

ST. GEORGE'S EPISCOPAL CHURCH

in the heart of the Historic Stockade District

THE TWENTY-SIXTH SUNDAY AFTER PENTECOST

PROPER 28B - 17 NOVEMBER 2024

SUNG MASS - RITE I, 10AM

The Reverend Thomas J. Pettigrew, *Rector*
Dr. Brian J. Taylor, AAGO, *Director of Music*

MASS SETTING

First Communion Service

John Merbecke (1505-1585)

OPENING VOLUNTARY

Cornet Voluntary

Starling Goodwin (18th century)

THE PREPARATION OF SACRED MINISTERS IN THE LADY CHAPEL

The Sacred Ministers, Servers & Choir offer Preparatory Prayers prior to the Entrance Procession

THE ENTRANCE HYMN, HYMN 686

Come, thou fount of every blessing

Nettleton

THE COLLECT FOR PURITY

(people kneel)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE INTROIT

Sung by Cantor & Choir

The Lord shall judge the ends of the earth, and he shall give strength unto his King: and he shall exalt the horn of his anointed. Ps. Therefore we will not fear, though the earth be moved: and though the mountains be toppled into the depths of the sea. Glory be.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE ELEISON, HYMNAL S-90

Sung by all

(people kneel)

Lord, have mercy upon us. (3x)

Christ, have mercy upon us. (3x)

Lord, have mercy upon us. (3x)

THE GLORIA IN EXCELSIS, HYMNAL S-201

Sung by all

(people stand)

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,**

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Al-
mighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

**Thou that sittest at the right hand of God the
Father,**

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

✠ art most high in the glory of God the Father.

Amen.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

BLESSED LORD, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSON*Daniel 12.1-3*

A READING from the first Book of Daniel

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

V. The Word of the Lord. **Thanks be to God.**

THE GRADUAL*Sung by the Choir and Congregation**Psalm 16*

Preserve | me | O God: For | in thee | have I put my trust.

O my | soul thou hast said un-|to the Lord: Thou | art my God; I have no good | like unto thee.

All my | delight is upon the saints that are | in the earth: And | upon such as | excel in virtue.

But they | that run after a-|nother god: Shall__ | have__ great trouble.

Their drink-offerings of blood will I | not offer: Nei-|ther make mention of their names | within my lips.

The Lord | himself is the portion of mine inheritance and | of my cup: Thou | shalt | maintain my lot.

The lot | is fallen unto me in | a fair ground: Yea | I have a | goodly heri-tage.

I will | thank the Lord for giving | me warning: My | reins also chasten me | in the night season.

I have | set the Lord alway | before me: For | he is on my right hand, therefore | I shall not fall.

Wherefore | my heart is glad and my glory | rejoiceth: My | flesh also | shall rest in hope.

For why? | Thou shalt not leave my | soul in hell: Nei-|ther shalt thou suffer thy Holy One | to see cor-ruption.

Thou shalt | show me the path of life; in thy presence is the full-|ness of joy:

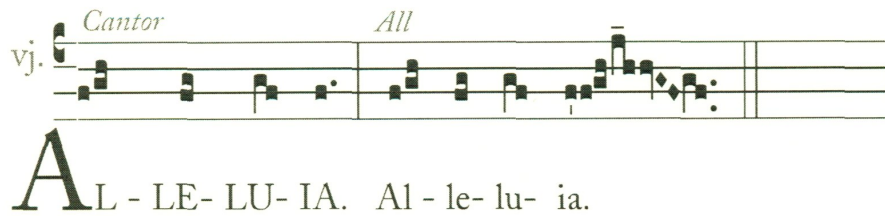
And | at thy right hand there is pleasure | for ever-more.

THE EPISTLE*Hebrews 10.11-25*

A READING from the Letter to the Hebrews

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying, "This is the covenant that I will make with them after those days, says the Lord. I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin.] Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

V. The Word of the Lord **R. Thanks be to God.**



ALLELUIA. **ALLELUIA.** The Lord will judge the world with righteousness:
and the peoples with his truth. **ALLELUIA.**

THE HOLY GOSPEL

Mark 13.1-8

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO SAINT MARK

R. Glory be to thee, O Lord.

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.” When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

V. The Gospel of the Lord.

R. Praise be to thee, O Christ.

THE SERMON

The Rector

THE NICENE CREED

(people stand)

I BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to Judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father (and the Son); who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead ☩ and the life of the world to come. Amen.

