God.**

## THE RETIRING PROCESSION, HYMN 435

*At the Name of Jesus*

*King's Weston*

## CLOSING VOLUNTARY:

*Toccata for Organ*

*John Weaver (1937-2021)*

### MINISTERS OF TODAY'S LITURGY

Celebrant & Preacher:	The Reverend Thomas J. Pettigrew, Rector
Master of Ceremonies:	David Kennison
Organist	Dr. Brian J. Taylor
Cantor:	Tarik Wareh
Thurifer:	Chris Henry
Crucifer:	J. J. Moran
Boat Boy:	James Smigelski
Acolytes:	Anne Kennison, Daniel Miess
Lector:	David Kennison
Greeters:	Gloria Kishton, Barb Wengrovius
Counters:	Rich Unger, Kevin Decker
Altar Guild:	Carol Gaige
Sacristans:	David & Anne Kennison

### YOUR PRAYERS ARE ASKED FOR:

**The Sick and those in need:** Gabriella Rose, Katie, Fr. Michael Webber, Bishop Michael Curry, Father Charles King, Jane Ruzicka Pennacchia, Marianne Perez, John, Tai, Ruth S., Rachel, Doug, Ruth A., Francis C., Suzy, Richard, Abby, Luca Taylor, Destiny & Chris Taylor, Stephanie Barr, Hooter Zimmerman, Eric, Pam, Sally, Linda S., Scott G., Sondra Lee, Robert, Linda, Michael, Jim, Crystal, Salli V., Mary Catherine, Susan, Kathleen Rose, Gwen, Alex, Alan, Doug, Ruth Nevells, Pedro, Isabella, Sarah Bringham, Monica Lasman & her unborn child, Lilly Griffiths, Josh, Belinda Brown, Pastor Kent, Rick S.

*The prayer list will be reset every 3 months. Did we miss an important date for our birthday and faithful departed intentions? If you would like a name included on the prayer list or on the annual rota of intentions, send an email to [rector@stgeorgesschenectady.org](mailto:rector@stgeorgesschenectady.org)*

**The Departed:** Evelyn Gibbons, Phyllis Weinberg (10)

**Birthdays:** Suzanne Unger (14), Michael Thiessen (15)

**Baptismal Anniversaries:** Paige Alread (9), Dylan Friello (10)

**Wedding Anniversaries:**

### SERVICES THIS WEEK

**Sunday, February 9** — 10:00 a.m. — Sung Mass — The Fifth Sunday after the Epiphany  
Coffee Hour follows in the Great Hall

**Tuesday, February 11** — 8:30 a.m. — Morning Prayer  
Lectionary Study Group follows in Cranmer House at 9:00 a.m.

**Wednesday, February 12** — 9:00 a.m. — Low Mass — feria

**Thursday, February 13** — 6:00 p.m. The Holy Eucharist, Rite I, with Healing — Absalom Jones  
Theological Reading Group follows in Cranmer Hall

**Friday, February 14** — 12:00 p.m. — Low Mass — Cyril and Methodius

**Sunday, February 16** — 9:15 a.m. — The Rosary — Lady Chapel  
10:00 a.m. — Sung Mass — The Sixth Sunday after the Epiphany

**WELCOME VISITORS!** We'd like to extend a warm welcome to our visitors today. Whether you live in our area and decided to worship with us today or if you are visiting from out of town, we offer you a warm Georgian welcome! There are visitor cards in most of the pews and we ask that you fill one out and give it to the Greeters at the door or simply drop it in the offering plate. We'd love to see you again. Our website, [www.stgeorgesschenectady.com](http://www.stgeorgesschenectady.com).

**COFFEE HOUR** Please join us for coffee hour after Mass in the Great Hall. Snacks, along with hot and cold drinks are available during this time of fellowship.

## Parish Life and Beyond

**HOSPITALITY COMMITTEE** meets today after Mass.

**THE ROSARY** — Once each month the Society of Mary gathers together before Sunday Mass to pray the Rosary, an historic devotion in honor of the Blessed Virgin Mary. The next opportunity to pray the Rosary will be next Sunday, February 16th, at 9:15 a.m. in the Lady Chapel. All are invited to join with the members of the Society in offering this devotion.

**OUTREACH COMMITTEE** meets next Sunday after Mass.

**LITURGY FORA** — Over the course of three Sundays in March our Rector will be offering three presentations on the liturgy after Sunday Mass. The first will be on March 2nd in conjunction with our annual Pancake Breakfast. This is an opportunity to find out why we do what we do in our worship. The other dates will be March 16th and March 30th.

**BOOK CLUB** — The Book Club will meet after Mass on March 16th to discuss “Everyone in My Family has Killed Someone” by Benjamin Stevenson. This is a light-hearted mystery that enjoys making fun of the mystery genre. New members are always welcome! For any questions feel free to check with Meg Hughes or Pattie Wareh.

### Outreach

**CALIFORNIA WILDFIRE RELIEF** — A great number of people continue to suffer from the devastating fires in Los Angeles, California, including family members of parishioners. St. George’s is making a special collection of funds to help in the relief of those affected. If you would like to contribute, you may do so by placing a contribution in the Alms Box at the rear of the nave.

**YWCA INGATHERING** — The next ingathering for the YWCA Women’s Shelter is Sunday, March 9th, the First Sunday in Lent. The shelter is once again in need of twin sheets as well as hygiene and sanitary products. In addition NEW children’s underwear in any size is needed. To give some idea of the need, the emergency shelter has 20 rooms which are almost always occupied. Our generosity for this important service is greatly appreciated.

### Looking Ahead

*Sunday, February 23rd* — Choral Evensong — 5:00 p.m. High Altar

*Pre-service organ music begins at 4:45 p.m.*

*Ash Wednesday, March 5th* — Masses with Imposition of Ashes at 9:00 a.m. and 7:00 p.m.

*Saturday, March 15th* — Lenten Quiet Day — 10:00 a.m.—3:00 p.m.

**PRAYER LIST** — If you have a name that you would like added to the prayer list please email the church office at [office@StGeorgesSchenectady.org](mailto:office@StGeorgesSchenectady.org) and we will insure that this person will be remembered in the prayers.

**PARISH MINISTRY SCHEDULES POSTED ONLINE** — The most recent schedule of greeters, lectors, counters, and altar guild is published online. If you are interested in serving as a lector, greeter, counter, or acolyte, please speak to Fr. Pettigrew or email him at [rector@StGeorgesSchenectady.org](mailto:rector@StGeorgesSchenectady.org) for more information.

