

ST. GEORGE'S EPISCOPAL CHURCH

in the heart of the Historic Stockade District

THE TENTH SUNDAY AFTER PENTECOST

PROPER 12B - 28 JULY 2024

SUNG MASS - RITE I, 10AM

The Reverend Thomas J. Pettigrew, *Rector*
Dr. Brian J. Taylor, AAGO, *Director of Music*

MASS SETTING

Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

OPENING VOLUNTARY

Prelude and Fugue in F (BWV 556) *Attr. to Johann Sebastian Bach (1685-1750)*

THE PREPARATION OF SACRED MINISTERS IN THE LADY CHAPEL

The Sacred Ministers, Servers & Choir offer Preparatory Prayers prior to the Entrance Procession

THE ENTRANCE HYMN, HYMN 362 Holy, holy, holy! Lord God Almighty

Nicaea

THE COLLECT FOR PURITY

(people kneel)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE INTROIT

Sung by the Cantor

His going forth is prepared as the morning: and he shall come unto us as the rain; the latter and former rain unto the earth. Ps. I will sing unto the Lord as long as I live: I will praise my God while I have my being. Glory be.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE ELEISON, HYMNAL S-91

Sung by all

(people kneel)

Lord, have mercy upon us. (3x)

Christ, have mercy upon us. (3x)

Lord, have mercy upon us. (3x)

THE GLORIA IN EXCELSIS, HYMNAL S-202

Sung by all

(people stand)

**Glory be to God on high,
and on earth peace, good will towards men.**

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

**O Lord God, heavenly King, God the Father Al-
mighty.**

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

**Thou that takest away the sins of the world,
receive our prayer.**

**Thou that sittest at the right hand of God the
Father,**

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

✠ art most high in the glory of God the Father.

Amen.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy, that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSON*II Kings 4.42-44*

A READING from the Second Book of Kings

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, "They shall eat and have some left." He set it before them, they ate, and had some left, according to the word of the Lord.

V. The Word of the Lord. **Thanks be to God.**

THE GRADUAL*Sung by the Cantor*

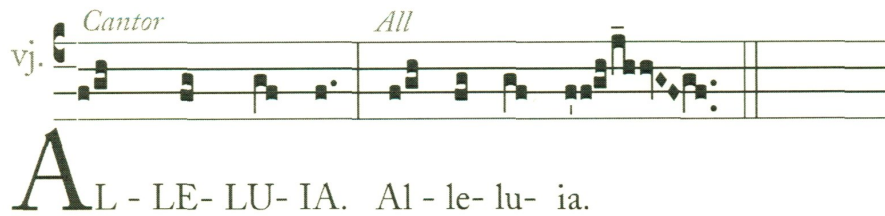
Blessed be the Lord God of Israel: who only doeth wondrous things. The mountains also shall bring peace: and the little hills righteousness; unto the people.

THE EPISTLE*Ephesians 3.14-21*

A READING from the Letter of Paul to the Ephesians

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

V. The Word of the Lord **R. Thanks be to God.**



ALLELUIA. **ALLELUIA.** O be joyful in the Lord all ye lands: serve the Lord with gladness. **ALLELUIA.**

THE HOLY GOSPEL

John 6.1-21

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO SAINT JOHN

R. Glory be to thee, O Lord.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

V. The Gospel of the Lord.

R. Praise be to thee, O Christ.

THE SERMON

The Rector

THE NICENE CREED

(people stand)

I BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to Judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father (and the Son); who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead ☩ and the life of the world to come. Amen.

ANNOUNCEMENTS & GREETINGS

THE CONFESSION & ABSOLUTION

Celebrant: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this Holy Sacrament to your comfort, and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY GOD, FATHER of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen

THE PEACE

The peace of the Lord be always with you.

R. And with thy spirit.

(people stand)

THE OFFERTORY SENTENCE

Sung by the Cantor

It is a good thing to give thanks unto the Lord: and to sing praises unto the Name; O most highest.

THE OFFERTORY, HYMN 304

I come with joy to meet my Lord

Land of Rest

THE GREAT THANKSGIVING

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

- Staff 1:** Celebrant: The Lord be with you. People: And with thy spi - rit.
- Staff 2:** Celebrant: Lift up your hearts. People: We lift them up un - to the Lord.
- Staff 3:** Celebrant: Let us give thanks un - to our Lord God.
- Staff 4:** People: It is meet and right so to do.

The Celebrant sings the Proper Preface

THE SANCTUS & BENEDICTUS QUI VENIT, HYMNAL S-114

Sung by all

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.**

**✠ Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

THE EUCHARISTIC PRAYER

(people kneel)

ALL GLORY BE TO THEE, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy ✠ grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

THE AGNUS DEI, HYMNAL S-158

Sung by all

(people kneel)

**O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

THE PRAYER OF HUMBLE ACCESS

Said by All

(people kneel)

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF COMMUNION

All baptized Christians may receive communion. If you wish to not receive, you are invited to come forward and cross your arms, indicating that you wish to receive a blessing. Gluten-free hosts are available.

THE COMMUNION SENTENCE

Sung by the Cantor

O send out thy light and thy truth; that they may lead me: that I may go unto the altar of God; even unto the God of my joy and gladness.

