

ST. GEORGE'S EPISCOPAL CHURCH

in the heart of the Historic Stockade District

THE TWENTY-SECOND SUNDAY AFTER PENTECOST

PROPER 24B - 20 OCTOBER 2024

SUNG MASS - RITE I, 10AM

The Reverend Thomas J. Pettigrew, *Rector*
Dr. Brian J. Taylor, AAGO, *Director of Music*

MASS SETTING

Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

OPENING VOLUNTARY Finale in D minor: *Andante*, fr. Sonata VI (Opus 65, no. 6) *Felix Mendelssohn (1809-1847)*

THE PREPARATION OF SACRED MINISTERS IN THE LADY CHAPEL

The Sacred Ministers, Servers & Choir offer Preparatory Prayers prior to the Entrance Procession

THE ENTRANCE HYMN, HYMN 391

Before the Lord's eternal throne

Winchester New

THE COLLECT FOR PURITY

(people kneel)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE INTROIT

Sung by Cantor & Choir

The Lord hath said unto me: "Thou art my Son; this day have I begotten Thee." "Desire of me; and I shall give thee the nations for thine inheritance." Ps. I will give thanks unto thee O Lord with my whole heart: I will speak of all thy marvelous works. Glory be.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE ELEISON, HYMNAL S-91

Sung by all

(people kneel)

Lord, have mercy upon us. (3x)

Christ, have mercy upon us. (3x)

Lord, have mercy upon us. (3x)

THE GLORIA IN EXCELSIS, HYMNAL S-202

Sung by all

(people stand)

**Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Al-
mighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,**

**receive our prayer.
Thou that sittest at the right hand of God the
Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
✠ art most high in the glory of God the Father.
Amen.**

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

ALMIGHTY AND EVERLASTING GOD, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSON*Isaiah 53.4-12*

A READING from the Book of Isaiah

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

V. The Word of the Lord. **Thanks be to God.**

THE GRADUAL*Sung by the Choir and Congregation**Psalm 90.12-17*

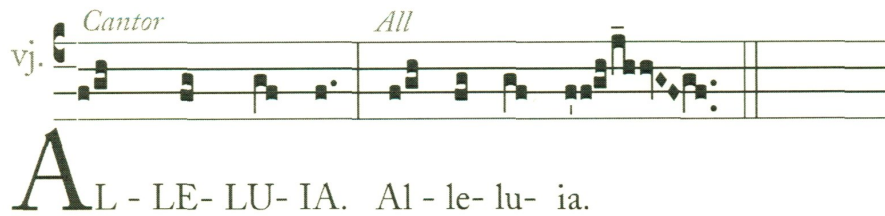
Whoso | dwelleth under the defense of the | Most High: Shall | abide under the shadow | of the Al-mighty.
 For thou | Lord | art my hope: Thou | hast set thine house of de- | fense very high.
 There shall | no evil happen | unto thee: Nei- | ther shall any plague | come nigh thy dwelling.
 For he | shall give his angels charge | over thee: To | keep thee | in all thy ways.
 They shall | bear thee | in their hands: That | thou hurt not thy | foot against a stone.
 Thou shalt | go upon the lion | and adder: The | young lion and the dragon shalt thou tread | under thy feet.
 Because | he hath set his love upon me, therefore will I | deli-ver him:
 I | will set him up, because | he hath known my Name.
 He shall | call upon me and I | will hear him:
 Yea | I am with him in trouble; I will deliver him and | bring him to honor.
 With long | life will I sa- | tisfy him: And__ | | show him my sal- vation.

THE EPISTLE*Hebrews 5.1-10*

A READING from the Letter to the Hebrews

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

V. The Word of the Lord **R. Thanks be to God.**



ALLELUIA. **ALLELUIA.** O taste and see that the Lord is good: happy are they that trust in him. **ALLELUIA.**

THE HOLY GOSPEL

Mark 10.35-45

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO SAINT MARK

R. Glory be to thee, O Lord.

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

V. The Gospel of the Lord.

R. Praise be to thee, O Christ.

THE SERMON

The Rector

THE NICENE CREED

(people stand)

I BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to Judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father (and the Son); who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead ☩ and the life of the world to come. Amen.

