

ST. GEORGE'S EPISCOPAL CHURCH

in the heart of the Historic Stockade District

THE THIRD SUNDAY AFTER PENTECOST

PROPER 5B - 9 JUNE 2024

SUNG MASS - RITE I, 10AM

The Reverend Thomas J. Pettigrew, *Rector*
Dr. Brian J. Taylor, AAGO, *Director of Music*

MASS SETTING

Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

OPENING VOLUNTARY

Liturgical Improvisation, no. 1

George Oldroyd (1887-1956)

My soul hath a desire and longing to enter into the courts of the Lord.—Psalm 84.1

THE PREPARATION OF SACRED MINISTERS IN THE LADY CHAPEL

The Sacred Ministers, Servers & Choir offer Preparatory Prayers prior to the Entrance Procession

THE ENTRANCE HYMN, HYMN 410 Praise, my soul, the King of heaven

Lauda anima

THE COLLECT FOR PURITY

(people kneel)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE INTROIT

Sung by the Cantor

Turn thee unto me and have mercy upon me O Lord; for I am desolate and in tribulation: look thou on mine affliction and my travail; and forgive me all mine iniquities O my God. Ps. Unto thee O Lord do I lift up my soul: in thee have I trusted; let me not be confounded. Glory be.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE ELEISON, HYMNAL S-91

Sung by all

(people kneel)

Lord, have mercy upon us. (3x)

Christ, have mercy upon us. (3x)

Lord, have mercy upon us. (3x)

THE GLORIA IN EXCELSIS, HYMNAL S-202

Sung by all

(people stand)

**Glory be to God on high,
and on earth peace, good will towards men.**

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

**O Lord God, heavenly King, God the Father Al-
mighty.**

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

**Thou that takest away the sins of the world,
receive our prayer.**

**Thou that sittest at the right hand of God the
Father,**

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

✠ art most high in the glory of God the Father.

Amen.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O GOD, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSON*Genesis 3.8-15*

A READING from the Book of Genesis

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

V. The Word of the Lord. **Thanks be to God**

THE GRADUAL

Sung by the Cantor

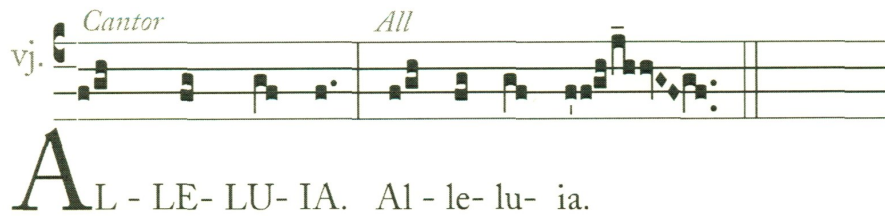
Rejoice inasmuch as ye are partakers of Christ's sufferings: that when his glory shall be revealed; ye may be glad also with exceeding joy. If ye be reproached for the name of Christ happy are ye: for the spirit of glory and of God resteth upon you.

THE EPISTLE*II Corinthians 4.13-5.1*

A READING from the Second Letter of Paul to the Corinthians

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

V. The Word of the Lord **R. Thanks be to God**



ALLELUIA. **ALLELUIA.** O ye that love the Lord: see that ye hate the thing which is evil. **ALLELUIA.**

THE HOLY GOSPEL

Mark 3.20-35

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO SAINT MARK

R. Glory be to thee, O Lord.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. “Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.” Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

V. The Gospel of the Lord.

R. Praise be to thee, O Christ.

THE SERMON

The Rector

THE NICENE CREED

(people stand)

I BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to Judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father (and the Son); who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead ☩ and the life of the world to come. Amen.

ANNOUNCEMENTS & GREETINGS

THE PRAYERS OF THE PEOPLE

(As announced)

THE CONFESSION & ABSOLUTION

Celebrant: Ye do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this Holy Sacrament to your comfort, and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY GOD, FATHER of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen**

THE PEACE

The peace of the Lord be always with you.