COMMUNION HYMN HYMN 301

Bread of the world, in mercy broken

Rendez a Dieu

THE POST COMMUNION PRAYER

Said by All

(people kneel)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

(people kneel)

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be upon you and remain with you for ever. **Amen.**

THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

THE RETIRING PROCESSION, HYMN 657

Love divine, all loves excelling

Hyfrydol

CLOSING VOLUNTARY:

Prelude and Fugue in C (BWV 553)

Attr. to J. S. Bach

MINISTERS OF TODAY'S LITURGY

Celebrant & Preacher:	The Reverend Thomas J. Pettigrew, Rector
Master of Ceremonies:	David G. Kennison
Organist & Cantor:	Dr. Brian J. Taylor
Thurifer:	Chris Henry
Crucifer:	Daniel Miess
Acolytes:	Anne Kennison, J. J. Moran
Greeters:	Carol Gaige, Meg Hughes
Lector:	David Kennison
Counters:	Kevin Decker, Meg Hughes
Altar Guild:	Natasha Bassant
Sacristans:	David & Anne Kennison

YOUR PRAYERS ARE ASKED FOR:

The Sick and those in need: Gabriella Rose, Katie, Fr Michael Webber, Bishop Michael Curry, Father Charles King, Jane Ruzicka Pennacchia, Rosa Maria Rodriguez, Marianne Perez, John, Tai, Ruth S., Rachel, Doug, Carol Delorme, Ruth A., Francis C., Don Ingram, Suzy, Richard, Abby, Luca Taylor, Destiny & Chris Taylor, James L., Stephanie Bahr, Elinore Farnum

The prayer list will be reset every 3 months. Did we miss an important date for our birthday and faithful departed intentions? If you would like a name included on the prayer list or on the annual rota of intentions, send an email to rector@stgeorgesschenectady.org

The Departed: Rose Marie Rodriguez (7/12), George Simone (8/3), Susanna Sherwood (8/3)

Birthdays: Lea Crow (21), James Turley (23), Sheila Thomas (25), Katherine Webber (26)

Baptismal Anniversaries: Karlie Birkett (28)

Wedding Anniversaries: Jeff & Barb Wengrovius (27)

SERVICES THIS WEEK

Sunday, July 28 — 10:00 a.m. — Sung Mass – Pentecost 10

Thursday, August 1 — 6:00 p.m. — The Holy Eucharist, Rite I, with Healing – Joseph of Arimathea

Friday, August 2 — 12:00 p.m.— Low Mass — feria

Sunday, August 4 — 10:00 a.m.— Sung Mass — Pentecost 11

WELCOME VISITORS! We'd like to extend a warm welcome to our visitors today. Whether you live in our area and decided to worship with us today or if you are visiting from out of town, we offer you a warm Georgian welcome! There are visitor cards in most of the pews and we ask that you fill one out and give it to the Greeters at the door or simply drop it in the offering plate. We'd love to see you again. Our website, www.stgeorgesschenectady.com.

SUMMER LEMONADE HOUR Please join us for lemonade and cookies outside in front of the church door after Mass. Coffee also is available in the Great Hall.

Parish Outreach

SYCAMORE COLLABORATIVE FOOD PANTRY — Our next ingathering for the Food Pantry will be next Sunday, August 11th. We are collecting non-perishable food for the pantry to distribute to their clients. Please bring your contributions to the back of the church where they will be blessed at Mass and then taken to the pantry.

SYCAMORE SUMMER LUNCH PROGRAM — Once again St. George's Church will participate in the Sycamore Summer Lunch program which feeds children and youth in Schenectady. Our week to serve lunch is Monday, August 19th through Friday, August 23rd. A sign-up sheet is in the back of the church. We encourage everyone to pick a day to participate, several days if you can. For more information speak to Paul Smigelski.

YWCA SHELTER— September 8th is our next quarterly donation for the YWCA emergency shelter. In addition to personal hygiene items such as shampoo, conditioner, menstrual products, etc. the YWCA is now asking for **NEW** children's underwear of all sizes. Contributions may be brought to the back of the church any time this summer.

Parish Life & Beyond...

LEMONADE HOUR SIGN-UP — The Hospitality Committee is looking for people to sign up to bring cookies and make lemonade and iced tea for our Lemonade Hour after Mass. If you have any questions speak to Carol Gaige or Sandee Hughes.

ASSUMPTION DAY MASS — On Thursday, August 15th, we will celebrate the Feast of St. Mary the Virgin, known also as the Assumption of the Blessed Virgin, with a Solemn High Mass at 7:00 p.m. A reception will follow at the Rectory.

ART FAIR CAFE — The Stockade Neighborhood Art Show will be Saturday, September 7th. Once again St. George's will be offering a lunch café from 11:00 a.m. to 2:00 p.m. on this day. A sign-up sheet is in the back of the church for those willing to participate, or you may speak to Brian Taylor for more information or to volunteer.

PRAYER LIST — If you have a name that you would like added to the prayer list please email the church office at office@StGeorgesSchenectady.org and we will insure that this person will be remembered in the prayers.

PARISH MINISTRY SCHEDULES POSTED ONLINE — The most recent schedule of greeters, lectors, counters, and altar guild is published online. If you are interested in serving as a lector, greeter, counter, or acolyte, please speak to Fr. Pettigrew or email him at rector@StGeorgesSchenectady.org for more information.

SHAPE NOTE SINGING: All are welcome to experience the joy of singing together the beautiful a cappella harmonies and stirring songs of the Sacred Harp, a tune book and hymnal published in Georgia in 1844 and used in community singing throughout the world. We sing in the Great Hall on Saturday afternoons from 1-3:30pm. For schedule updates or more information, please contact Tarik Wareh or visit www.albanysacredharp.org