ANNOUNCEMENTS & GREETINGS

THE PRAYERS OF THE PEOPLE

(As announced)

THE CONFESSION & ABSOLUTION

Celebrant: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this Holy Sacrament to your comfort, and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY GOD, FATHER of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen

THE PEACE

The peace of the Lord be always with you.

R. And with thy spirit.

(people stand)

THE OFFERTORY SENTENCE

Sung by Cantor & Choir

And it shall come to pass in that day saith the Lord God: I will cause the sun to go down at noon; and I will darken the earth in the clear day.

THE OFFERTORY, HYMNAL 665

All my hope on God is founded

Michael

THE GREAT THANKSGIVING

The Great Thanksgiving musical notation consists of four staves. The first staff is for the Celebrant, with lyrics: "The Lord be with you. And with thy spi - rit." The second staff is for the People, with lyrics: "Lift up your hearts. We lift them up un - to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks un - to our Lord God." The fourth staff is for the People, with lyrics: "It is meet and right so to do."

The Celebrant sings the Proper Preface

THE SANCTUS & BENEDICTUS QUI VENIT, HYMNAL S-113

Sung by all

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.**

**✠ Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

THE EUCHARISTIC PRAYER

(people kneel)

ALL GLORY BE TO THEE, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy ✠ grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

THE AGNUS DEI, HYMNAL S-157

Sung by all

(people kneel)

**O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

THE PRAYER OF HUMBLE ACCESS

Said by All

(people kneel)

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF COMMUNION

All baptized Christians may receive communion. If you wish to not receive, you are invited to come forward and cross your arms, indicating that you wish to receive a blessing. Gluten-free hosts are available.

THE COMMUNION SENTENCE

Sung by Cantor & Choir

The stars of heaven shall not give their light: the sun shall be darkened in his going forth; and the moon shall not cause her light to shine.

THE COMMUNION ANTHEM Lead me, Lord, fr. *Praise the Lord, O My Soul* Samuel Sebastian Wesley (1810-1876)

THE POST COMMUNION PRAYER

Said by All

(people kneel)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

(people kneel)

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be upon you and remain with you for ever. **Amen.**

THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord.
People: **Thanks be to God.**

THE RETIRING PROCESSION, HYMN 598

Lord Christ, when first thou camest earth

Mit Freuden zart

CLOSING VOLUNTARY:

Fugue in C (BuxWV 147, "Jig")

Dietrich Buxtehude (1637-1707)

MINISTERS OF TODAY'S LITURGY

Celebrant & Preacher:	The Reverend Thomas J. Pettigrew, Rector
Master of Ceremonies:	David Kennison
Organist:	Dr. Brian J. Taylor
Cantor:	Joan Pearson
Thurifer:	Chris Henry
Crucifer:	Daniel Miess
Acolytes:	Anne Kennison, J. J. Moran
Greeters:	Jim Wingate, Ann Duff
Lector:	Jim Wingate
Counters:	Jon Ewbank, Mike Todt
Altar Guild:	Sandee Hughes
Sacristans:	David & Anne Kennison

YOUR PRAYERS ARE ASKED FOR:

The Sick and those in need: Gabriella Rose, Katie, Fr Michael Webber, Bishop Michael Curry, Father Charles King, Jane Ruzicka Pennacchia, Marianne Perez, John, Tai, Ruth S., Rachel, Doug, Ruth A., Francis C., Don Ingram, Suzy, Richard, Abby, Luca Taylor, Destiny & Chris Taylor, Stephanie Bahr, Hooter Zimmerman, Eric, Pam, Sally, Linda S., Scott G., Sondra Lee, Robert, Linda, Michael, Jim, Crystal, Salli V., Mary Catherine, Susan, Kathleen Rose, Gwen, Alex, Craig, Alan, Doug, Ruth Nevells, Pedro, Isabella, Sarah Bringham

The prayer list will be reset every 3 months. Did we miss an important date for our birthday and faithful departed intentions? If you would like a name included on the prayer list or on the annual rota of intentions, send an email to rector@stgeorgesschenectady.org

The Departed: Nicolas Caruso, Aubrey Melanson, Sophia Melanson (23)

Birthdays:

Baptismal Anniversaries:

Wedding Anniversaries:

SERVICES THIS WEEK

Sunday, November 17 — 9:15 a.m. The Rosary is prayed in the Lady Chapel

10:00 a.m.— Sung Mass — Pentecost 26

Coffee Hour follows in the Great Hall.

5:00 p.m. Choral Evensong for Thanksgiving (Pre-service organ music begins at 4:45 p.m.)