R. And with thy spirit.

(people stand)

THE OFFERTORY SENTENCE

Sung by the Cantor

They that know thy Name will put their trust in thee; for thou Lord hast never failed them that seek thee: O praise the Lord which dwelleth in Zion; for he forgetteth not the complaint of the poor.

THE OFFERTORY, HYMN 488

Be thou my vision

Slane

THE GREAT THANKSGIVING

The Great Thanksgiving musical notation consists of four staves. The first staff is for the Celebrant, with lyrics: "The Lord be with you. And with thy spi - rit." The second staff is for the People, with lyrics: "Lift up your hearts. We lift them up un - to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks un - to our Lord God." The fourth staff is for the People, with lyrics: "It is meet and right so to do." Each staff begins with a treble clef and a flat key signature (B-flat).

The Celebrant sings the Proper Preface

THE SANCTUS & BENEDICTUS QUI VENIT, HYMNAL S-114

Sung by all

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.**

**✠ Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

THE EUCHARISTIC PRAYER

(people kneel)

ALL GLORY BE TO THEE, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy ✠ grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

THE AGNUS DEI, HYMNAL S-158

Sung by all

(people kneel)

**O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

THE PRAYER OF HUMBLE ACCESS

Said by All

(people kneel)

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF COMMUNION

All baptized Christians may receive communion. If you wish to not receive, you are invited to come forward and cross your arms, indicating that you wish to receive a blessing. Gluten-free hosts are available.

THE COMMUNION SENTENCE

Sung by the Cantor

I say unto you, there is joy in the presence of the Angels of God: over one sinner that repenteth.

COMMUNION HYMN HYMN 620

Jerusalem, my happy home

Land of Rest

THE POST COMMUNION PRAYER

Said by All

(people kneel)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

(people kneel)

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be upon you and remain with you for ever. **Amen.**

THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

THE RETIRING PROCESSION, HYMN 397

Now thank we all our God

Nun danket alle Gott

CLOSING VOLUNTARY:

Fantasy in G (BWV 572)

Johann Sebastian Bach (1685-1750)

MINISTERS OF TODAY'S LITURGY

Celebrant & Preacher:	The Reverend Thomas J. Pettigrew, Rector
Master of Ceremonies:	David G. Kennison
Organist & Cantor:	Dr. Brian J. Taylor
Thurifer:	Chris Henry
Crucifer:	Daniel Miess
Acolytes:	Anne Kennison, J. J. Moran
Greeter:	Bob Lemmerman
Lector:	Jon Pearson
Counters:	Jon Pearson, Jerry Trant
Altar Guild:	Carol Gaige
Sacristans:	David & Anne Kennison

YOUR PRAYERS ARE ASKED FOR:

The Sick and those in need: Gabriella Rose, Katie, Fr Michael Webber, Bishop Michael Curry, Father Charles King, Jane Ruzicka Pennacchia, Rosa Maria Rodriguez, Marianne Perez, John, Tai, Ruth S., Rachel, Doug, Carol Delorme, Ruth A., Francis C., Don Ingram, Suzy, Scott W., Richard, Abby, Luca Taylor, Destiny & Chris Taylor

The prayer list will be reset every 3 months. Did we miss an important date for our birthday and faithful departed intentions? If you would like a name included on the prayer list or on the annual rota of intentions, send an email to rector@stgeorgesschenectady.org

The Departed: Charles Peterson (14)

Birthdays: Suzanne Hartz (11)

Baptismal Anniversaries: Samantha Whteman (12), Allison Sears (14), Gaetano Gioeli (15)

Wedding Anniversaries: None

SERVICES THIS WEEK

Sunday, June 9 — 10:00 a.m. — Sung Mass – Pentecost 3

Thursday, June 13 — 6:00 p.m. — The Holy Eucharist, Rite I, with Healing — Anthony of Padua

Friday, June 14 — 12:00 p.m. — Mass — Basil the Great

Sunday, June 16 — 10:00 a.m.— Sung Mass — Pentecost 4

WELCOME VISITORS! We'd like to extend a warm welcome to our visitors today. Whether you live in our area and decided to worship with us today or if you are visiting from out of town, we offer you a warm Georgian welcome! There are visitor cards in most of the pews and we ask that you fill one out and give it to the Greeters at the door or simply drop it in the offering plate. We'd love to see you again. Our website, www.stgeorgesschenectady.com.

