

# ST. GEORGE'S EPISCOPAL CHURCH

*in the heart of the Historic Stockade District*

## THE FIFTH SUNDAY AFTER PENTECOST

PROPER 7B - 23 JUNE 2024

SUNG MASS - RITE I, 10AM

The Reverend Thomas J. Pettigrew, *Rector*  
Dr. Brian J. Taylor, AAGO, *Director of Music*

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### MASS SETTING

Missa de Sancta Maria Magdalena

*Healey Willan (1880-1968)*

### OPENING VOLUNTARY

Sonatina in C (Opus 13, no. 1)

*Dmitriy Kabalevsky (1904-1987)*

*Allegro assai e lusingando, Andantino*

### THE PREPARATION OF SACRED MINISTERS IN THE LADY CHAPEL

*The Sacred Ministers, Servers & Choir offer Preparatory Prayers prior to the Entrance Procession*

**THE ENTRANCE HYMN**, HYMN 535 Ye servants of God

*Paderhorn*

### THE COLLECT FOR PURITY

*(people kneel)*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### THE INTROIT

*Sung by the Cantor*

O Lord my God in thy lovingkindness and mercy have I trusted; and my heart is joyful in thy salvation: I will sing unto the Lord because he hath dealt so lovingly with me. Ps. How long wilt thou forget me O Lord for ever: How long wilt thou hide thy face from me? Glory be.

### THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**THE KYRIE ELEISON**, HYMNAL S-91

*Sung by all*

*(people kneel)*

**Lord, have mercy upon us. (3x)**

**Christ, have mercy upon us. (3x)**

**Lord, have mercy upon us. (3x)**

**THE GLORIA IN EXCELSIS**, HYMNAL S-202

*Sung by all*

*(people stand)*

**Glory be to God on high,  
and on earth peace, good will towards men.**

**We praise thee, we bless thee,**

**we worship thee,**

**we glorify thee,**

**we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**that takest away the sins of the world,**

**have mercy upon us.**

**Thou that takest away the sins of the world,  
receive our prayer.**

**Thou that sittest at the right hand of God the  
Father,**

**have mercy upon us.**

**For thou only art holy;**

**thou only art the Lord;**

**thou only, O Christ,**

**with the Holy Ghost,**

**✠ art most high in the glory of God the Father.**

**Amen.**

*Celebrant* The Lord be with you.

**People** **And with thy spirit.**

*Celebrant* Let us pray.

**O** LORD, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundations of thy loving-kindness; thorough Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE LESSON***Job 38.1-11*

A READING from the Book of Job

The LORD answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? "Or who shut in the sea with doors when it burst out from the womb?—when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped?'"

V. The Word of the Lord. **Thanks be to God**

**THE GRADUAL***Sung by the Cantor*

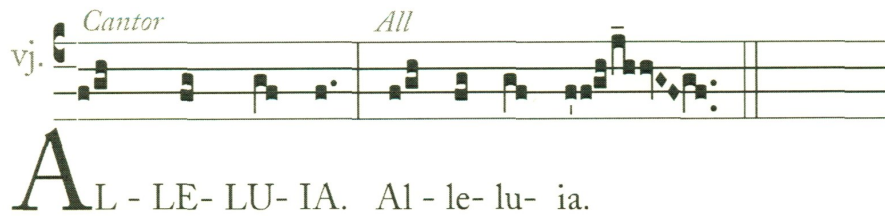
Behold the hour cometh that ye shall be scattered: every man to his own. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

**THE EPISTLE***II Corinthians 6.1-13*

A READING from the Second Letter of Paul to the Corinthians

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

V. The Word of the Lord **R. Thanks be to God**



**A**LLELUIA. **ALLELUIA.** I will give thanks unto thee among the peoples:  
and I will sing unto thee among the nations. **ALLELUIA.**

**THE HOLY GOSPEL**

*Mark 4.35-41*

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO SAINT MARK

**R. Glory be to thee, O Lord.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

V. The Gospel of the Lord.

**R. Praise be to thee, O Christ.**

**THE SERMON**

Mtr. Lisa Schoonmaker

**THE NICENE CREED**

*(people stand)*

**I** BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to Judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father (and the Son); who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead ☩ and the life of the world to come. Amen.

