

# ST. GEORGE'S EPISCOPAL CHURCH

*in the heart of the Historic Stockade District*

## THE TWENTY-FIRST SUNDAY AFTER PENTECOST

PROPER 23B - 13 OCTOBER 2024

SUNG MASS - RITE I, 10AM

The Reverend Thomas J. Pettigrew, *Rector*  
Dr. Brian J. Taylor, AAGO, *Director of Music*

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### MASS SETTING

Missa de Sancta Maria Magdalena

*Healey Willan (1880-1968)*

### OPENING VOLUNTARY

Prelude in Eb (BWV 552a)

*Johann Sebastian Bach (1685-1750)*

### THE PREPARATION OF SACRED MINISTERS IN THE LADY CHAPEL

*The Sacred Ministers, Servers & Choir offer Preparatory Prayers prior to the Entrance Procession*

### THE ENTRANCE HYMN, HYMN 362

Holy, Holy, Holy! Lord God Almighty!

*Nicaea*

### THE COLLECT FOR PURITY

*(people kneel)*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### THE INTROIT

*Sung by Cantor & Choir*

Like as the hart desireth the waterbrooks; so longeth my soul after thee, O God. My soul is athirst for God; ye even for the living God. Ps. Why art thou so full of heaviness O my soul? And why art thou so disquieted within me? O put thy trust in God; which is the help of my countenance and my God. Glory be.

### THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

### THE KYRIE ELEISON, HYMNAL S-91

*Sung by all*

*(people kneel)*

**Lord, have mercy upon us. (3x)**

**Christ, have mercy upon us. (3x)**

**Lord, have mercy upon us. (3x)**

### THE GLORIA IN EXCELSIS, HYMNAL S-202

*Sung by all*

*(people stand)*

**Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Al-  
mighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,**

**receive our prayer.  
Thou that sittest at the right hand of God the  
Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
✠ art most high in the glory of God the Father.  
Amen.**

*Celebrant* The Lord be with you.

**People** **And with thy spirit.**

*Celebrant* Let us pray.

**L**ORD, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

**THE LESSON***Amos 5.6-7, 10-15*

A READING from the Book of Amos

Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins— you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

V. The Word of the Lord. **Thanks be to God.**

**THE GRADUAL***Sung by the Choir and Congregation**Psalms 90.12-17*

So teach | us to num- | ber our days: that | we may apply our | hearts unto wisdom.

Turn thee | again O Lord | at the last: and | be gracious | unto thy servants.

O sa- | tisfy us with thy mercy | and that soon: so | shall we rejoice and be glad all the | days of our life.

Comfort | us again now after the time thou | hast plagued us:

and | for the years wherein we have suffered | adversi-ty.

Show thy | ser- | vants thy work: and | their | children thy glory.

And the | glorious majesty of the Lord our God be | upon us:

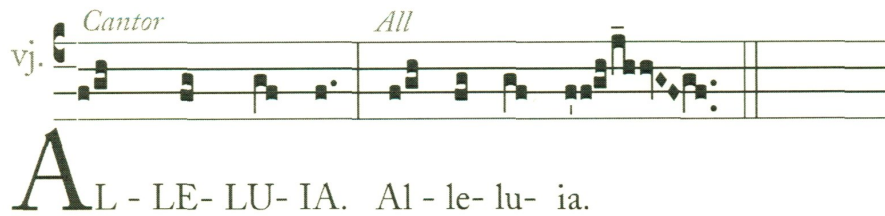
pros- | per thou the work of our hands upon us; O prosper thou | our handy-work.

**THE EPISTLE***Hebrews 4.12-16*

A READING from the Letter to the Hebrews

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

V. The Word of the Lord **R. Thanks be to God.**



**A**LLELUIA. **ALLELUIA.** The Lord loves those who hate evil: he preserves the lives of his saints. **ALLELUIA.**

## THE HOLY GOSPEL

Mark 10.17-31

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO SAINT MARK

**R. Glory be to thee, O Lord.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”.

V. The Gospel of the Lord.

**R. Praise be to thee, O Christ.**

## THE SERMON

The Rector

## THE NICENE CREED

*(people stand)*

**I**BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to Judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father (and the Son); who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead ☩ and the life of the world to come. Amen.

## ANNOUNCEMENTS & GREETINGS

**THE CONFESSION & ABSOLUTION**

*Celebrant:* Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this Holy Sacrament to your comfort, and make your humble confession to Almighty God, devoutly kneeling.

**A**LMIGHTY GOD, FATHER of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

**THE ABSOLUTION**

**A**LMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen

**THE PEACE**

The peace of the Lord be always with you.

**R. And with thy spirit.**

(people stand)

**THE OFFERTORY SENTENCE**

*Sung by Cantor & Choir*

Rejoice in the Lord O ye righteous; for the earth is full of the goodness of the Lord: by the word of the Lord were the heavens made; and all the host of them by the breath of his mouth.