COFFEE HOUR Please join us for coffee hour after Mass in the Great Hall. Snacks, along with hot and cold drinks are available during this time of fellowship.

Today at St. George's

ORGAN RECTIAL— Today at 6:00 p.m. Dr. Taylor will offer his organ concert of Celtic-inspired organ music for St. Columba's Day. This concert will have a balance of serious and light music based on Celtic themes and tunes. Since this event was scheduled originally for St. Patrick's Day, we invite people to wear Irish/Celtic attire to this concert. You can have an encore wearing of your St. Patrick's Day outfit although keep in mind that this is June, not March. A Reception will follow in the Great Hall.

Parish Outreach

LITTLE RED WAGON SUNDAY/ SiCM COLLECTION — Today is our ingathering day in which we collect food for the Sycamore Collaborative Food Pantry, formerly SiCM. Please bring your contributions to the back of the church. They will be blessed at Mass and then taken to the pantry for distribution to their clients.

YWCA SHELTER — Today is also our quarterly donation for the YWCA emergency shelter. This continuing ministry supports women and children who have escaped from an unsafe environment and arrive with nothing. The need is great and is ongoing. At this time, the YWCA tells us they are in most need of personal hygiene items such as shampoo, conditioner, menstrual products, etc. Please bring your contributions to the back of the church. They will also be blessed at Mass and then taken to the shelter.

LOAVES AND FISHES — is a Diocesan supported feeding ministry housed at St Francis Mission, the old Grace and Holy Innocents Church on Clinton Ave. **We are planning a group trip on the last Saturday of June (June 29th).** If you're interested in participating in this hands on ministry opportunity, a sign up sheet is available in the back of the church or send an email to: rector@StGeorgesSchenectady.org

Parish Life & Beyond...

SUMMER WEEKDAY LITURGIES — During the summer months we will be offering weekday Masses on Thursdays at 6:00 p.m. and Fridays at noon. Our regular weekday schedule will return in the fall.

ALL ON THE SAME PAGE BOOK CLUB — The next meeting of the book club will be on July 14th after Mass. The book to be discussed is *Holmes, Marple, Poe* by Brian Sitts and James Patterson. This is a suspenseful and engaging detective novel starring three glamorous private investigators working as a team in New York City.

COFFEE HOUR SIGN-UP — The Hospitality Committee is looking for people to sign up to bring food for coffee hour. On the day that you sign up, we ask that you provide treats—both sweet and savory—for the coffee hour. These treats can be homemade or store bought. We generally have around 30 people at coffee hour. The sign up list is on the table by the coffee pots. If you have any questions speak to Carol Gaige or Sandee Hughes.

PRAYER LIST — If you have a name that you would like added to the prayer list please email the church office at office@StGeorgesSchenectady.org and we will insure that this person will be remembered in the prayers.

PARISH MINISTRY SCHEDULES POSTED ONLINE — The most schedule of greeter, lectors, counters, and altar guild is published online. If you are interested in serving as a lector, greeter, counter, or acolyte, please speak to Fr. Pettigrew or email him at rector@StGeorgesSchenectady.org for more information.

SHAPE NOTE SINGING: All are welcome to experience the joy of singing together the beautiful a cappella harmonies and stirring songs of the Sacred Harp, a tune book and hymnal published in Georgia in 1844 and used in community singing throughout the world. We sing in the Great Hall on Saturday afternoons from 1-3:30pm. For schedule updates or more information, please contact Tarik Wareh or visit www.albanysacredharp.org