**ANNOUNCEMENTS & GREETINGS**

**THE PRAYERS OF THE PEOPLE**

*(As announced)*

**THE CONFESSION & ABSOLUTION**

*Celebrant:* Ye do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and



## THE EUCHARISTIC PRAYER

(people kneel)

**A**LL GLORY BE TO THEE, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy ✠ grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

## THE LORD'S PRAYER

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE FRACTION

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

## THE AGNUS DEI, HYMNAL S-158

*Sung by all*

*(people kneel)*

**O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

## THE PRAYER OF HUMBLE ACCESS

*Said by All*

*(people kneel)*

**WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

## THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE ADMINISTRATION OF COMMUNION

*All baptized Christians may receive communion. If you wish to not receive, you are invited to come forward and cross your arms, indicating that you wish to receive a blessing. Gluten-free hosts are available.*

## THE COMMUNION SENTENCE

*Sung by the Cantor*

But my trust is in the mercy: and my heart is joyful in thy salvation.

## COMMUNION HYMN HYMN 530

Spread, O spread, thou mighty word

*Gott sei dank*

## THE POST COMMUNION PRAYER

*Said by All*

*(people kneel)*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## THE BLESSING

*(people kneel)*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be upon you and remain with you for ever. **Amen.**

## THE DISMISSAL

*Celebrant:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

## THE RETIRING PROCESSION, HYMN 429

I'll praise my maker while I've breath

*Old 113th*

## CLOSING VOLUNTARY:

Sonatina in C (Opus 13, no. 1)

*Presto*

*D. Kabalevsky*

### MINISTERS OF TODAY'S LITURGY

Celebrant & Preacher:	The Reverend Lisa Schonnmaker
Master of Ceremonies:	David G. Kennison
Pianist:	Dr. Brian J. Taylor
Cantor:	Jon Ewbank
Thurifer:	Chris Henry
Crucifer:	Daniel Miess
Acolytes:	Anne Kennison, J. J. Moran
Greeter:	Jean Greenspan
Lector:	David Kennison
Counters:	Paul Smigelski, Gloria Kishton
Altar Guild:	Wendy Madelone
Sacristans:	David & Anne Kennison

### YOUR PRAYERS ARE ASKED FOR:

**The Sick and those in need:** Gabriella Rose, Katie, Fr Michael Webber, Bishop Michael Curry, Father Charles King, Jane Ruzicka Pennacchia, Rosa Maria Rodriguez, Marianne Perez, John, Tai, Ruth S., Rachel, Doug, Carol Delorme, Ruth A., Francis C., Don Ingram, Suzy, Scott W., Richard, Abby, Luca Taylor, Destiny & Chris Taylor, James L.

*The prayer list will be reset every 3 months. Did we miss an important date for our birthday and faithful departed intentions? If you would like a name included on the prayer list or on the annual rota of intentions, send an email to [rector@stgeorgesschenectady.org](mailto:rector@stgeorgesschenectady.org)*

**The Departed:** Cornella Taylor (23), Ruth Gordon (25), Ron Edmonson (28)

**Birthdays:** None

**Baptismal Anniversaries:** Olivia Ragucci (26), Fei Liu (29)

**Wedding Anniversaries:** Bob & Lynn Paska (28)

### SERVICES THIS WEEK

**Sunday, June 23** — 10:00 a.m. — Sung Mass – Pentecost 5

**Sunday, June 30** — 10:00 a.m.— Sung Mass — Pentecost 6

**WELCOME VISITORS!** We'd like to extend a warm welcome to our visitors today. Whether you live in our area and decided to worship with us today or if you are visiting from out of town, we offer you a warm Georgian welcome! There are visitor cards in most of the pews and we ask that you fill one out and give it to the Greeters at the door or simply drop it in the offering plate. We'd love to see you again. Our website, [www.stgeorgesschenectady.com](http://www.stgeorgesschenectady.com).