**THE OFFERTORY, HYMNAL 568**

Father, all loving, who rulest in majesty

*Was lebet*

**THE GREAT THANKSGIVING**

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

- Staff 1:** *Celebrant* (The Lord be with you. *People* (And with thy spi - rit.
- Staff 2:** *Celebrant* (Lift up your hearts. *People* (We lift them up un - to the Lord.
- Staff 3:** *Celebrant* (Let us give thanks un - to our Lord God.
- Staff 4:** *People* (It is meet and right so to do.

*The Celebrant sings the Proper Preface*

**THE SANCTUS & BENEDICTUS QUI VENIT, HYMNAL S-114**

*Sung by all*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.**

**✠ Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

## THE EUCHARISTIC PRAYER

(people kneel)

**A**LL GLORY BE TO THEE, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy ✠ grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

## THE LORD'S PRAYER

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE FRACTION

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

## THE AGNUS DEI, HYMNAL S-158

*Sung by all*

*(people kneel)*

**O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

## THE PRAYER OF HUMBLE ACCESS

*Said by All*

*(people kneel)*

**WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

## THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE ADMINISTRATION OF COMMUNION

*All baptized Christians may receive communion. If you wish to not receive, you are invited to come forward and cross your arms, indicating that you wish to receive a blessing. Gluten-free hosts are available.*

## THE COMMUNION SENTENCE

*Sung by Cantor & Choir*

Blessed are they that keep his testimonies: and seek him with their whole heart.

## THE COMMUNION ANTHEM

*Ave verum corpus*

*Wolfgang Amadeus Mozart (1756-1791)*

## THE POST COMMUNION PRAYER

*Said by All*

*(people kneel)*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## THE BLESSING

*(people kneel)*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be upon you and remain with you for ever. **Amen.**

## THE DISMISSAL

*Celebrant:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

## THE RETIRING PROCESSION, HYMN 680

O God, our help in ages past

*St. Anne*

## CLOSING VOLUNTARY:

Fugue in Eb (BWV 552b — “St. Anne”)

*Johann Sebastian Bach (1685-1750)*

### MINISTERS OF TODAY'S LITURGY

Celebrant & Preacher:	The Reverend Thomas J. Pettigrew, Rector
Master of Ceremonies:	David Kennison
Organist:	Dr. Brian J. Taylor
Cantor:	Louisa Carr
Thurifer:	Chris Henry
Crucifer:	Daniel Miess
Acolytes:	Anne Kennison, J. J. Moran
Greeters:	Carol Gaige, Meg Hughes
Lector:	Mike Todt
Counters:	Rich Unger, Mike Todt
Altar Guild:	Wendy Madelone
Sacristans:	David & Anne Kennison

### YOUR PRAYERS ARE ASKED FOR:

**The Sick and those in need:** Gabriella Rose, Katie, Fr Michael Webber, Bishop Michael Curry, Father Charles King, Jane Ruzicka Pennacchia, Marianne Perez, John, Tai, Ruth S., Rachel, Doug, Ruth A., Francis C., Don Ingram, Suzy, Richard, Abby, Luca Taylor, Destiny & Chris Taylor, Stephanie Bahr, Elinore Farnum, Hooter Zimmerman, Eric, Pam, Sally, Linda S., Scott G., Sondra Lee, Robert, Linda, Michael, Jim, Crystal, Salli V., Mary Catherine, Susan

*The prayer list will be reset every 3 months. Did we miss an important date for our birthday and faithful departed intentions? If you would like a name included on the prayer list or on the annual rota of intentions, send an email to [rector@stgeorgesschenectady.org](mailto:rector@stgeorgesschenectady.org)*

**The Departed:** Dorothy Bain (18)

**Birthdays:** Scott Hartz, Stephanie Barr (14), Rosemarie Jaquith (16)

**Baptismal Anniversaries:** Ada Graham, Sally Graham, Colton Raeder (16)

**Wedding Anniversaries:**

### SERVICES THIS WEEK

**Sunday, October 13** — 10:00 a.m.— Sung Mass — Pentecost 21  
Coffee Hour follows in the Great Hall.

**Tuesday, October 15** — 8:30 a.m. — Morning Prayer  
Lectionary Study Group follows in Cranmer House at 9:00 a.m.

**Wednesday, October 16** — 9:00 a.m.— Low Mass — Latimer, Ridley & Cranmer  
The Spiritual Word of Racial Justice Reading Group meets in the Shaw Lounge at 7:00 p.m.

**Thursday, October 17** — 6:00 p.m. — Holy Eucharist, Rite I, with Healing — Ignatius of Antioch  
Vestry meeting follows in Cranmer House. (No theological reading group this week.)