Reception follows in St. George's House.

NO TUESDAY MORNING PRAYER OR WEDNESDAY LOW MASS THIS WEEK.

Thursday, November 21 — 6:00 p.m. — Holy Eucharist, Rite I, with Healing — feria

Vestry Meeting follows in Cranmer House at 6:45 p.m.

Friday, November 22 — 12:00 p.m.— Low Mass — St. Cecilia

Sunday, November 24 — 10:00 a.m.— Solemn High Mass — Last Pentecost: Christ the King

WELCOME VISITORS! We'd like to extend a warm welcome to our visitors today. Whether you live in our area and decided to worship with us today or if you are visiting from out of town, we offer you a warm Georgian welcome! There are visitor cards in most of the pews and we ask that you fill one out and give it to the Greeters at the door or simply drop it in the offering plate. We'd love to see you again. Our website, www.stgeorgesschenectady.com.

COFFEE HOUR Please join us for coffee hour after Mass in the Great Hall. Snacks, along with hot and cold drinks are available during this time of fellowship.

Today

THE ROSARY — The Society of Mary will gather at 9:15 a.m. this morning in the Lady Chapel to pray The Rosary. All are invited to join in this devotion in honor of the Blessed Virgin Mary.

SUNDAY SCHOOL — Children in 1st through 6th grades are invited to go to Sunday School at the end of Mass. After coming to the rail for communion or a blessing children may go directly to the back of the church where their teacher, Mrs. Sharon Trant, will walk them over to the Shaw Lounge for their class.

ALL ON THE SAME PAGE BOOK CLUB — The St. George's Book Club is now reading *Cloud Cuckoo Land* by Anthony Doerr. Louisa Carr suggested the novel, which ties together seemingly unrelated stories from ancient times, current day, and the future. The unifying threads are heroism, survival, and respect for the written word. All are welcome to join the discussion today after Mass in the Howe Library at the back of the Great Hall.

CHORAL EVENSONG — Also today we anticipate our celebration of the Thanksgiving holiday with a Choral Evensong offered by the St. Cecilia Choir at 5:00 p.m. Our guest speaker for this service will be Amaury Tanon Santos, Executive Director of the Sycamore Collaborative. Pre-service organ music begins at 4:45 p.m.

Looking Ahead

CHRISTMAS SERVICES — As you begin to make your plans for celebrating the Nativity of Our Lord Jesus Christ, here are the principal liturgies for Christmastide.

Tuesday, December 24th — Family Christmas Service: Low Mass with carols — 4:00 p.m. Lady Chapel

Tuesday, December 24th — Solemn Mass for Christmas Eve — 10:00 p.m. High Altar

Carol Concert precedes the Mass at 9:30 p.m.

Wednesday, December 25th — Sung Mass for Christmas Day — 11:00 a.m. High Altar

Sunday, January 5th — A Feast of Lights for the Eve of the Epiphany — 5:00 p.m. High Altar

Outreach

LOAVES AND FISHES, the emergency feeding program that operates out of St. Francis Mission in Albany, is in need of volunteers to serve lunch on Saturday, November 30th. This is an approximately three hour commitment to set up and serve lunch to those in need. For more information speak with Sue Hartz or Fr. Tom.

SALVATION ARMY BELLRINGERS — Saturday, December 14th, is when St. George's Church takes its turn as Salvation Army bellringers at the Market 32 on Eastern Avenue here in Schenectady. A sign-up sheet is in the back for those who wish to volunteer, or one can go to the link on our church's website and sign up there. For more information speak with Jon Pearson.

CHRISTMAS GREENS — Those planning to trim evergreens on their home or property are asked that if they could, to time it so that the trimmings may be used for decorating the church for Christmas. For more information contact Kevin Decker, 518.569.6766

PARISH MINISTRY SCHEDULES POSTED ONLINE — The most recent schedule of greeters, lectors, counters, and altar guild is published online. If you are interested in serving as a lector, greeter, counter, or acolyte, please speak to Fr. Pettigrew or email him at rector@StGeorgesSchenectady.org for more information.

SHAPE NOTE SINGING: All are welcome to experience the joy of singing together the beautiful a cappella harmonies and stirring songs of the Sacred Harp, a tune book and hymnal published in Georgia in 1844 and used in community singing throughout the world. We sing in the Great Hall on Saturday afternoons from 1-3:30pm. For schedule updates or more information, please contact Tarik Wareh or visit www.albanysacredharp.org