**SUMMER LEMONADE HOUR** Please join us for lemonade and cookies outside in front of the church door after Mass. Coffee also is available in the Great Hall.

**GUEST CELEBRANT** We welcome The Reverend Lisa Schoonmaker as our guest celebrant and preacher today. Already a very active part of our parish we are pleased to have her leading worship while Father Tom is away.

### Parish Outreach

**LOAVES AND FISHES** — is a Diocesan supported feeding ministry housed at St Francis Mission, the old Grace and Holy Innocents Church on Clinton Ave. **We are planning a group trip this Saturday June 29th.** If you're interested in participating in this hands on ministry opportunity, a sign up sheet is available in the back of the church or send an email to: [rector@StGeorgesSchenectady.org](mailto:rector@StGeorgesSchenectady.org)

**YWCA SHELTER**— September 8th is our next quarterly donation for the YWCA emergency shelter. Our donation last week included 10 full bags of items plus a \$325.00 contribution from the Society of Mary raised at their sidewalk sale. In addition to personal hygiene items such as shampoo, conditioner, menstrual products, etc. the YWCA is now asking for **NEW** children's underwear of all sizes. Contributions may be brought to the back of the church any time this summer.

**Parish Life & Beyond...**

**WEEKDAY SERVICES SUSPENDED** — The weekday Masses will be temporarily suspended due in part to the painting project now underway in the church. Weekday services will resume with the Thursday Healing Mass on July 25th.

**SPECIAL HOLY COMMUNION CELEBRATION** — On Sunday, July 7th, in honor of Independence Day, our 10:00 a.m. service will be quite different as it will be the Holy Communion rite from the first American Book of Common Prayer from 1789.

**RE-ENACTMENT OPPORTUNITY** — Some parishioners are showing interest in attending a re-enactment to see Fr. Pettigrew in action. On July 13, Fr. Pettigrew will participate in an event at Johnson Hall in Johnstown, commemorating the 250th anniversary of the Death and Funeral of Sir William Johnson. The site is open to the public at 10 a. m.

**ALL ON THE SAME PAGE BOOK CLUB** — The next meeting of the book club will be on July 14th after Mass. The book to be discussed is *Holmes, Marple, Poe* by Brian Sitts and James Patterson. This is a suspenseful and engaging detective novel starring three glamorous private investigators working as a team in New York City.

**LEMONADE HOUR SIGN-UP** — The Hospitality Committee is looking for people to sign up to bring cookies and make lemonade and iced tea for our Lemonade Hour after Mass. If you have any questions speak to Carol Gaige or Sandee Hughes.

**PRAYER LIST** — If you have a name that you would like added to the prayer list please email the church office at [office@StGeorgesSchenectady.org](mailto:office@StGeorgesSchenectady.org) and we will insure that this person will be remembered in the prayers.

**PARISH MINISTRY SCHEDULES POSTED ONLINE** — The most schedule of greeter, lectors, counters, and altar guild is published online. If you are interested in serving as a lector, greeter, counter, or acolyte, please speak to Fr. Pettigrew or email him at [rector@StGeorgesSchenectady.org](mailto:rector@StGeorgesSchenectady.org) for more information.

**SHAPE NOTE SINGING:** All are welcome to experience the joy of singing together the beautiful a cappella harmonies and stirring songs of the Sacred Harp, a tune book and hymnal published in Georgia in 1844 and used in community singing throughout the world. We sing in the Great Hall on Saturday afternoons from 1-3:30pm. For schedule updates or more information, please contact Tarik Wareh or visit [www.albanysacredharp.org](http://www.albanysacredharp.org)