**Friday, October 18** — 12:00 p.m.— Low Mass — St. Luke the Evangelist

**Sunday, October 20** — 10:00 a.m.— Sung Mass — Pentecost 22

**WELCOME VISITORS!** We'd like to extend a warm welcome to our visitors today. Whether you live in our area and decided to worship with us today or if you are visiting from out of town, we offer you a warm Georgian welcome! There are visitor cards in most of the pews and we ask that you fill one out and give it to the Greeters at the door or simply drop it in the offering plate. We'd love to see you again. Our website, [www.stgeorgesschenectady.com](http://www.stgeorgesschenectady.com).

**COFFEE HOUR** Please join us for coffee hour after Mass in the Great Hall. Snacks, along with hot and cold drinks are available during this time of fellowship.

### Parish Life & Beyond...

**SYCAMORE FOOD PANTRY INGATHERING** — Today is our ingathering of non-perishable food for the Sycamore Collaborative Food Pantry. Please leave your contributions at the back of the church. They will be blessed at Mass and then taken to the pantry for distribution to their clients.

**SUNDAY SCHOOL** — Children in 1st through 6th grades are invited to go to Sunday School at the end of Mass. After coming to the rail for communion or a blessing children may go directly to the back of the church where their teacher, Mrs. Sharon Trant, will walk them over to the Shaw Lounge for their class. The class uses the Episcopal Children's Curriculum. Unit 1 is entitled *God's Chosen People* and will be our focus until All Saints Day.

### This Week

**FOYER DINNER GROUPS** — There is still time to sign up for Foyer dinner groups! Signup sheets are in the back of the Nave and in the Great Hall. We will have a Foyers kick-off dinner in the Great Hall this Saturday, October 19th starting at 6:00 p.m. It will be a Fall Chili Supper hosted by our group hosts (Trants, Pearsons and Ewbanks). All are welcome, whether you signed up or not. Please bring either appetizers or desserts; chili will be provided.

**THE ROSARY** — The Society of Mary gathers to pray the Rosary one Sunday per month in honor of the Blessed Virgin Mary. The next opportunity to pray the Rosary will be next Sunday, October 20th, at 9:15 a.m. All are invited to join the society in offering this devotion in honor of the Blessed Virgin Mary.

### Looking Ahead

**DEAN VANG CELEBRATION** — Fifty years ago this month The Very Rev'd Marshall J. Vang, our 16th Rector from 1987-1998, was ordained to the sacred order of priests. On Saturday, October 26th, he will celebrate this golden anniversary with a Solemn High Mass at the Cathedral of All Saints in Albany beginning at 11:00 a.m. Our parish choir will join other choirs in singing for this special service. All are invited to attend this Mass in honor of Dean Vang.

**ALL HALLOWS TIDE: ALL SAINTS, ALL SOULS** — We begin our All Hallows Tide commemorations on Thursday, October 31st, with our 6:00 p.m. Mass which will be a Vigil of All Saints. On Friday, November 1st, we will celebrate All Saints Day itself with a Low Mass at 12:00 p.m. The All Saints celebration continues on Sunday, November 3rd, when we will offer a Choral Mass for this principal feast. This year, our annual All Souls Requiem Mass will be on Tuesday, November 5th, at 7:00 p.m.

**ALL ON THE SAME PAGE BOOK CLUB** — The St. George's Book Club is now reading *Cloud Cuckoo Land* by Anthony Doerr. Louisa Carr suggested the novel, which ties together seemingly unrelated stories from ancient times, current day, and the future. The unifying threads are heroism, survival, and respect for the written word. All are welcome to join the discussion on November 17th after Mass in the Howe Library at the back of the Great Hall.

**CHORAL EVENSONG** — Mark your calendars for Sunday, November 17th, at 5:00 p.m. when we anticipate our celebration of the Thanksgiving holiday with a Choral Evensong offered by the St. Cecilia Choir. Pre-service organ music begins at 4:45 p.m.

### Around the Diocese

**CATHEDRAL BIBLE SYMPOSIUM:** The Cathedral of All Saints in Albany will be offering its annual Bible Symposium this year on Saturday, November 2nd. The speaker for this year's symposium is The Rev'd Shane Gormley, Ph.D., whose topic will be *Strangers and Sojourners, Outcasts and Outsiders: New Testament Approaches to the Other*. Fr. Gormley has taught at Nashotah House Theological Seminary and Loyola University. For registration information, go the cathedral website [cathedralofallsaints.org](http://cathedralofallsaints.org)

**PARADISE IN RECOVERY** — Christ the King Center will be offering a retreat for those in a 12-step recovery program or those in need of a 12 step program. This retreat, *Paradise in Recovery: Feeling God's Grace* will be offered on the weekend of November 15-17 by The Rev'd Canon Brian P. Nordwick. For more information or to register for the retreat go to [ctkcenter.org/events](http://ctkcenter.org/events).