ANNOUNCEMENTS & GREETINGS

THE PRAYERS OF THE PEOPLE

(As announced)

THE CONFESSION & ABSOLUTION

Celebrant: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this Holy Sacrament to your comfort, and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY GOD, FATHER of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen

THE PEACE

The peace of the Lord be always with you.

R. And with thy spirit.

(people stand)

THE OFFERTORY SENTENCE

Sung by Cantor & Choir

When Christ had offered one sacrifice for sins for ever: he sat down on the right hand of God.

THE OFFERTORY, HYMNAL 478

Jesus, our mighty Lord

Monk's Gate

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant sings the Proper Preface

THE SANCTUS & BENEDICTUS QUI VENIT, HYMNAL S-114

Sung by all

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.**

**✠ Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

THE EUCHARISTIC PRAYER

(people kneel)

ALL GLORY BE TO THEE, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine Only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy ✠ grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

THE AGNUS DEI, HYMNAL S-158

Sung by all

(people kneel)

**O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

THE PRAYER OF HUMBLE ACCESS

Said by All

(people kneel)

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF COMMUNION

All baptized Christians may receive communion. If you wish to not receive, you are invited to come forward and cross your arms, indicating that you wish to receive a blessing. Gluten-free hosts are available.

THE COMMUNION SENTENCE

Sung by Cantor & Choir

He that findeth his life shall lose it: and he that loseth his life for my sake will find it.

THE COMMUNION ANTHEM

Teach me, O Lord

Thomas Attwood (1765-1838)

THE POST COMMUNION PRAYER

Said by All

(people kneel)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

(people kneel)

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be upon you and remain with you for ever. **Amen.**

THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

THE RETIRING PROCESSION, HYMN 435

At the name of Jesus

King's Weston

CLOSING VOLUNTARY:

Fugue in D minor: *Sostenuto e legato*, fr. Sonata VI (Opus 65, no. 6) *F. Mendelssohn*

MINISTERS OF TODAY'S LITURGY

Celebrant & Preacher:	The Reverend Thomas J. Pettigrew, Rector
Master of Ceremonies:	David Kennison
Organist & Cantor:	Dr. Brian J. Taylor
Thurifer:	Chris Henry
Crucifer:	Daniel Miess
Acolytes:	Anne Kennison, J. J. Moran
Greeters:	Jon Pearson, Rich Unger
Lector:	Jon Ewbank
Counters:	Paul Smigelski, Gloria Kishton
Altar Guild:	Carol Gaige
Sacristans:	David & Anne Kennison

YOUR PRAYERS ARE ASKED FOR:

The Sick and those in need: Gabriella Rose, Katie, Fr Michael Webber, Bishop Michael Curry, Father Charles King, Jane Ruzicka Pennacchia, Marianne Perez, John, Tai, Ruth S., Rachel, Doug, Ruth A., Francis C., Don Ingram, Suzy, Richard, Abby, Luca Taylor, Destiny & Chris Taylor, Stephanie Bahr, Elinore Farnum, Hooter Zimmerman, Eric, Pam, Sally, Linda S., Scott G., Sondra Lee, Robert, Linda, Michael, Jim, Crystal, Salli V., Mary Catherine, Susan, Kathleen Rose, Gwen

The prayer list will be reset every 3 months. Did we miss an important date for our birthday and faithful departed intentions? If you would like a name included on the prayer list or on the annual rota of intentions, send an email to rector@stgeorgesschenectady.org

The Departed: Gerard Gemmette, Aileen Caruso (25)

Birthdays: James Moore (26), Anne Kennison (27), Colton Jaquith (28)

Baptismal Anniversaries:

Wedding Anniversaries:

SERVICES THIS WEEK

Sunday, October 20 — 9:15 a.m. The Rosary

10:00 a.m.— Sung Mass — Pentecost 22

Coffee Hour follows in the Great Hall.

Tuesday, October 22 — 8:30 a.m. — Morning Prayer

Lectionary Study Group follows in Cranmer House at 9:00 a.m.

Wednesday, October 23 — 9:00 a.m.— Low Mass — St. James of Jerusalem

The Spiritual Word of Racial Justice Reading Group meets in the Shaw Lounge at 7:00 p.m.

Thursday, October 24 — 6:00 p.m. — Holy Eucharist, Rite I, with Healing — Raphael the Archangel

Theological Reading Group follows in Cranmer House at 6:45 p.m.

Friday, October 25 — 12:00 p.m.— Low Mass — Tabitha (Dorcas) of Joppa

Sunday, October 27 — 10:00 a.m.— Sung Mass — Pentecost 23

WELCOME VISITORS!

We'd like to extend a warm welcome to our visitors today. Whether you live in our area and decided to worship with us today or if you are visiting from out of town, we offer you a warm Georgian welcome! There are visitor cards in most of the pews and we ask that you fill one out and give it to the Greeters at the door or simply drop it in the offering plate. We'd love to see you again. Our website, www.stgeorgesschenectady.com.

COFFEE HOUR

Please join us for coffee hour after Mass in the Great Hall. Snacks, along with hot and cold drinks are available during this time of fellowship.

Parish Life & Beyond...

SUNDAY SCHOOL — Children in 1st through 6th grades are invited to go to Sunday School at the end of Mass. After coming to the rail for communion or a blessing children may go directly to the back of the church where

their teacher, Mrs. Sharon Trant, will walk them over to the Shaw Lounge for their class. The class uses the Episcopal Children's Curriculum. Unit 1 is entitled *God's Chosen People* and will be our focus until All Saints Day.

This Week

DEAN VANG CELEBRATION — Fifty years ago this month The Very Rev'd Marshall J. Vang, our 16th Rector from 1987-1998, was ordained to the sacred order of priests. This Saturday, October 26th, he will celebrate this golden anniversary with a Solemn High Mass at the Cathedral of All Saints in Albany beginning at 11:00 a.m. Our parish choir will join other choirs in singing for this special service. All are invited to attend this Mass in honor of Dean Vang.

Looking Ahead

ALL HALLOWS TIDE: ALL SAINTS, ALL SOULS — October 31st through November 5th.
Thursday, October 31st — Vigil Mass for the Eve of All Saints — 6:00 p.m. Lady Chapel
Friday, November 1st — Low Mass for All Saints Day — 12:00 p.m. Lady Chapel
Sunday, November 3rd — Choral Mass for All Saints Sunday — 10:00 a.m. High Altar
Tuesday, November 5th — Solemn Requiem Mass for All Souls — 7:00 p.m. High Altar

ALL ON THE SAME PAGE BOOK CLUB — The St. George's Book Club is now reading *Cloud Cuckoo Land* by Anthony Doerr. Louisa Carr suggested the novel, which ties together seemingly unrelated stories from ancient times, current day, and the future. The unifying threads are heroism, survival, and respect for the written word. All are welcome to join the discussion on November 17th after Mass in the Howe Library at the back of the Great Hall.

CHORAL EVENSONG — Mark your calendars for Sunday, November 17th, at 5:00 p.m. when we anticipate our celebration of the Thanksgiving holiday with a Choral Evensong offered by the St. Cecilia Choir. Pre-service organ music begins at 4:45 p.m.

CHRISTMAS SERVICES — As you begin to make your plans for celebrating the Nativity of Our Lord Jesus Christ, here are the principal liturgies for Christmastide.

Tuesday, December 24th — Family Christmas Service: Low Mass with carols — 4:00 p.m. Lady Chapel
Tuesday, December 24th — Solemn Mass for Christmas Eve — 10:00 p.m. High Altar
Carol Concert precedes the Mass at 9:30 p.m.

Wednesday, December 25th — Sung Mass for Christmas Day — 11:00 a.m. High Altar
Sunday, January 5th — A Feast of Lights for the Eve of the Epiphany — 5:00 p.m. High Altar

Around the Diocese

CATHEDRAL BIBLE SYMPOSIUM: The Cathedral of All Saints in Albany will be offering its annual Bible Symposium this year on Saturday, November 2nd. The speaker for this year's symposium is The Rev'd Shane Gormley, Ph.D., whose topic will be *Strangers and Sojourners, Outcasts and Outsiders: New Testament Approaches to the Other*. Fr. Gormley has taught at Nashotah House Theological Seminary and Loyola University. For registration information, go the cathedral website cathedralofallsaints.org

PARADISE IN RECOVERY — Christ the King Center will be offering a retreat for those in a 12-step recovery program or those in need of a 12 step program. This retreat, *Paradise in Recovery: Feeling God's Grace* will be offered on the weekend of November 15-17 by The Rev'd Canon Brian P. Nordwick. For more information or to register for the retreat go to ctkcenter.org/events.

